

**Department**  
**32**

**Junior Ceramics & Clay**  
Junior Home Arts Division



**A: Ceramics, Fired Clay**  
**B: Modeling Clay**  
**C: Polymer Clay**

Superintendent: **Natasha McCuin**

**RULES:**

Refer to: a.) General Rules, p. 4 – 5  
b.) Junior Home Arts Division Rules, p. 64

Each class will be divided into three age groups:

8 & under (0 – 8)

9 – 13

14 – 19

All exhibits must have been made since the last Prince William County Fair.

All exhibits must bear the name of the exhibitor and date. Identity must be fired in ceramics. Name of maker and date must not be covered by felt or other medium.

Exhibitors may enter a maximum of 2 entries per class

All exhibits are judged on quality of design, workmanship, and finished appearance.

**Section A: CERAMICS**

**0 – 8    9 – 13    14 – 19**

3201	32101	32201	Sculpture
3202	32102	32202	Wheel-Thrown Vessel
3203	32103	32203	Coil Vessel
3204	32104	32204	Slab Vessel
3205	32105	32205	Pinch Vessel
3206	32106	32206	Glaze Only, judged on glaze quality
3207	32107	32207	Painted Ceramics, unfired
3208	32108	32208	Miscellaneous
3209			General, children 5 & under
3210	32110	32210	General, intellectually disabled youth
3211	32111	32211	General, physically disabled youth

**Section B: MODELING CLAY**

**0 – 8    9 – 13    14 – 19**

3220	32120	32220	Sculpture
3221	32121	32221	Scene/Diorama
3222	32122	32222	Mixed Media

3223	32123	32223	Miscellaneous
3224			General, children 5 & under
3225	32125	32225	General, intellectually disabled youth
3226	32126	32226	General, physically disabled youth

<b>Section C: POLYMER CLAY</b>			
<b>0 – 8</b>	<b>9 – 13</b>	<b>14 – 19</b>	
3230	32130	32230	Sculpture
3231	32131	32231	Jewelry/Clothing Accessory
3232	32132	32232	Decoration
3233	32133	32233	Scene/Diorama
3234	32134	32234	Molded Piece, created using mold(s)
3235	32135	32235	Mixed Media
3236	32136	32236	Miscellaneous
3237			General, children 5 & under
3238	32138	32238	General, intellectually disabled youth
3239	32139	32239	General, physically disabled youth
<b>*</b>	<b>*</b>	<b>*</b>	<b>Best of Show: Department 32</b>