

For office use only: Date Received: \_\_\_\_\_  
Check/Receipt # \_\_\_\_\_  
Health History Form \_\_\_\_\_

Camper # \_\_\_\_\_  
Gender: \_\_\_\_\_  
Age: \_\_\_\_\_



## Prince William 4-H Fair Camp 2009 CAMPER REGISTRATION

DATE: August 17-21, 2009 Monday-Friday  
TIME: 9:00 a.m. to 12 noon  
LOCATION: Prince William County Fairgrounds  
AGES: 5 - 12 years old (Youth must turn 5 by September 30, 2009)  
COST: \$30.00 – Cost includes a daily snack, activity/craft materials, and camp T-shirt.

**Make check payable to Prince William 4-H**

Scholarships are available - See reverse of page for more information.

**REGISTRATION:** Please drop off in person or mail the registrations along with health history forms and payment to:

Prince William 4-H  
Attn: 4-H Fair Camp Registration  
8033 Ashton Avenue, Suite 105  
Manassas, VA 20109-8202

Name of camper \_\_\_\_\_ Birth Date \_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Camper Gender M \_\_\_\_\_ F \_\_\_\_\_

Parent(s) Name: \_\_\_\_\_

Email \_\_\_\_\_ Phone Number (\_\_\_\_) \_\_\_\_\_

**T-SHIRTS:** Please CIRCLE the T-shirt size

Child Large      Adult Small      Adult Medium      Adult Large      Adult XL

Is your youth currently enrolled in a 4-H club? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, what 4-H Club \_\_\_\_\_

If no, you would you like to receive information on joining a 4-H club? Yes \_\_\_\_\_ No \_\_\_\_\_

**Camp Teams:** You may list one friend your child would like to have in his/her team at Fair Camp.

Friend's Name: \_\_\_\_\_

**Camp Release Authorization/Signature:** It is a very common practice among families to carpool campers to and from camp each day. Please list the names of the individuals you will authorize permission to pick up your child or children from the conclusion of camp and provide signature:

Print Name: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_



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REVISED 2009

PUBLICATION 388-906

**INSTRUCTIONS:** Please provide detailed health information for determining appropriate supervision, support, and accommodations for the 4-H activity or event listed. **A parent or guardian must sign.** If the participant is a person with a disability and desires any assistive devices, services or other accommodations to participate in this activity, please contact your local Extension office during business hours at least 7 days prior to the event to discuss accommodations. **PLEASE PRINT ALL INFORMATION.** (NOTE: Both sides of this form must be completed.)

NAME OF 4-H EVENT IN WHICH YOU WISH TO PARTICIPATE: \_\_\_\_\_

DATE(S) OF EVENT: \_\_\_\_\_ LOCATION: \_\_\_\_\_

### PARTICIPANT IDENTIFICATION

NAME: \_\_\_\_\_ FEMALE:  MALE:

MAILING ADDRESS: \_\_\_\_\_ PARTICIPANT CELL PHONE: (\_\_\_\_\_) \_\_\_\_\_  
*Last First (Underline name by which you like to be called) Middle*

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_ HOME PHONE: (\_\_\_\_\_) \_\_\_\_\_

AGE: \_\_\_\_\_ BIRTHDATE: \_\_\_\_\_ HOME EMAIL: \_\_\_\_\_

RACE: (Optional) WHITE  HISPANIC  BLACK  AMERICAN INDIAN  ASIAN  MULTICULTURAL

### PARENT / GUARDIAN IDENTIFICATION (Place a check beside who to reach in the event of an emergency.)

FATHER'S NAME (OR GUARDIAN): \_\_\_\_\_ FATHER'S EMAIL: \_\_\_\_\_

FATHER'S PHONE DAYTIME: \_\_\_\_\_ EVENING: \_\_\_\_\_ CELL: \_\_\_\_\_

MOTHER'S NAME (OR GUARDIAN): \_\_\_\_\_ MOTHER'S EMAIL: \_\_\_\_\_

MOTHER'S PHONE DAYTIME: \_\_\_\_\_ EVENING: \_\_\_\_\_ CELL: \_\_\_\_\_

WHO HAS PRIMARY CUSTODY OF THE PARTICIPANT? \_\_\_\_\_

ADDRESS, IF DIFFERENT THAN CHILD: \_\_\_\_\_

### PHYSICIAN / INSURANCE INFORMATION

FAMILY PHYSICIAN NAME: \_\_\_\_\_

PHONE: (\_\_\_\_\_) \_\_\_\_\_

DENTIST / ORTHODONTIST NAME: \_\_\_\_\_

PHONE: (\_\_\_\_\_) \_\_\_\_\_

DO YOU CARRY FAMILY MEDICAL / HOSPITAL INSURANCE?: YES  NO

(Check  $\checkmark$  one)

CARRIER: \_\_\_\_\_

POLICY ID #: \_\_\_\_\_

### EMERGENCY CONTACT INFORMATION (Parts 1 and 2 should be completed)

1. WHERE CAN YOU BE REACHED IN THE EVENT OF AN EMERGENCY?

LOCATION: \_\_\_\_\_

PHONE: (\_\_\_\_\_) \_\_\_\_\_

CELL PHONE: (\_\_\_\_\_) \_\_\_\_\_

2. IF YOU **CANNOT** BE REACHED, WHO SHOULD BE NOTIFIED?

NAME: \_\_\_\_\_

HOME PHONE: (\_\_\_\_\_) \_\_\_\_\_

WORK PHONE: (\_\_\_\_\_) \_\_\_\_\_

CELL PHONE: (\_\_\_\_\_) \_\_\_\_\_

(continued on back)

### 4-H PARTICIPANT MEDIA RELEASE

The Virginia Polytechnic Institute and State University/College of Agriculture and Life Sciences (CAL S) periodically uses electronic and traditional media (e.g., photographs, video, audio footage, testimonials) for publicity and educational purposes. By my signature on this form, I acknowledge receipt of this document and give permission to the College of Agriculture and Life Sciences and its designee to use such reproductions for educational and publicity purposes in perpetuity without further consideration from me.

I understand that I will need to notify Virginia Tech/College of Agriculture and Life Sciences if any changes to my situation occur that will impact this media release permission.

YES  NO



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**PARTICIPANT HEALTH AND MEDICAL HISTORY**

*(Questions 1-5 must be completed.)*

**1. SPECIAL DIETARY NEEDS**

*INSTRUCTIONS: The purpose of this section is to communicate special dietary needs, food allergies, etc. for any child, teen, or adult who will be attending a 4-H event.*

In the space below, please list all **food allergies and/or other dietary restrictions** for the person listed above and any necessary precautions that should be taken:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**2. Has the participant ever experienced (or had special needs in) any of the following?**

[Check (✓) all that apply]

- Asthma                       Bleeding disorders                       Attention disorders (ADHD)
- Eating disorders             Seizures/Convulsions                       Wears contacts
- Diabetes                       Bed Wetting                                       Behavior
- Fainting spells               Non-food allergies                               Other: \_\_\_\_\_

*Please describe any condition or need that you checked:*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**3. Is the participant experiencing any current health problems, under medical care, receiving mental or behavioral services, or currently taking medication?**

YES     NO    If YES, *please explain:* \_\_\_\_\_

\_\_\_\_\_

**4. Has the participant undergone surgery, or experienced any injury, illness, allergy, or change in health status any time during the last year? Is there any reason that participation in a program or activity should be restricted?**

YES     NO    If YES, *please explain:* \_\_\_\_\_

\_\_\_\_\_

**5. What else should we know about your child?**

4-H programs include very rewarding, but sometimes challenging situations. Please inform us of any concerns that may arise related to your child's physical, mental, emotional, and/or social health in order that we may better provide appropriate supervision and support.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**APPROVAL / EMERGENCY AUTHORIZATION**

(Please read parts 1 and 2. If the participant is under 18, parents/guardians must sign in the space provided. If you are over the age of 18, please sign for yourself. If you cannot sign this due to religious reasons, you must contact your Extension office to obtain a legal waiver that must be signed. **If this section is not signed, participation in the 4-H event/activity will not be allowed.** You must contact your Extension office if there is a change in health status after submitting this form.

1. I give my permission for the participant named on this form to attend the designated 4-H program. He / She has permission to participate in all activities which may include swimming and other water sports under the supervision of lifeguard(s) and to take part in other scheduled activities such as firearm safety, horsemanship, archery, low ropes, physical activity/exercise and related activities under the supervision of instructors; subject to limitations noted herein.
2. I hereby give permission to the medical staff person selected by the event/activity director to order X-rays, routine tests and treatment for my child (or for myself if I am a participant over 18 years old) as medically necessary. I also give permission for the participant to receive over-the-counter medication as needed under the guidance of the medical staff person. I understand that all attempts will be made to notify parents/guardians of any serious injury or illness to their child. If I cannot be reached in an emergency, I hereby give permission to the medical staff person to hospitalize, secure proper treatment for, and to order injection and/or anesthesia and/or surgery for me/ or the participant named on this form. This form may be photocopied for use outside of the event/activity location.

ADULT PRINTED NAME:

\_\_\_\_\_

SIGNED: X \_\_\_\_\_  
*(Parent / Legal Guardian or participant over 18 years old)*

Date: \_\_\_\_\_

*I understand and agree to abide with any restrictions placed on my activities according to this form.*

YOUTH PRINTED NAME:

\_\_\_\_\_

SIGNED: X \_\_\_\_\_  
*(Participant under 18 years old)*

Date: \_\_\_\_\_

**IMMUNIZATION HISTORY (This must be completed)**

**Are your child's immunizations up to date?**     YES     NO    **Date of most recent tetanus shot:** (month/year) \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

**RELEASE AUTHORIZATION**

I give permission to the following individual(s) to pick up my child at the conclusion of this 4-H event:

Name(s): \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

**Sign below at time of pick up** (Receiving person must be pre-listed above):

Name (print): \_\_\_\_\_    Signature: \_\_\_\_\_    Date: \_\_\_\_\_