

~ General Rules ~

The following rules cover all exhibitors with no exceptions.

Registration:

- 1.) Each exhibit must be registered by the date indicated for its department, section, and/or class. Failure to register by the required date will result in the ineligibility of the exhibit to be entered in the fair.
- 2.) When filling out entry forms, exhibitors are expected to provide:
 - a. **Full Name:** So that any premium checks won can be cashed. **PLEASE PRINT CLEARLY**
 - b. **Complete Address:** So that premium checks can be mailed if they are not picked up.
 - c. **Phone Number:** So that the entrant can be contacted quickly in case of problems or special prizes.
- 3.) Any exhibitor entering more than one item or animal is requested to use the same name on all registrations.
- 4.) If a payment is required to enter an exhibit, please make checks payable to: **Prince William Veterans Farm Club.**

Entering:

Each exhibit must be physically brought in by the arrival/entry date indicated for its department, section, and/or class. Failure to enter an exhibit by the required date will result in the inability of the exhibit to participate in the fair.

Removal:

Each exhibit may not be removed prior to the removal date indicated for its department, section, and/or class without prior permission. **Early removal without permission will result in the forfeiture of any premiums won at the fair.**

Exhibits & Exhibitors:

- 1.) The Prince William County Fair reserves the right to refuse entries offered and to require the removal from the ground of any exhibit or animal, which, for any reason, the Department Superintendent shall deem unfit or objectionable.
 - a. Any animal which, in the opinion of the Department Superintendent, constitutes a hazard must be removed from the grounds.
 - b. Any animal which, in the opinion of the Department Superintendent, is not broken to handle properly may not be shown.
- 2.) Ribbons shall remain on display during the Fair.
- 3.) The exhibitor assumes all risks of damage or loss, either to person or property, for all and every cause whatsoever.
- 4.) It is further expressly understood and agreed between the exhibitor and the Fair that the Fair incurs no liability or obligation to the exhibitor, other than to permit the exhibitor to use the grounds or buildings for exhibits.
- 5.) Any exhibitor caught tampering with other exhibits or creating a disturbance, may be expelled from the grounds for the remainder of the Fair and shall forfeit all premiums that he/she may have won.
- 6.) No livestock will be sold at the Fair. All livestock are required to remain on the Fairgrounds until released by the Superintendent.
- 7.) Only livestock exhibitors are allowed to stay on the grounds overnight.
- 8.) Parking:
 - a. Campers and trailers must be parked in the Trailer Park
 - b. Livestock trucks and trailers must be parked in the designated area.
- 9.) The exhibitor loses all right to any exhibit not picked up by 3:00 p.m., Sunday, August 20, 2017, unless arrangements are made with the respective department head in advance.

Exhibitor Passes:

Exhibitor passes are good for Admission and Parking only. They will be available as follows:

- 1.) Each livestock exhibitor will receive two (2) livestock exhibitor passes without charge. Additional livestock exhibitor passes are available for \$5.00 for bonafide helpers only.
- 2.) No livestock exhibitor may receive passes from more than one department.
- 3.) Each exhibitor in Home Arts may purchase one (1) pass for \$10.00, which will be good for two (2) admissions

Please Note: The exhibitor pass does **NOT** include rides. It can be used individually or collectively. **Only one (1) pass may be purchased by each exhibitor.**

Premiums and Awards:

- 1.) The right is reserved to withhold the prizes awarded in every case in which:
 - a. It shall appear to the Fair that the regulations have not been complied with or that fraud or deception have been attempted.
 - b. It is the judge's opinion that the article or animal is not worthy.
- 2.) Payment of all premiums is made as soon as practical after the close of the Fair. Home Arts premium checks shall be picked up Sunday, August 20, 2017, in the Home Arts Building from 1 p.m. – 3 p.m. Livestock premium checks will be mailed within 30 days of the end of the Fair.
- 3.) Any Home Arts premium check **\$20.00 or over** not picked up at the Fair Office by Tuesday, August 22, 2017, will be mailed within 30 days.
- 4.) Home Arts premiums under \$20.00 not picked up on Sunday August 20, 2017 from 1 p.m. – 3 p.m. will be forfeited and returned to the general fund.
- 5.) **All premium checks must be cashed within 90 days of date on checks.**

Protests and Appeals:

- 1.) All protests against awards or otherwise must be made in writing by the exhibitor to the General Manager of the Prince William County Fair within eight (8) hours after the cause of protest and accompanied by a deposit of \$25.00. After thorough investigation, if the protest proves to be without foundation, the deposit is forfeited.
- 2.) All protests are referred to a committee consisting of the Fair President, Superintendent of the department involved and one disinterested observer in said department.

Home Arts Division
Coordinators: Barbara Reese and Vicki Snyder



General Home Arts Rules:

- 1.) Refer to **General Rules** covering all exhibitors.
- 2.) **Registration Dates:** All Home Arts exhibits are registered on the entry date. For Entry Dates see "*Home Arts Arrival and Removal Times*". For more information on registration, see "*Registration and Entry Process*"
- 3.) No entry fees are charged.
- 4.) Each exhibitor may enter only one (1) item per class unless otherwise stated in department rules.
- 5.) All exhibits must have been canned, baked, made, or grown by the exhibitor, except flower arrangements where some materials may be purchased.
- 6.) All entries must have been canned, baked, made or grown by the exhibitor since the end of the Prince William County Fair 2016 within the last year.
- 7.) Items previously entered in the Prince William County Fair are not eligible for judging and will be disqualified.
- 8.) Only exhibits listed in this catalog are accepted and eligible for premiums and awards.
- 9.) No exhibits are judged which are not properly tagged and labeled.
- 10.) The Home Arts Buildings are closed to the public during judging.**
- 11.) In the absence of competition in any class, the right is reserved to award the premium the judge determines is merited by the exhibit.
- 12.) Best of Show awards will be given as listed in each department.
- 13.) Home Arts judging results are reviewed by management for compliance with fair regulations.
- 14.) **Premium Information**, see below.
- 15.) For each item an exhibitor has entered, he or she will receive a claim check, see "*Entry Process*". Exhibitors who desire their exhibits after the close of the Fair must attend in person or send a representative to present claim checks and collect exhibits. For Removal Dates, see "*Home Arts Arrival and Removal Times*".
- 16.) Home Arts premiums under \$20.00 will **ONLY** be paid on Sunday, August 20th from 1 p.m. – 3 p.m. in the Home Arts Building. Any Home Arts premiums under \$20.00 not picked up on Sunday by 3 p.m. will be returned to the General Fund.
- 17.) Home Arts premiums \$20.00 and above will be paid by check. Checks MAY be ready on Sunday, August 20th for pick up between 1 p.m. – 3 p.m. Any Home Arts premium check **\$20.00 or over** not picked up at the Fair Office by Tuesday, August 22, 2017, will be mailed within 30 days.

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 ~ Premium Key ~

All Home Arts Premiums will be awarded as follows:

Placing:	1 st	2 nd	3 rd
Premium:	\$3.00	\$2.00	\$1.00

In the absence of competition, first place ribbon may be placed and second place money will be awarded. **This premium key, effective 2011, indicates award amounts for ALL entries in Home Arts.**

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 ~ Best of Show Classes ~

This award is chosen from all of the first place winners in a section or department. See each department for details.

~ Registration and Entry Process ~

Read this section carefully to ensure that your experience as an exhibitor will be efficient and fun!

Obtaining a Registration Form:

- Entry forms are located at the end of the catalog
 - The Prince William County Fair Office
 - www.pwcfair.com

Filling Out a Registration Form: PLEASE PRINT NAME CLEARLY!!!!!!

ALL ITEMS MUST HAVE A DEPT #, SECTION LETTER & CLASS # to be entered in the computer system for premium payment. Failing to complete this required information will result in forfeiture of premiums won.

- Department** = one or two digit number
- Section** = letter
- Class** = three, four, or five digit number
- Description** = the exact (or closely abbreviated) description listed in the catalog
- Exhibit** = check "1st" or "2nd." If you are not sure which to check, see the explanation on the registration form.
- A correctly filled out form looks like this sample:

Dept #	Section	Class #	Class Description	Exhibit
8	A	801	Barley, 1 gal.	✓ 1 st 2 nd

Entry Day Registration:

- Register your items the same day you enter them, *for Entry Dates, see "Home Arts Arrival and Removal Times"*.
- Registration Forms may be filled out at the Fair, however, **it will be much easier to have your form(s) completed before you arrive.**
- Forms will be provided if you do not have any.

Entry Process:

- If you need to complete a registration form, proceed to the picnic tables outside the home arts buildings. Once there, you can complete the registration form(s). Each participant will need to complete a form. All entries for one individual may be listed on the same form. If over 15 items are entered, please request a second page form. There will be an attendant in the area to help you if needed. **The forms provided by the fair are carbon copy forms, otherwise two (2) copies of your registration form are required to enter your items.**
- After completing your form or if your form is completed upon arriving at the Fairgrounds, proceed directly to each department to enter your items. Drop off your item(s) at the appropriate Departments. As you do, your exhibits will be tagged and a claim check given to you. **Keep this claim check: it is required to retrieve your items, see, "Home Arts Arrival and Removal Times"**.
- After entering **all your items**, proceed to a registration booth to turn your form in. An attendant there will review your form, punch it, and keep a copy so your items can be entered into the database (**required for premium payment**). The additional copy will be returned to you for your records.
- . After dropping your form off at the registration booth, if you wish to purchase an exhibitor pass take your copy of the registration form to the booth in the front of the Block Home Arts Building. Each exhibitor in Home Arts may purchase one (1) pass for \$10.00, which will be good for two (2) admissions. It can be used individually or collectively. **Only one (1) pass may be purchased by each exhibitor on Friday and Tuesday. Exhibitor passes will only be sold on entry days and must be purchased with CASH ONLY.** Please Note: Exhibitor passes DO NOT include rides or Grandstand Seating.

4-H, FFA & Youth Agriculture Division

Barns Coordinator: Eddie Rooseberry

General 4-H, FFA Agriculture Division Rules:

- 1.) Refer to:
 - a. General Rules,
 - b. Open Agriculture Rules.
 - c. Health Requirements
- 2.) No entry fees are charged.
- 3.) All exhibitors must have not had their 19th birthday before Jan 1st of the current year.
- 4.) It is up to the discretion of each individual department superintendent to stop accepting entries when space becomes limited.
- 5.) All animals exhibited must be fitted and shown by the exhibitor, except classes in which the exhibitor has more than one (1) exhibit. Additional exhibits must be shown by another 4-H, FFA or Youth exhibitor.
- 6.) All animals must be owned by the exhibitor and all animals entered in breeding classes must be registered in exhibitor's name with registration papers from breed association available to Fair officials upon request. Animals with multiple owners on registration papers may be exhibited in the Junior Show as long as all owners are identified and shown on registration papers and entry forms.
- 7.) Showing and fitting ages will be based on age as of September 30 of the current year.
- 8.) Premium classes for showing and fitting will be restricted to youth, 4-H, and FFA members between the ages of 9 and 19.
- 9.) A novice showing and fitting class will be added if there are three or more eligible exhibitors.
- 10.) A pee wee showing and fitting class with no monetary award will be open to youth under 6 in swine, dairy goats, meat goats, and sheep.
- 11.) To be eligible for all prizes and awards, Youth, 4-H, and FFA must take full responsibility for the care of their animals for the duration of their stay at the Fair.

~ Junior Special Awards ~

Norma Squires Award

Given by the Prince William Veterans Farm Club in her memory.

Plaque to the exhibitor in Department 26, Jr. Farm & Garden Produce, with the greatest number of points under the following system:

Placing:	1st	2nd	3rd
Points:	3	2	1

The same winner may not receive the Norma Squires Award two years in a row.

Special Youth Awards

Given by the Prince William County Fair

Special Youth Award Rosettes given to the exhibitors in the 9 – 13 and 14 – 19 age groups in the following departments:

27: Jr. Flowers & Gardens

28: Jr. Food Preservation

29: Jr. Baked Goods

30: Jr. Handicrafts

31: Jr. Textiles & Clothing

who have entered 5 or more items in the department and have the greatest number of points under the following system:

Placing:	1st	2nd	3rd
Points:	3	2	1

Creativity Award

Given by the Prince William County Fair.

Special Rosettes given to an exhibitor who shows creativity in the 9 – 13 and 14 – 19 age groups in the following departments.

30: Jr. Handicrafts

32: Jr. Ceramics

33: Jr. Art

34: Jr. Photography

Judging for this award is done independently of all other Home Arts judging.

Leona Barlow Award

Given by the Prince William County Fair in her memory.

Plaque to the top exhibitor Junior Home Arts (limited to ages 9 – 19) with the greatest number of points under the following system:

Placing:	1st	2nd	3rd
Points:	3	2	1

Additional Points will be awarded for exhibitors who place in the following:

3 Departments	5 extra points
4 Departments	10 extra points
5 or more Departments	15 extra points

The same winner may not receive the Leona Barlow Award two years in a row.

**Department
26**

Junior Farm & Garden Produce
Junior Home Arts Division



Non-Perishables:

A: Grain & Hay

B: Eggs

C: Garden Produce

Perishables:

D: 1st Exhibit Garden Produce

E: 2nd Exhibit Garden Produce

Superintendent: **Mary Gough**

Assistant: **Margaret Covington**

RULES:

- 1.) Refer to: a.) General Rules, Home Arts Rules.
- 2.) All entries must have been grown by the exhibitor in the past year.
- 3.) Each class will be divided into two age groups:
 - 13 & under
 - 14 – 19
- 4.) In order to have an attractive display at all times during the fair, all entries of a perishable nature will be entered and judged on two separate occasions. Please pay careful attention to specific entry and release times of exhibits you are entering. See "Home Arts Arrival and Removal Times".
- 5.) All entries for the first exhibit should be on one form. Please help us streamline our processing by minimizing the number of forms you use. Each entry does not need a new form. For the second exhibit please fill out a new registration form.

1st Exhibit: Non-Perishables

Section A: GRAIN & HAY (*Hay should be in 10" baler, sliced, tied*)

8 & under	9-13	14-19	
2601	26101	26201	Tallest Stalk of Corn
2602	26102	26202	Alfalfa
2603	26103	26203	Clover
2604	26104	26204	Lespedeza
2605	26105	26205	Mixed
2606	26106	26206	Timothy

Section B: EGGS

8 & under	9-13	14-19	
2611	26111	26211	Brown Eggs, 6
2612	26112	26222	White Eggs, 6

Section C: GARDEN PRODUCE

8 & under	9-13	14-19	
2621	26121	26221	Onions, dry, 5
2622	26122	26222	Potatoes, white, 4
2623	26123	26223	Potatoes, red, 4
2624	26124	26224	Pumpkin, field, largest of good quality
2625	26125	26225	Pumpkin, sweet pie, 2
2626	26126	26226	Sunflower, head for seed, over 12"
2627	26127	26227	Watermelon, best quality

*** * * Best of Show, non-perishables**

1st Exhibit: Perishables

Section D: 1ST EXHIBIT GARDEN PRODUCE

8 & under	9-13	14-19	
2630	26130	26230	Beans, green snap, 1 pint
2631	26131	26231	Beans, shelled lima, 1 pint
2632	26132	26232	Beets, any variety, topped, 5
2633	26133	26233	Best Decorated Potato
2634	26134	26234	Cabbage, 1 head
2635	26135	26235	Cantaloupe, best quality, 1
2636	26136	26236	Carrots, topped, 5
2637	26137	26237	Corn, husked & trimmed, 3 ears
2638	26138	26238	Cucumbers, for slicing, over 5" long, 3
2639	26139	26239	Cucumbers, for pickle, 5" or less, 5
2640	26140	26240	Eggplant, 2
2641	26141	26241	Okra, 5
2642	26142	26242	Peas, green black-eyed, 1 pint, shelled
2643	26143	26243	Peppers, sweet, red, 3
2644	26144	26244	Peppers, sweet, green, 3
2645	26145	26245	Peppers, hot, red, 5
2646	26146	26246	Peppers, hot, green, 5
2647	26147	26247	Squash, summer, yellow, 3
2648	26148	26248	Squash, summer, white, 2
2649	26149	26249	Squash, zucchini, 2
2650	26150	26250	Tomatoes, red, for slicing, 3
2651	26151	26251	Tomatoes, yellow, for slicing, 3
2652	26152	26252	Tomatoes, Roma, 5
2653	26153	26253	Tomatoes, cherry, 1 pint
2654	26154	26254	Garden Collection: <i>judged on attractiveness, quality, balanced diet; container must be under 2 sq. feet</i>
2655	26155	26255	Miscellaneous
*	*	*	Best of Show, Perishables, 1st exhibit

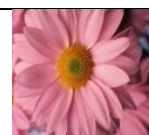
2nd Exhibit: Perishables

Section E: 2ND EXHIBIT GARDEN PRODUCE

8 & under	9-13	14-19	
2660	26160	26260	Beans, green snap, 1 pint
2661	26161	26261	Beans, shelled lima, 1 pint
2662	26162	26262	Beets, any variety, topped, 5
2663	26163	26263	Best Decorated Potato
2664	26164	26264	Cabbage, 1 head
2665	26165	26265	Cantaloupe, best quality, 1
2666	26166	26266	Carrots, topped, 5
2667	26167	26267	Corn, husked & trimmed, 3 ears
2668	26168	26268	Cucumbers, for slicing, over 5" long, 3,
2669	26169	26269	Cucumbers, for pickle, 5" or less, 5
2670	26170	26270	Eggplant, 2
2671	26171	26271	Okra, 5
2672	26172	26272	Peas, green black-eyed, 1 pint, shelled
2673	26173	26273	Peppers, sweet, red, 3
2674	26174	26274	Peppers, sweet, green, 3
2675	26175	26275	Peppers, hot, red, 5
2676	26176	26276	Peppers, hot, green, 5
2677	26177	26277	Squash, summer, yellow, 3
2678	26178	26278	Squash, summer, white, 2
2679	26179	26279	Squash, zucchini, 2
2680	26180	26280	Tomatoes, red, for slicing, 3
2681	26181	26281	Tomatoes, yellow, for slicing, 3
2682	26182	26282	Tomatoes, Roma, 5
2683	26183	26283	Tomatoes, cherry, 1 pint
2684	26184	26284	Garden Collection: <i>judged on attractiveness, quality, balanced diet; container must be under 2 sq. feet</i>
2685	26185	26285	Miscellaneous
2686			Best Decorated Potato Scene: Fair Camp Only, No Premiums
*	*	*	Best of Show, Perishables, 2nd Exhibit

**Department
27**

Junior Flowers & Gardens
Junior Home Arts Division



1st Exhibit:

A: 1st Exhibit Specimens

B: 1st Exhibit Arrangements

Superintendent: **Julia Snyder**
Pamela Weinbender

Assistant: **Lily Mayes**
Jacob Snyder
Parker Weinbender

2nd Exhibit:

C: 2nd Exhibit Specimens

D: 2nd Exhibit Arrangements

RULES:

- 1.) Refer to: a.) General Rules, Open Home Arts Rules.
- 2.) In order to have an attractive display at all times during the fair, all entries of a perishable nature will be entered and judged on two separate occasions. Please pay careful attention to specific entry and release times of exhibits you are entering. See "Home Arts Arrival and Removal Times".
- 3.) Each class will be divided into three age groups:
 - 8 & under (0 – 8)
 - 9 – 13
 - 14 – 19
- 4.) **Specimens:**
 - a. Display bottles are provided by the Fair.
 - b. At least one set of leaves should be showing above the container.
 - c. Stem supports may be used below top of container (i.e. cotton).
 - d. All specimens must be grown by exhibitor.
 - e. **All specimens must have stems 3" or longer.**
- 5.) **Arrangements:**
 - a. Flowers for arrangements do not need to be grown by exhibitor.
 - b. No artificial, fabric, or craft flowers may be used.
 - c. Arrangements should not exceed 15" in diameter.
 - d. Fruits and vegetables should never be cut.
 - e. The flag of the United States should not be displayed in a flower arrangement.
- 6.) All entries for the first exhibit should be on one form. Please help us streamline our processing by minimizing the number of forms you use. Each entry does not need a new form. For the second exhibit please fill out a new registration form.

1st Exhibit, Jr. Flowers & Gardens

Section A: 1ST EXHIBIT SPECIMENS

0 – 8 9 – 13 14 – 19

2701	27101	27201	Amaryllis
2702	27102	27202	Aster
2703	27103	27203	Cockscomb, crested
2704	27104	27204	Cockscomb, plumed
2705	27105	27205	Coneflower
2706	27106	27206	Dahlia
2707	27107	27207	Geranium
2708	27108	27208	Gladiolus, 1 spike
2709	27109	27209	Marigold, large, mixed, 2" and over
2710	27110	27210	Marigold, large, orange, 2" and over
2711	27111	27211	Marigold, large, yellow, 2" and over
2712	27112	27212	Marigold, small, mixed, under 2"
2713	27113	27213	Marigold, small, orange, under 2"
2714	27114	27214	Marigold, small, yellow, under 2"
2715	27115	27215	Petunia, double
2716	27116	27216	Petunia, single
2717	27117	27217	Potted Plant (must be owned at least 3 months by exhibitor)
2718	27118	27218	Rose, any variety
2719	27119	27219	Snapdragon, 1 spike seed
2720	27120	27220	Sunflowers, ornamental
2721	27121	27221	Zinnia, mini – less than 1"
2722	27122	27222	Zinnia, small – 1" to 3"
2723	27123	27223	Zinnia, large – 3" and over

* * * **Best of Show, Specimens, 1st Exhibit**

Section B: 1ST EXHIBIT Arrangements

0 – 8 9 – 13 14 – 19

2731	27131	27231	Salute to the Military, <i>an arrangement using red, white and blue flowers in a container</i>
2732	27132	27232	WILD and Wacky Arrangement, <i>An arrangement of wildflowers in an unusual container. (Container must be waterproof, no plastic bottles allowed.)</i>
2733	27133	27233	Movie Night, <i>An arrangement that represents your favorite movie (include note card with title.)</i>
2734	27134	27234	Down on the Farm, <i>an arrangement that depicts farm life</i>

* * * **Best of Show, Arrangements, 1st Exhibit**

2nd Exhibit, Jr. Flowers & Gardens

Section C: 2ND EXHIBIT SPECIMENS

0 – 8	9 – 13	14 – 19	
2751	27151	27251	Amaryllis
2752	27152	27252	Aster
2753	27153	27253	Cockscomb, crested
2754	27154	27254	Cockscomb, plumed
2755	27155	27255	Coneflower
2756	27156	27256	Dahlia
2757	27157	27257	Geranium
2758	27158	27258	Gladiolus, 1 spike
2759	27159	27259	Marigold, large, mixed, 2" and over
2760	27160	27260	Marigold, large, orange, 2" and over
2761	27161	27261	Marigold, large, yellow, 2" and over
2762	27162	27262	Marigold, small, mixed, under 2"
2763	27161	27263	Marigold, small, orange, under 2"
2764	27164	27264	Marigold, small, yellow, under 2"
2765	27165	27265	Petunia, double
2766	27166	27266	Petunia, single
2767	27167	27267	Potted Plant (must be owned at least 3 months by exhibitor)
2768	27168	27268	Rose, any variety
2769	27169	27269	Snapdragon, 1 spike seed
2770	27170	27270	Sunflowers, ornamental
2771	27171	27271	Zinnia, mini – less than 1"
2772	27172	27272	Zinnia, small – 1" to 2"
2773	27173	27273	Zinnia, large – 2" and over
*	*	*	Best of Show, Specimens, 2nd Exhibit

Section D: 2ND EXHIBIT ARRANGEMENTS

0 – 8	9 – 13	14 – 19	
2781	27181	27281	Fun at the Fair, <i>an arrangement representing the Prince William County Fair</i>
2782	27182	27282	Animal Planet Arrangement, <i>an arrangement that represents your favorite animal.</i>
2783	27183	27283	Upcycle your Flowers, <i>an arrangement of wildflowers in a container that has been repurposed (No cups or bottles allowed. Containers must be waterproof.)</i>
2784	27184	27284	Ribbons and Rainbows, <i>an arrangement of multiple colors of flowers</i>
*	*	*	Best of Show, Arrangements, 2nd Exhibit

**Department
28**

Junior Food Preservation
Junior Home Arts Division



- A: Canned Goods**
- B: Pickles and Relishes**
- C: Jellies and Preserves**

Superintendent: **Debbie Wood**
Assistant: **Nicole Wood**
Chloe Wood

RULES:

- 1.) Refer to: a.) General Rules, Home Arts Rules.
- 2.) Each class will be divided into three age groups:
 - 8 & under (0 – 8)
 - 9 – 13
 - 14 – 19
- 3.) Only clear, glass regulation canning jars are accepted for all canned goods.
- 4.) Do not place first or last names on jars or lids.
- 5.) Canned goods may be entered as quarts or pints.
- 6.) Jellies, preserves, pickles, and relishes must be exhibited in clear glass jars (commercial not required) with good tops (not rusted). Leave rings on jars.
- 7.) All exhibits must have been canned since the last Prince William County Fair.
- 8.) All exhibits of canned goods will be judged on quality, appearance, and uniformity.
- 9.) Jellies, preserves, and pickles will be opened for judging.
- 10.) Jellies and preserves must be labeled with name of item and date of canning on jar – not on the lid.
- 11.) All entries for the first exhibit should be on one form. Please help us streamline our processing by minimizing the number of forms you use. Each entry does not need a new form.

Section A: CANNED GOODS

0 – 8	9 – 13	14 – 19	
2801	28101	28201	Applesauce
2802	28102	28202	Beets
2803	28103	28203	Blackberries
2804	28104	28204	Black-eyed Peas
2805	28105	28205	Carrots
2806	28106	28206	Corn
2807	28107	28207	Lima Beans
2808	28108	28208	Peaches
2809	28109	28209	Peas
2810	28110	28210	Salsa
2811	28111	28211	Soup Mixture
2812	28112	28212	Squash
2813	28113	28213	String Beans, broken
2814	28114	28214	String Beans, whole
2815	28115	28215	Tomatoes, in juice
2816	28116	28216	Tomatoes, broken
2817	28117	28217	Tomato Juice
2818	28118	28218	Miscellaneous

Section B: PICKLES & RELISHES

0 – 8	9 – 13	14 – 19	
2820	28120	28220	Beet Pickle
2821	28121	28221	Bread & Butter Pickle
2822	28122	28222	Chow-Chow
2823	28123	28223	Cucumber, chunk
2824	28124	28224	Cucumber, sliced
2825	28125	28225	Dill Pickle
2826	28126	28226	Mixed Pickle
2827	28127	28227	Relish
2828	28128	28228	Squash Pickle
2829	28129	28229	Zucchini Relish
2830	28130	28230	Miscellaneous Pickle/Relish

Section C: JELLIES & PRESERVES

0 – 8	9 – 13	14 – 19	
2840	28140	28240	Apple Jelly
2841	28141	28241	Blackberry Jam
2842	28142	28242	Blackberry Jelly
2843	28143	28243	Blueberry Jam
2844	28144	28244	Blueberry Jelly
2845	28145	28245	Cherry Preserves
2846	28146	28246	Grape Jelly
2847	28147	28247	Peach Preserves
2848	28148	28248	Raspberry Jam
2849	28149	28249	Raspberry Jelly
2850	28150	28250	Strawberry Jam
2851	28151	28251	Strawberry Jelly
2852	28152	28252	Strawberry Preserves
2853	28153	28253	Miscellaneous Jelly/Preserves

* * * **Best of Show Dept 28 (each age group)**

**Department
29**

Junior Baked Goods
Junior Home Arts Division



A: 1st Exhibit Baked Goods
B: 1st Exhibit Decorated

C: 2nd Exhibit Baked Goods
D: 2nd Exhibit Decorated

Superintendent: **Maria Willis**
Assistants: **Grace Smith**
Nancy Hedges

RULES:

- 1.) Refer to: a.) General Rules, Home Arts Rules.
- 2.) Each class will be divided into three age groups:
 - 8 & under (0 – 8)
 - 9 – 13
 - 14 – 19
- 3.) In order to have an attractive display at all times during the fair, all entries of a perishable nature will be entered and judged on two separate occasions. Please pay careful attention to specific entry and release times of exhibits you are entering. See "Home Arts Arrival and Removal Times".
- 4.) Exhibits must be entered on disposable 8" or 9" heavy paper plates covered with clear plastic wrap.
- 5.) After judging, a representative sample of each exhibit is displayed. The balance will be sold and proceeds will be donated to Quilts of Valor.
- 6.) All entries for the first exhibit should be on one form. Please help us streamline our processing by minimizing the number of forms you use. Each entry does not need a new form. For the second exhibit please fill out a new registration form.

1st Exhibit, Jr. Baked Goods

Section A: 1ST EXHIBIT BAKED GOODS

0 – 8	9 – 13	14 – 19	
2901	29101	29201	Yeast Rolls, 4
2902	29102	29202	Banana Nut Bread, ½ loaf
2903	29103	29203	Zucchini Bread, ½ loaf
2904	29104	29204	Biscuits, 4
2905	29105	29205	Sweet Muffins, 4, no liners
2906	29106	29206	Corn Muffins, 4, no liners
2907	29107	29207	Yeast Bread, loaf
2908	29108	29208	Brownies, 4
2909	29109	29209	Snicker Doodles
2910	29110	29210	Plain Sugar Cookies, 4
2911	29111	29211	Chocolate Chip Cookies, 4
2912	29112	29212	Oatmeal Cookies, 4
2913	29113	29213	Peanut Butter Cookies, 4
2914	29114	29214	No Bake Cookies, 4
2915	29115	29215	Coffee Cake, ½
2916	29116	29216	Pound Cake, any kind, ½
2917	29117	29217	Cake Pops, 4
2918	29118	29218	Scones, 4
2919	29119	29219	Any Fruit Pie, whole
2920	29120	29220	Pumpkin Pie
2921	29121	29221	Cereal Cookies/Squares, no oatmeal, 4
2922	29122	29222	Cookies, favorite recipe (attach), 4
2923	29123	29223	Candy, favorite recipe (attach), 4
2924	29124	29224	Chocolate Fudge, 4 pieces
2925	29125	29225	Peanut Butter Fudge, 4 pieces
Best of Show, Section A			

Section B: 1ST EXHIBIT DECORATED BAKED GOODS

0 – 8	9 – 13	14 – 19	
2930	29130	29230	Decorated Cake
2931	29131	29231	Decorated Cookies, plate of 4
2932	29132	29232	Decorated Cupcakes, plate of 4
2933	29133	29233	Decorated Candies, plate of 4
Best of Show, Section B			

2nd Exhibit, Jr. Baked Goods**Section C: 2ND EXHIBIT BAKED GOODS**

0 – 8	9 – 13	14 – 19	
2951	29151	29251	Yeast Rolls, 4
2952	29152	29252	Banana Nut Bread, ½ loaf
2953	29153	29253	Zucchini Bread, ½ loaf
2954	29154	29254	Biscuits, 4
2955	29155	29255	Sweet Muffins, 4, no liners
2956	29156	29256	Corn Muffins, 4, no liners
2957	29157	29257	Yeast Bread, loaf
2958	29158	29258	Brownies, 4
2959	29159	29259	Snicker Doodles
2960	29160	29260	Plain Sugar Cookies, 4
2961	29161	29261	Chocolate Chip Cookies, 4
2962	29162	29262	Oatmeal Cookies, 4
2963	29163	29263	Peanut Butter Cookies, 4
2964	29164	29264	No Bake Cookies, 4
2965	29165	29265	Coffee Cake, ½
2966	29166	29266	Cake from box mix, any kind, ½
2967	29167	29267	Cake Pops, 4
2968	29168	29268	Scones. 4
2969	29169	29269	Apple Pie, whole
2970	29170	29270	No Bake Pie, whole
2971	29171	29271	Cereal Cookies/Squares, no oatmeal, 4
2972	29172	29272	Cookies, favorite recipe (attach), 4
2973	29173	29273	Candy, favorite recipe (attach), 4
2974	29174	29274	Chocolate Fudge, 4 pieces
2975	29175	29275	Peanut Butter Fudge, 4 pieces

Best of Show, Section C**Section D: 2nd EXHIBIT DECORATED BAKED GOODS**

0 – 8	9 – 13	14 – 19	
2980	29180	29280	Decorated Cake
2981	29181	29281	Decorated Cookies, plate of 4
2982	29182	29282	Decorated Candy, plate of 4
2983	29183	29283	Decorated Cupcakes, plate of 4

Best of Show, Section D

**Department
30**

Junior Handicrafts
Junior Home Arts Division



8 & Under and 9 – 13 Age Groups:
 Superintendent: **Mindy Reese**
 Assistant: **Jennifer Reese-Yommer**
Adam Yommer

14 – 19 Age Group:
 Superintendent: **Heather Weinbender**
 Assistant: **John Weinbender**

RULES:

- 1.) Refer to: a.) General Rules, Home Arts Rules.
- 2.) Each class will be divided into three age groups:
 - 8 & under (0 – 8)
 - 9 – 13
 - 14 – 19
- 3.) All exhibits must have been made since the last Prince William County Fair.
- 4.) Wall hangings and plaques must have hangers attached to be accepted.
- 5.) Items must be well-made, sturdy, and worthy of display. If not, item may be refused by superintendent.
- 6.) All entries for the first exhibit should be on one form. Please help us streamline our processing by minimizing the number of forms you use. Each entry does not need a new form.

SECTION A: FIBER & FABRIC

0 – 8	9 – 13	14-19	
3001	30101	30201	Crocheted Article
3002	30102	30202	Embroidered Article
3003	30103	30203	Counted Cross Stitch
3004	30104	30204	Needlepoint, plastic canvas
3005	30105	30205	Wall Hanging, Fabric
3006	30106	30206	Latch Hook Article
3007	30107	30207	Knitting
3008	30108	30208	Tie-Dye Article

SECTION B: PAINTED & DECORATIVE CRAFTS

0 – 8	9 – 13	14-19	
3010	30110	30210	Decoupage Article
3011	30111	30211	Decorated Brick
3012	30112	30212	Birdhouse, decorated
3013	30113	30213	Decorative Article, natural materials
3014	30114	30214	Decorative Article, recycled materials
3015	30115	30215	Decorative Wreath
3016	30116	30216	Decorative Soap Making
3017	30117	30217	Decorated Basket
3018	30118	30218	Mosaics
3019	30119	30219	Button Craft
3020	30120	30220	Stencil or Stamped Article
3021	30121	30221	Refrigerator Magnet
3022	30122	30222	Fuse Beads
3023	30123	30223	Duct Tape Craft
3024	30124	30224	Painted Shirt, pattern or original
3025	30125	30225	Other Painted Fabric Article
3026	30126	30226	Decorative Painting (not paper)
3027	30127	30227	Decorated Eggs
3028	30128	30228	Decorative Picture Frame

SECTION C: HANDICRAFTED ARTICLES

0 – 8	9 – 13	14 19	
3030	30130	30230	Pot Holder
3031	30131	30231	Pin Cushion

3032	30132	30232	Stuffed Toy
3033	30133	30233	Toy, other than stuffed
3034	30134	30234	Candle, handmade
3035	30135	30235	String Art
3036	30136	30236	Shadow Box/Diorama
3037	30137	30237	Wall Hanging, non-fabric
3038	30138	30238	Paperweight
3039	30139	30239	Birdhouse, handmade
3040	30140	30240	Birdfeeder
3041	30141	30241	Hand-Crafted Wooden Item
3042	30142	30242	Useful Plastic Article
3043	30143	30243	Basket, handmade
3044	30144	30244	Leather Craft
3045	30145	30245	Model, car, boat, etc.
3046	30146	30246	Most Useful Article, recycled material

SECTION D: JEWELRY & ACCESSORIES

0 - 8	9 - 13	14 - 19	
3050	30150	30250	Beaded
3051	30151	30251	Non-Beaded
3052	30152	30252	Friendship Bracelet
3053	30153	30253	Earring

SECTION E: HOLIDAY ITEMS

0 - 8	9 - 13	14-19	
3060	30160	30260	Christmas Ornament
3061	30161	30261	Christmas Decoration
3062	30162	30262	Winter Decoration, other than Christmas
3063	30163	30263	Spring Decoration
3064	30164	30264	Summer Decoration
3065	30165	30265	Autumn Decoration

SECTION F: PAPER & FOAM CRAFTS

0 - 8	9 - 13	14 - 19	
3070	30170	30270	Craft Foam Article, from kit
3071	30171	30271	Craft Foam Article, original design
3072	30172	30272	Scrapbook, minimum 2 pages

SECTION G: EDUCATIONAL

0 - 8	9 - 13	14 - 19	
3080	30180	30280	Hobby Collection, 10 or more items in an informative display
3081	30181	30281	Club Scrapbook, (4-H, Scouts, etc.)
3082	30182	30282	4-H or Scout Individual Project Book
3083	30183	30283	Club Project (4-H, Scouts, etc.)
3084	30184	30284	Educational display

SECTION H: OTHER

0 - 8	9 - 13	14-19	
3090	30190	30290	Lego Article, Original design (no larger than 12x12x12), no kits
3091	30191	30291	K'Nex Article, Original design (no larger than 12x12x12), no kits
3092	30192	30292	Lego or K'Nex Article from kit, (no larger than 12x12x12)
3093	30193	30293	Any item Intellectually disabled youth
3094	30194	30294	Any item, Physically disabled youth
3095	30195	30295	Miscellaneous

Best of Show, Department 30, (each age group)

**Department
31**

Junior Textiles & Clothing
Junior Home Arts Division



Superintendent: **Pam Henegar**
Assistant: **Cydney Springer**

RULES:

- 1.) Refer to: a.) General Rules, Home Arts Rules.
- 2.) Each class will be divided into three age groups:
 - 8 & under (0 – 8)
 - 9 – 13
 - 14 – 19
- 3.) All exhibits must have been made since the last Prince William County Fair.
- 4.) All exhibits must be clean and on a hanger. **Garments must be covered in a clear, strong plastic bag for protection.**
- 5.) All exhibits are judged on construction, appearance, and durability.
- 6.) All entries for the first exhibit should be on one form. Please help us streamline our processing by minimizing the number of forms you use. Each entry does not need a new form.

Section A: Apparel

0 – 8	9 – 13	14 – 19	
3101	31101	31201	Shirt, Blouse, or Top
3102	31102	31202	Pants, Capris, or Shorts
3103	31103	31203	Jacket or Blazer
3104	31104	31204	Vest, any fabric
3105	31105	31205	Dress, casual or formal
3106	31106	31206	Sleepwear
3107	31107	31207	Outfit for Toddler or Child

Section B: Accessories

3110	31110	31210	Apron
3111	31111	31211	Hat or Head Covering
3112	31112	31212	Scarf
3113	31113	31213	Tote Bag
3114	31114	31214	Handbag

Section C: Household Items

3120	31120	31220	Throw Pillow
3121	31121	31221	Pillow Case or Sham
3122	31122	31222	Placemat or Table Runner
3123	31123	31223	Quilt, any
3124	31124	31224	Fleece item, sewn
3125	31125	31225	Fleece item, tied

Section D: Other

3130	31130	31230	Doll Clothes
3131	31131	31231	Costume
3132	31132	31232	Holiday Article
3133	31133	31233	Sewing Box, equipped by exhibitor
3134	31134	31234	Miscellaneous

* * * **Best of Show, Department 31**

**Department
32**

Junior Ceramics
Junior Home Arts Division



A: Ceramics
B: Modeling Clay

C: Polymer Clay
D: China Painting

Superintendent: **Natasha Starks**
Assistant: **Betsy Hall**

RULES:

- 1.) Refer to: a.) General Rules, Home Arts Rules.
- 2.) Each class will be divided into three age groups:
 - 8 & under (0 – 8)
 - 9 – 13
 - 14 – 19
- 3.) All exhibits must have been made since the last Prince William County Fair.
- 4.) All exhibits must bear the name of the exhibitor and date. Identity must be fired in ceramics. Name of maker and date must not be covered by felt or other medium.
- 5.) Exhibitors may enter a maximum of 1 entry per class
- 6.) Shades and fixtures on lamps must be omitted.
- 7.) All exhibits are judged on quality of design, workmanship, and finished appearance.
- 8.) All entries for the first exhibit should be on one form. Please help us streamline our processing by minimizing the number of forms you use. Each entry does not need a new form.

Section A: Ceramics

0 – 8	9 – 13	14 – 19	
3201	32101	32201	Sculpture
3202	32102	32202	Wheel Thrown Vessel
3203	32103	32203	Coil Vessel
3204	32104	32204	Slab Vessel
3205	32105	32205	Pinch Vessel
3206	32106	32206	Glaze only, judged on glaze only
3207	32107	32207	Painted Ceramics, unfired
3208	32108	32208	Miscellaneous
3209	32109	32209	General, mentally challenged youth
3210	32110	32210	General, physically challenged youth
3211			General, children 5 years and under

Section B: Modeling Clay

0 – 8	9 – 13	14 – 19	
3220	32120	32220	Sculpture
3221	32121	32221	Scene/Diorama
3222	32122	32222	Mixed Media
3223	32123	32223	Miscellaneous
3224	32124	32224	General, mentally challenged youth
3225	32125	32225	General, physically challenged youth
3226			General, children 5 years and under

Section C: Polymer Clay

0 – 8	9 – 13	14 – 19	
3230	32130	32230	Sculpture
3231	32131	32231	Jewelry/Clothing Accessory
3232	32132	32232	Decoration
3233	32133	32233	Scene/Diorama
3234	32134	32234	Molded Piece, created using mold
3235	32135	32235	Mixed Media
3236	32136	32236	Miscellaneous
3237	32137	32237	General, mentally challenged youth
3238	32138	32238	General, physically challenged youth
3239			General, children 5 years and under

Section D: China Painting

0 – 8	9 – 13	14 – 19	
3240	32140	32240	Any china painting
3241	32141	32241	Any technique, judged on technique only

* * * **Best of Show, each age division**

**Department
33**

Junior Art
Junior Home Arts Division



- A: Young Children: Ages 0 – 3**
- B: Children: Ages 4 – 8**
- C: Youth: Ages 9 – 13 and 14 – 19**

Superintendents:
Assistant:

RULES:

- 1.) Refer to: a.) General Rules, Home Arts Rules.
- 2.) All exhibits must have been made since the last Prince William County Fair.
- 3.) Due to the nature of facilities available for hanging artwork, **exhibitors must follow these strict requirements:**
 - a. All entries of exhibitors 8 years of age and under must be mounted on construction paper. Exhibits will be stapled for display
 - b. All entries of exhibitors 9 – 13 years of age must be mounted on poster board. Exhibits will be stapled for display.
 - c. All entries of exhibitors 14 – 19 years of age must be framed and must have screw eyes and wire mounted on the back of the frame. **No sawtooth hangers or any other hanging devices will be accepted.**
- 4.) All entries must be original compositions by the exhibitor. **No reproductions, kits, or copies admissible.** Paint by number pictures will not be accepted.
- 5.) All exhibits are judged on creativity, technique, and finished appearance.
- 6.) All entries for the first exhibit should be on one form. Please help us streamline our processing by minimizing the number of forms you use. Each entry does not need a new form.

Section A: YOUNG CHILDREN: AGES 0-3

- 3301 All media – ages 0 – 1, 1 entry per exhibitor
- 3302 All media – age 2, 1 entry per exhibitor
- 3303 All media – age 3, 1 entry per exhibitor

Best of Show, Department 33, Section A

Section B: CHILDREN: AGES 4–5 and 6-8

- 3310 3320 Drawings, graphite pencil, colored pencil, charcoal, pastels, crayon, markers, chalk or ink
- 3311 3321 Paintings: paint, watercolor, poster or tempura paint
- 3312 3322 Other 2 dimensional prints, collage, mixed media
- 3313 3323 Sculpture

Best of Show, Department 33, Section B (each age group)

Section C: Youth: Ages 9 – 13 and 14 - 19

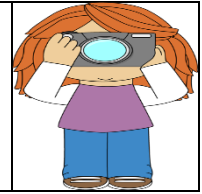
9 – 13 14 – 19

- 33101 33201 Oils
- 33102 33202 Acrylics
- 33103 33203 Pastels
- 33104 33204 Watercolors
- 33105 33205 Sculpture
- 33106 33206 Ink
- 33107 33207 Charcoal
- 33108 33208 Graphite Pencil
- 33109 33209 Prints
- 33110 33210 Colored Pencil
- 33111 33211 Cartooning
- 33112 33212 Collage
- 33113 33213 Mixed Media
- 33114 33214 Digital Art
- 33115 33215 Featured Art: Glow in the Dark Artwork
- 33116 33216 Miscellaneous

Best of Show, Department 33, Section C (each age group)

**Department
34**

Photography
Junior Home Arts Division



A: Black & White
B: Color

C: Other
D: Ages 4-8

Superintendent: **Cathy Roseberry**
Assistant: **Cheryl Zimelman**

RULES:

- 1.) Refer to: a.) General Rules, Home Arts Rules.
- 2.) Each class in Sections A, B, & C will be divided into two age groups:
 - 13 & under
 - 14-19
- 3.) All photographs must be the work of an individual exhibitor; no joint effort submissions (i.e. yearbook staff) accepted.
- 4.) **All photographs must measure exactly 5" x 7".**
- 5.) **All photographs must be mounted on mat board at least 1/16" thick. Photographs may be matted but mats may be damaged during display. Entrants are encouraged to use foam board to mount pictures. Mats may not exceed 8" x 10". The mat must be solid to protect the back of the photograph.**
- 6.) **Framed photographs will not be accepted.**
- 7.) All entries will be measured. Entries that do not meet the above requirements may be disqualified.
- 8.) Each entry must have the exhibitor's name, address, phone number, section, and class clearly printed on the back. Each entry must also have an arrow on the back pointing to the top to indicate how each piece should be displayed.
- 9.) **Five entries or less per exhibitor**; one entry only per class.
- 10.) Digitally manipulated photos will only be accepted in classes 3409, 34109, 3411, 34111, 3429, 34129, 3431 and 34131.
- 11.) All entries for the first exhibit should be on one form. Please help us streamline our processing by minimizing the number of forms you use. Each entry does not need a new form.

Section A: Black & White

9-13	14 – 19	
34101	34201	People
34102	34202	Animals
34103	34203	Wildlife
34104	34204	Landscape
34105	34205	Nature, other
34106	34206	Weather
34107	34207	Flowers
34108	34208	Funny/Whimsical
34109	34209	Experimental/Abstract
34110	34210	Miscellaneous
34111	34211	Manipulated Photo

Section B: Color

9-13	14 – 19	
34121	34221	People
34122	34222	Animals
34123	34223	Wildlife
34124	34224	Landscape
34125	34225	Nature, other
34126	34226	Weather
34127	34227	Flowers
34128	34228	Funny/Whimsical
34129	34229	Experimental/Abstract
34130	34230	Miscellaneous
34131	34231	Manipulated Photo

Section C: Other

9-13	14 – 19	
34141	34241	Multi-Photo: must consist of 2 or more images mounted on a single board that tell a story. Images may be black and white, color, or both. Minimum print size 4" x 6." Maximum size of mounting board: 18" x 24."
34142	34242	Darkroom Photo, hand-developed by exhibitor
34143	34243	County Fair Photo: a photo taken at the Prince William County Fair in 2016. Top photos may be used for promotional material in 2018. By entering in this class you give the Prince William County Fair permission to publish your work in 2018. Digital images will need to be submitted by the end of the fair if

34144	34244	you want your photo returned to you. Digital images should be emailed to chris@pwcfair.com and pwcfairhomearts@gmail.com .
*	*	Featured Photo: Trees
Best of Show: Department 34		

SECTION D: Ages 4-8		
3411	People	
3412	Animals	
3413	Nature	
3414	Flowers	
3415	County Fair Photo: a photo taken at the Prince William County Fair in 2015. Top photos may be used for promotional material in 2017. By entering in this class you give the Prince William County Fair permission to publish your work in 2017. Digital images will need to be submitted by the end of the fair if you want your photo returned to you. Digital images should be emailed to chris@pwcfair.com and pwcfairhomearts@gmail.com .	
*	Best of Show: Section D	

~ Home Arts ~
2017 Scheduled Entry and Removal Times

Please read times carefully. They may vary from previous years.

Non-Perishables	
ENTER: Thursday, August 10, 2017 2:00 – 9:00 p.m.	REMOVE: Sunday, August 20, 2017 1:00 p.m. – 3:00 p.m.
Applies to Departments: 8: Farm & Garden Produce; Classes 801 – 855 10: Food Preservation 12: Handicrafts 13: Textiles & Clothing 14: Ceramics 15: Art 16: Photography 26: Jr. Farm & Garden Produce: Classes 2601 - 2627, 26101 – 26127, 26201-26227 28: Jr. Food Preservation 30: Jr. Handicrafts 31: Jr. Textiles & Clothing 32: Jr. Ceramics & Clay 33: Jr. Art 34: Jr. Photography	
Perishables, First Exhibit	
ENTER: Thursday, August 10, 2017 2:00 – 9:00 p.m.	REMOVE: Tuesday, August 15, 2017 9:00 a.m. – 10:00 a.m.
Applies to Departments: 8: Farm & Garden Produce; Classes 860 – 897 9: Flowers & Gardens; Classes 901 – 964 11: Baked Goods; Classes 1101 – 1181 26: Jr. Farm & Garden Produce - Classes 2630-2655, 26130 – 26155, 26230 - 26255 27: Jr. Flowers & Gardens - Classes 2701 - 2734, 27101 - 27134, 27201 - 27234 29: Jr. Baked Goods - Classes 2901 - 2932, 29101 - 29132, 29201 – 29232	
Perishables, Second Exhibit	
ENTER: Tuesday, August 15, 2017 10:00 a.m. – 1:00 p.m.	REMOVE: Sunday, August 20, 2017 1:00 p.m. – 3:00 p.m.
Applies to Departments: 8: Farm & Garden Produce; Classes 8160 – 8197 9: Flowers & Gardens; Classes 9101 – 9164 11: Baked Goods; Classes 11101 – 11176 26: Jr. Farm & Garden Produce - Classes 2660 - 2686, 26160 – 26185, 26260 - 26285 27: Jr. Flowers & Gardens - Classes 2751 - 2784, 27151 - 27184, 27251 - 27284 29: Jr. Baked Goods - Classes 2951 - 2982, 29151 - 29182, 29251 - 29282	
Department 17: Special Contests	
<i>Entry times for each contest is listed under the rules for that contest. Please refer to Dept 17 for specific entry dates and times.</i>	

Home Arts Exhibitor Registration Form

Phone: 703-368-0173 Email: info@pwcfair.com	Prince William County Fair	10624 Dumfries Rd Manassas, VA 20112
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NEW THIS YEAR: All information on this form must be filled out completely including department, section and class numbers for each entry. Any home arts exhibits not picked up on the Sunday following the fair by 3 pm will be discarded. Any premiums under \$20 not picked up on the Sunday following the fair by 3 pm shall be forfeited.

TWO COPIES of this form are needed for registration, no copies will be made at the fairgrounds.

- Please print legibly
- One exhibitor per form
- Please use one form for the first exhibit and an additional form for the second exhibit
- If multiple pages are needed please turn all pages in at the same time, so they may be stapled together.

Name: _____ **Phone:** _____

Mailing Address:

City: _____ **State:** _____ **Zip:** _____

Email: _____

Exhibitor Status:

- | | | | |
|--|---|--------------------------------------|---------------------------------------|
| <input type="checkbox"/> Open (Adult) | <input type="checkbox"/> Youth, 8 & under | <input type="checkbox"/> Youth, 9-13 | <input type="checkbox"/> Youth, 14-19 |
| <input type="checkbox"/> 4-H exhibitor | <input type="checkbox"/> 1 st time exhibitor | | |

Exhibit Key:

1 st	Item is nonperishable or perishable and will be entered Thursday and judged during the 1 st judging on Friday.
2 nd	Item is perishable and will be entered Tuesday and judged during the 2 nd judging on Tuesday.

Dept #	Section	Class #	Class Description	Exhibit	
				<input type="checkbox"/> 1 st	<input type="checkbox"/> 2 nd
				<input type="checkbox"/> 1 st	<input type="checkbox"/> 2 nd
				<input type="checkbox"/> 1 st	<input type="checkbox"/> 2 nd
				<input type="checkbox"/> 1 st	<input type="checkbox"/> 2 nd
				<input type="checkbox"/> 1 st	<input type="checkbox"/> 2 nd
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				<input type="checkbox"/> 1 st	<input type="checkbox"/> 2 nd
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Additional pages may be added. Second page format available online only.

I have read and understand the rules to participate in a.) the Prince William County Fair, b.) the Home Arts Division, and c.) all applicable Departments therein. I also understand and intend to comply with all entry and removal dates listed on the web at <http://pwcfair.com/docs/EntryRemovalTimes.pdf>. I recognize that the inability to comply with all rules and regulations will result in the loss of my right to compete and/or any premiums and prizes already won. I understand and I assume all risk of damage or loss, to person or property, from all and every cause whatsoever.

Signature _____ **Date**

Name: _____

Page: _____ of _____

Dept #	Section	Class #	Class Description	Exhibit	
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Initials Date

