

## ~ General Rules ~

*The following rules cover all exhibitors with no exceptions.*

### **Registration:**

- 1.) Each exhibit must be registered by the date indicated for its department, section, and/or class. Failure to register by the required date will result in the ineligibility of the exhibit to be entered in the fair.
- 2.) When filling out entry forms, exhibitors are expected to provide:
  - a. **Full Name:** So that any premium checks won can be cashed. **PLEASE PRINT CLEARLY**
  - b. **Complete Address:** So that premium checks can be mailed if they are not picked up.
  - c. **Phone Number:** So that the entrant can be contacted quickly in case of problems or special prizes.
- 3.) Any exhibitor entering more than one item or animal is requested to use the same name on all registrations.
- 4.) If a payment is required to enter an exhibit, please make checks payable to: **Prince William Veterans Farm Club.**

### **Entering:**

Each exhibit must be physically brought in by the arrival/entry date indicated for its department, section, and/or class. Failure to enter an exhibit by the required date will result in the inability of the exhibit to participate in the fair.

### **Removal:**

Each exhibit may not be removed prior to the removal date indicated for its department, section, and/or class without prior permission. **Early removal without permission will result in the forfeiture of any premiums won at the fair.**

### **Exhibits & Exhibitors:**

- 1.) The Prince William County Fair reserves the right to refuse entries offered and to require the removal from the ground of any exhibit or animal, which, for any reason, the Department Superintendent shall deem unfit or objectionable.
  - a. Any animal which, in the opinion of the Department Superintendent, constitutes a hazard must be removed from the grounds.
  - b. Any animal which, in the opinion of the Department Superintendent, is not broken to handle properly may not be shown.
- 2.) Ribbons shall remain on display during the Fair.
- 3.) The exhibitor assumes all risks of damage or loss, either to person or property, for all and every cause whatsoever.
- 4.) It is further expressly understood and agreed between the exhibitor and the Fair that the Fair incurs no liability or obligation to the exhibitor, other than to permit the exhibitor to use the grounds or buildings for exhibits.
- 5.) Any exhibitor caught tampering with other exhibits or creating a disturbance, may be expelled from the grounds for the remainder of the Fair and shall forfeit all premiums that he/she may have won.
- 6.) No livestock will be sold at the Fair. All livestock are required to remain on the Fairgrounds until released by the Superintendent.
- 7.) Only livestock exhibitors are allowed to stay on the grounds overnight.
- 8.) Parking:
  - a. Campers and trailers must be parked in the Trailer Park
  - b. Livestock trucks and trailers must be parked in the designated area.
- 9.) The exhibitor loses all right to any exhibit not picked up by 3:00 p.m., Sunday, August 19, 2018, unless arrangements are made with the respective department head for livestock or coordinators for Home Arts in advance.

### **Exhibitor Passes:**

*Exhibitor passes are good for Admission and Parking only. They will be available as follows:*

- 1.) Each livestock exhibitor will receive two (2) livestock exhibitor passes without charge. Additional livestock exhibitor passes are available for \$5.00 for bonafide helpers only.
- 2.) No livestock exhibitor may receive passes from more than one department.
- 3.) Each exhibitor in Home Arts may purchase one (1) pass for \$10.00, which will be good for two (2) admissions

Please Note: The exhibitor pass does **NOT** include rides. It can be used individually or collectively. **Only one (1) pass may be purchased by each exhibitor.**

### **Premiums and Awards:**

- 1.) The right is reserved to withhold the prizes awarded in every case in which:
  - a. It shall appear to the Fair that the regulations have not been complied with or that fraud or deception have been attempted.
  - b. It is the judge's opinion that the article or animal is not worthy.
- 2.) Payment of all premium is made as soon as practical after the close of the Fair. Home Arts premium checks shall be picked up Sunday, August 19, 2018, in the Home Arts Building from 1 p.m. – 3 p.m. Livestock premium checks will be mailed within 30 days of the end of the Fair.
- 3.) Any Home Arts premium check **\$20.00 or over** not picked up at the Fair Office by Tuesday, August 21, 2018, will be mailed within 30 days.
- 4.) Home Arts premiums under \$20.00 not picked up on Sunday August 19, 2018 from 1 p.m. – 3 p.m. will be forfeited and returned to the general fund.
- 5.) **All premium checks must be cashed within 90 days of date on checks.**

### **Protests and Appeals:**

- 1.) All protests against awards or otherwise must be made in writing by the exhibitor to the General Manager of the Prince William County Fair within eight (8) hours after the cause of protest and accompanied by a deposit of \$25.00. After thorough investigation, if the protest proves to be without foundation, the deposit is forfeited.
- 2.) All protests are referred to a committee consisting of the Fair President, Superintendent of the department involved and one disinterested observer in said department.

~Open Agriculture Division~  
Barns Coordinator:  
Eddie Roseberry Cell Phone: 703-589-0554

**General Agriculture Rules:**

- 1.) Refer to General Rules covering all exhibitors,
- 2.) Entry Date: All livestock entries must be postmarked no later than Monday, July 30, 2018. In the event that late entries of livestock are accepted, there will be a late entry fee of \$5.00 per head.
- 3.) Arrival and Removal Dates: (see Livestock Arrival and Removal Times link)
- 4.) All animals entered in breeding classes must be registered and registration papers from their respective breed associations shall be made available for Fair Officials upon request. (Exception: pigs shown in best litter classes need not be registered, but papers must be furnished for both sow and boar.)
- 5.) Each livestock exhibitor in Departments 1, 2, 3, 4, and 5 shall supply his/her own feed and bedding throughout the Fair. For Departments 6 and 7, coops and bedding will be provided by the Fair. Feed will not be provided.
- 6.) Any one livestock exhibitor may not win more than two (2) premiums in any individual class and no more than one (1) premium in a group class. Ribbons are awarded according to the judges' placement.
- 7.) No livestock will be sold at the Fair. All livestock must remain on the Fairgrounds until released by the superintendent.
- 8.) In classes in which there is no competition, a first-place ribbon will be awarded and second place prize money paid. The judges shall mark their books accordingly.
- 9.) The hours for showing livestock are announced as early as possible by the Superintendents. No awards are made unless an animal is taken from its pen and shown in the ring or another designated area.
- 10.) 4-H and FFA members may exhibit in any class in Departments 1 – 7 provided they pay the appropriate stall rent or entry fee.
- 11.) Classes must be held as listed in the fair catalog and may not be changed or combined during the Fair.

**General Health Rules:**

- 1.) It is the responsibility of the livestock exhibitors to call a veterinarian in the case of an animal emergency. There is no Fair Veterinarian.
- 2.) Health papers are required for all livestock. No livestock shall be unloaded until health papers are checked. See Health Requirements page for specific animal information. PLEASE BRING A COPY OF YOUR HEALTH CERTIFICATE TO PLACE ON FILE IN THE FAIR OFFICE, no premiums will be paid until this certificate is submitted.
- 3.) Animals with ringworm, pinkeye, or warts will not be permitted on the grounds.
- 4.) All animals and poultry will be inspected and any that show symptoms of infectious or contagious diseases shall be removed from the grounds immediately.
- 5.) In case of dispute at the time of delivery of an animal to the Fair as to eligibility, the decision of the Department Superintendent shall be final. An exhibitor wishing to call in a veterinarian to consult in said dispute is responsible for all costs involved.
- 6.) See Health Requirements page for animal specific information.

## ~ Health Requirements ~

### **Cattle:**

No cattle shall be exhibited unless they are accompanied by an approved health certificate signed within 45 days of the Fair by a licensed veterinarian showing that they are free from contagious or infectious diseases. Special attention should be given to ringworm, pinkeye, warts, and the following:

#### **Brucellosis**

Virginia Cattle: no test is required. All consignments must be accompanied by a health certificate.

Out of State Cattle: cattle originating outside of Virginia must meet the brucellosis requirements that are in effect at the particular time of the proposed interstate shipment.

1.) FREE STATES: no testing required for properly identified animals.

2.) CLASS A STATES:

a. One negative test before moving or

b. From certified-free herd or

c. Officially vaccinated

i. Beef Cattle under 24 months

ii. Dairy Cattle under 20 months

3.) CLASS B & C STATES

a. Not allowed at fairs with the exception of certified herds.

#### **Respiratory Infections**

Animals must be immunized against I.B.R., P.I.-3, and B.V.D. during the current show year and not less than 15 days prior to the Fair. Type of vaccination and date of administration must be noted on health certificate.

### **Swine:**

All swine must be accompanied by a health certificate approved at state of origin and signed by an accredited veterinarian within 30 days. In addition, breeding hogs are required to meet the following requirements:

#### **Brucellosis**

Virginia Swine: Virginia is validated free therefore, no test is required.

Out of State Swine:

1.) Must originate from a validated herd or

2.) Must originate from a herd that has tested negative within 12 months of show or

3.) Individual animal must have tested negative within 30 days of show.

#### **Pseudorabies**

1.) Originate from a Pseudorabies Qualified herd or

2.) Must have tested negative within 30 days of show

3.) No pseudorabies vaccinated animals will be accepted.

### **Dairy and Meat Goats:**

All Dairy and Meat Goats must have an approved health certification signed within 30 days by an accredited veterinarian.

Identification of goats (ear tag, tattoo, microchip with accompanying reader, etc.) must match the identification indicated on the accompanying health certificate or the animal will be rejected and not allowed to exhibit. In compliance with Federal Scrapie Regulations, tattoos must be legible and the registration certification must accompany the animal. Virginia Dairy Goats: Virginia is considered to be a free area of tuberculosis and Brucellosis. Therefore, goats that originate from Virginia farms may be exhibited without additional testing.

#### **Out of State Dairy Goats:**

I. Tuberculosis

a) Originate from a herd tested and negative within 12 months or

b) Individual tested and negative within 30 days

II. Brucellosis

a) Originate from a herd tested and negative within 12 months or

b) Individual tested and negative within 30 days

All Goats must be free of clinical symptoms of caseous lymphadenitis. Animals showing clinical symptoms of this disease will be moved from the exhibition grounds. With reference to caseous lymphadenitis, "clinical symptoms" is used to define abscesses of the lymph nodes, whether draining or not.

All Goats must be free of symptoms of all other contagious and infectious diseases, whether or not such diseases are herein specifically named.

### **Sheep:**

All sheep must be accompanied by a health certificate issued within 30 days by an accredited veterinarian.

Sheep must be free of clinical symptoms\* of:

a) club lamb fungus (ringworm)

b) caseous lymphadenitis

\* Clinical symptoms are used to define abscesses of the lymph nodes, whether draining or not – and all other infectious diseases, whether named herein or not.

All Sheep must comply with Federal Scrapie Regulations as follows:

1. All sexually intact sheep (rams and ewes) must carry an official scrapie identification tag. Scrapie identification tags must be listed on Certificate of Veterinary Inspection.

2. Breeders with Virginia Health Certified flocks need only present certification documentation. Identification of sheep (scrapie ID, flock tag, tattoo) must match identification listed on the Certificate of Veterinary Inspection or the animal will be rejected and not allowed to exhibit. Tattoos must be legible and be accompanied by the animal's registration certificate.

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**Poultry:**

All poultry shown in public exhibitions in the state of Virginia shall have originated from US Pullorum-Typhoid clean or equivalent flocks or have had a negative pollorum-typhoid test within 90 days of the movement to public exhibition.

~ Special Awards ~

| Herdsman Awards                                                                                                                     |                     |
|-------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| <i>Dairy Cattle, Beef Cattle, Swine, Dairy Goats, Sheep, Poultry, and Rabbits</i>                                                   |                     |
| Exhibits judged from time of entry until release with Open and 4-H/FFA competing together. Award based on:                          |                     |
| 1.) Personal appearance of herdsman in and out of show ring.                                                                        |                     |
| 2.) Neatness and cleanliness of animals, stalls, and walkways.                                                                      |                     |
| 3.) Systematic and neat arrangement of tack, feed, and exhibit area as well as compliance with fire regulations.                    |                     |
| 4.) Signs displayed identifying individual animals, educational material of interest to general public, and display of ribbons won. |                     |
| 5.) Courtesy of exhibitors to general public and in the show ring.                                                                  |                     |
| <b>1st: \$30.00</b>                                                                                                                 | <b>2nd: \$20.00</b> |

|                                                                                                                                                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>Department 6 &amp; 23, Poultry:</b><br/> <i>Given by PWC Veteran's Farm Club, Inc.</i><br/>           Trophy to each of the Grand Champions and Supreme Champion of both Open and 4-H Poultry.</p> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>Department 7 &amp; 24, Rabbits:</b><br/> <i>Given by PWC Veteran's Farm Club, Inc.</i><br/>           Trophy to each of the Grand Champions and Supreme Champion of both Open and 4-H Rabbits.</p> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

~ Livestock Registration Process ~

*Read this section carefully to ensure that your experience participating in the Fair will be efficient and fun!*

**Obtaining a Registration Form:**

- The Prince William County Fair Office
- 703-368-0173
- Pwcfair1@aol.com
- [www.pwcfair.com](http://www.pwcfair.com)

**Filling Out a Livestock Registration Form:**

- Under "**Summary of Entries**," when totaling entry fees, only count each animal once.
- Please only list Open Class Numbers on your registration form. All Youth will be automatically entered into Youth Division Classes that correspond to the Open Classes entered.
- To be entered in the Youth Division, please include a birthdate on your registration form.
- To be entered in the Youth Showing and Fitting class, please check the appropriate box.
- **For group classes, please list the animals being shown together.**
- **Department** = one-digit number
- **Section** = letter
- **Class** = three, four, or five-digit number\*
- **Description** = the exact (or closely abbreviated) description listed in the catalog

*A correctly filled-out form looks like this:*

| Dept # | Section | Class # | Class Description |
|--------|---------|---------|-------------------|
| 2      | A       | 201     | Cow-Calf class    |

**Registration:**

- Mail your form to: Prince William County Fair  
 P.O. Box 91  
 Manassas, VA 20108
- Your registration form must be postmarked no later than **Monday, July 30, 2018**.
- Entry fees must accompany registration in order to be processed.

**Department  
1**

**Dairy Cattle**  
Open Agriculture Division



Superintendent: Margie Ann Dick  
(540) 439-2980  
[vaholmad@earthlink.net](mailto:vaholmad@earthlink.net)

**Breeds:**  
Section A: Ayshire  
Section B: Brown Swiss  
Section C: Guernsey  
Section D: Holstein  
Section E: Jersey

**General Premium Key:**

| Placing: | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> |
|----------|-----------------|-----------------|-----------------|-----------------|-----------------|
| Premium: | \$40            | \$36            | \$32            | \$30            | \$28            |

**Exceptions:**

- ◆ – winner receives a **ROSETTE**
- ◆ – winner receives a **LARGE ROSETTE**
- – winner receives a **BANNER**
- ▲ - no premiums awarded, ribbons only

**RULES:**

- 1.) Refer to:
  - a.) General Rules,
  - b.) Open Agriculture Division Rules
  - c.) Health Requirements: Cattle

**Entry fee:** \$5.00 per animal.  
**Make checks payable to: Prince William County Fair**
- 2.) **Breeds:** Ayshire (Section A), Brown Swiss (Section B), Guernsey (Section C), Holsteins (Section D), and Jersey (Section E)
- 3.) Each breed must be exhibited separately.
- 4.) Any cow in milk and under 2 years must be shown in the Junior 2-Year-Old class (110).
- 5.) Entries in class 119 may be made up of animals owned by more than one exhibitor
- 6.) No calves born after 4/30/18 may be shown.

**Classes**

- |            |                                              |
|------------|----------------------------------------------|
| 101        | Spring Calf, born 3/1/18 thru 4/30/18        |
| 102        | Winter Calf, born 12/1/16 thru 2/28/18       |
| 103        | Fall Calf, born 9/1/17 to 11/30/17           |
| 104        | Summer Yearling, born 6/1/17 to 8/31/17      |
| 105        | Spring Yearling, born 3/1/17 to 5/31/17      |
| 106        | Winter Yearling, born 12/1/15 to 2/29/17     |
| 107        | Fall Yearling, born 9/1/15 to 11/30/15       |
| <b>108</b> | ◆ <b>Jr. Champion</b>                        |
| <b>109</b> | ◆ <b>Reserve Jr. Champion</b>                |
| 110        | Jr. 2 Year Old Cow, born 3/1/15 thru 8/31/15 |
| 111        | Sr. 2 Year Old Cow, born 9/1/14 thru 2/28/15 |
| 112        | 3 Year Old Cow, born 9/1/13 thru 8/31/14     |
| 113        | 4 Years and Over, born prior to 9/1/13       |
| 114        | Dry Cow, Any Age, must have calved once      |
| <b>115</b> | ◆ <b>Sr. Champion</b>                        |
| <b>116</b> | ◆ <b>Reserve Sr. Champion</b>                |
| <b>117</b> | ◆ <b>Grand Champion of Breed</b>             |
| <b>118</b> | ◆ <b>Reserve Grand Champion of Breed</b>     |
| 119        | Produce of Dam                               |

120

Best 3 Females

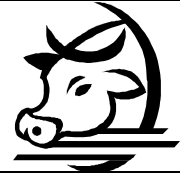
122



Best Bred and Owned

**Department  
2**

**Beef Cattle**  
Open Agriculture Division



**Sections:**

**A: Breeding Cattle including Commercial Heifers**

**B: Steers**

**General Premium Key:**

| Placing: | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> |
|----------|-----------------|-----------------|-----------------|-----------------|-----------------|
| Premium: | \$40            | \$36            | \$32            | \$30            | \$28            |

**Exceptions:**

- ◆ – winner receives a **ROSETTE**
- ◆ – winner receives a **LARGE ROSETTE**
- – winner receives a **BANNER**
- ▲ - no premiums awarded, ribbons only

Superintendent: **Eddie Roseberry**

**RULES:**

- 1.) Refer to:
  - a.) General Rules,
  - b.) Open Agriculture Division Rules
  - c.) Health Requirements: Cattle

**Entry Fee:** \$8.00 for each animal.
- 2.) **Breeds:** Breeding classes open to any breed eligible for registration.
- 3.) Each breed must be exhibited separately except classes 228 and 241-244. Separate classes will be held for crossbred steers, classes 231-238.
- 4.) Tie-out time is 9:30 p.m.
- 5.) Mulch for bedding provided.

**Section A: Breeding Cattle**

- |            |   |                                                     |
|------------|---|-----------------------------------------------------|
| 201        |   | Cow-Calf Class, must be natural calf of cow         |
| 202        |   | Jr. Bull Calf, born on or after 1/1/18              |
| 203        |   | Sr. Bull Calf, born 9/1/17 to 12/31/17              |
| 204        |   | Summer Yearling Bull, born 5/1/17 to 8/31/17        |
| 205        |   | Jr. Yearling Bull, born 1/1/17 to 4/30/17           |
| 206        |   | Sr. Yearling Bull, born 9/1/15 to 12/31/15          |
| 207        |   | 2-Year-Old Bull, born 1/1/15 to 8/31/15             |
| <b>208</b> | ◆ | <b>Champion Bull</b>                                |
| <b>209</b> | ◆ | <b>Reserve Champion Bull</b>                        |
| 210        |   | Jr. Heifer Calf, born after 1/1/18                  |
| 211        |   | Late Sr. Heifer Calf, born 11/1/17 to 12/31/17      |
| 212        |   | Early Sr. Heifer Calf, born 9/1/17 to 10/31/17      |
| 213        |   | Late Summer Yearling Heifer, born 7/1/17 to 8/31/17 |
| 214        |   | Summer Yearling Heifer, born 5/1/17 to 6/30/17      |
| 215        |   | Late Jr. Yearling Heifer, born 3/1/17 to 4/30/17    |
| 216        |   | Early Jr. Yearling Heifer, born 1/1/17 to 2/29/17   |
| 217        |   | Sr. Yearling Heifer, born 9/1/15 to 12/31/15        |
| 218        |   | 2-Year-Old Heifer, born 1/1/15 to 8/31/15           |
| <b>219</b> | ◆ | <b>Champion Female</b>                              |
| <b>220</b> | ◆ | <b>Reserve Champion Female</b>                      |
| 221        |   | Pair of Yearlings, 1 heifer, 1 bull                 |
| 222        |   | Breeder's Best 5 Head                               |
| 223        |   | Produce of Dam                                      |



**Champion of the Show**

- 224     ◆     **Grand Champion Bull**
- 225     ◆     **Reserve Grand Champion Bull**
- 226     ◆     **Grand Champion Female**
- 227     ◆     **Reserve Grand Champion Female**
- 228     ■     **Supreme Champion Female**  
(All breeds compete together, winners from class 226)

**Section B: Market Steer**

- 231             Lightweight Market Steer
- 232             Heavyweight Market Steer
- 233     ◆     **Champion Market Steer**
- 234     ◆     **Reserve Champion Market Steer**
- 235             Lightweight Feeder Steer
- 236             Heavyweight Feeder Steer
- 237     ◆     **Champion Feeder Steer**
- 238     ◆     **Reserve Champion Feeder Steer**

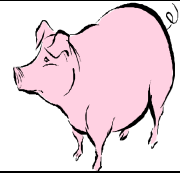
**Champions of the Show**

*All breeds compete together.*

- 241     ◆     **Grand Champion Market Steer**
- 242     ◆     **Reserve Grand Champion Market Steer**
- 243     ◆     **Grand Champion Feeder Steer**
- 244     ◆     **Reserve Grand Champion Feeder Steer**
- 250     ▲◆   **Best Bred and Owned**

**Department  
3**

**Swine**  
Open Agriculture Division



**Sections:**

**A: Breeding Hogs**

**B: Market Hogs**

**General Premium Key:**

|                 |                       |                       |                       |                       |                       |
|-----------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| <b>Placing:</b> | <b>1<sup>st</sup></b> | <b>2<sup>nd</sup></b> | <b>3<sup>rd</sup></b> | <b>4<sup>th</sup></b> | <b>5<sup>th</sup></b> |
| <b>Premium:</b> | \$18                  | \$16                  | \$14                  | \$12                  | \$11                  |

**Exceptions:**

**X**- indicates a group class awarding the following premium key:

|                 |                       |                       |                       |                       |                       |
|-----------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| <b>Placing:</b> | <b>1<sup>st</sup></b> | <b>2<sup>nd</sup></b> | <b>3<sup>rd</sup></b> | <b>4<sup>th</sup></b> | <b>5<sup>th</sup></b> |
| <b>Premium:</b> | \$24                  | \$20                  | \$16                  | \$14                  | \$12                  |

- ◆ – winner receives a **ROSETTE**
- ◆ – winner receives a **LARGE ROSETTE**
- – winner receives a **BANNER**

Superintendent: **Edward Roseberry**  
(703)589-0554  
ekroseberry@gmail.com

**RULES:**

- 1.) Refer to:
  - a.) General Rules,
  - b.) Open Agriculture Division Rules
  - c.) Health Requirements: Swine

**Entry Fee:** \$4.00 for each animal, except in class 318.
- 2.) **Rules applicable only to Breeding Hogs:**
  - a. Berkshire, Hampshire, Poland China, Duroc, Landrace, and Yorkshire
  - b. Each breed must be exhibited separately.
- 3.) **Rules applicable only to Market Hogs:**
  - a. All breeds compete together.
  - b. Females may be shown in market classes.
  - c. The Fair reserves the right to require weighing on the morning of showing.
  - d. Affidavits may be required to show ownership at least three days prior to the Fair.

**Section A: Breeding Hogs**

|            |   |                          |
|------------|---|--------------------------|
| 301        |   | Boar, under 6 months     |
| 302        |   | Boar, 6-8 months         |
| <b>303</b> | ◆ | <b>Jr. Champion Boar</b> |
| 304        |   | Boar, 8-14 months        |
| 305        |   | Boar, 14-20 months       |
| 306        |   | Boar, over 20 months     |
| <b>307</b> | ◆ | <b>Sr. Champion Boar</b> |
| <b>308</b> | ◆ | <b>Champion Boar</b>     |
| 309        |   | Gilt, under 6 months     |
| 310        |   | Gilt, 6-8 months         |
| <b>311</b> | ◆ | <b>Jr. Champion Gilt</b> |
| 312        |   | Sow, 8-14 months         |
| 313        |   | Sow, 14-20 months        |
| 314        |   | Sow 20-32 months         |
| 315        |   | Sow, over 32 months      |
| <b>316</b> | ◆ | <b>Sr. Champion Sow</b>  |
| <b>317</b> | ◆ | <b>Champion Sow</b>      |
| 318        | X | Best Litter              |

**Champion of the Show**

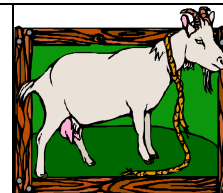
*Picked from the champions in Open & 4-H/FFA classes.*

|     |   |                             |
|-----|---|-----------------------------|
| 321 | ◆ | Grand Champion Sow          |
| 322 | ◆ | Reserve Grand Champion Sow  |
| 323 | ◆ | Grand Champion Boar         |
| 324 | ◆ | Reserve Grand Champion Boar |

| Section B: Market Hogs                                                                       |   |                                         |
|----------------------------------------------------------------------------------------------|---|-----------------------------------------|
| 330                                                                                          | ✕ | Pen of 2 Feeders, under 180 lbs.        |
| 331                                                                                          | ✕ | Pen of 2 Market Light, 180-220 lbs.     |
| 332                                                                                          | ✕ | Pen of 2 Market Heavy, over 220 lbs.    |
| <b>333</b>                                                                                   | ◆ | <b>Champion Pen of 2 Market</b>         |
| 334                                                                                          |   | Single Feeder                           |
| 335                                                                                          |   | Single Market Light                     |
| 336                                                                                          |   | Single Market Heavy                     |
| <b>337</b>                                                                                   | ◆ | <b>Champion Single Market</b>           |
| <b>Champions of the Show</b>                                                                 |   |                                         |
| <i>Picked from the champions in Open &amp; 4-H/FFA classes. All breeds compete together.</i> |   |                                         |
| 341                                                                                          | ◆ | Grand Champion, Pen of 2 Market         |
| 342                                                                                          | ◆ | Reserve Grand Champion, Pen of 2 Market |
| 343                                                                                          | ◆ | Grand Champion, Single Market           |
| 344                                                                                          | ◆ | Reserve Grand Champion Single Market    |

**Department  
4**

**Dairy Goats**  
Open Agriculture Division



**Sections:**

- A: All Other Purebreds (Alpines & Sables)**
- B: LaManchas**
- C: Nigerians**
- D: Nubians**
- E: Oberhasli**
- F: Recorded Grades**
- G: Toggs**
- H: Saanens**

*The Jr and Sr Doe Shows are not separately sanctioned. ADGA Show Rules Shall Govern*

*Show order will be as follows: Toggs, Nubians, Recorded Grades, Oberhasli, Nigerians, Saanens, Lamancha, and AOP.*

**General Premium Key**

| Placing:        | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| <b>Premium:</b> | \$18            | 16              | 14              | 12              | 11              |

**Exceptions:**

- ◆ – winner receives a **ROSETTE**
- ◆ – winner receives a **LARGE ROSETTE**
- – winner receives a **BANNER** and **\$14.00**
- ❖ – winner receives a **ROSETTE** and **\$14.00**

Superintendent: **Molly Crum & Becky Powers**

Show Secretary: **Becky Mullins**

**RULES:**

- 1.) Refer to:
  - a.) General Rules
  - b.) Open Agriculture Division Rules
  - c.) Health Requirements: Dairy Goats

**Entry Fee:** \$5.00 for each animal.
- 2.) **Barn Space and Entry Limitations:**  
Barn space is limited. **Entries will be closed when barn is full.**  
Exhibitors are limited to 15 animals each regardless of the number of exhibitors from one farm.  
Only 45 animals from any one farm will be allowed to enter.  
Exhibitors are limited to 2 entries per individual class and 1 entry per group class (407, 418, 420, 421) and "Best Udder" class 419. **Maximum group class per farm is 2.**
- 3.) **Only** animals being exhibited may stay in the barn. **No bucks of any age will be allowed.**
- 4.) **Dairy goats will be housed in both The Dairy Goat and Sheep Barns. All animals will be released at 8 am on Tuesday August 14, 2018.**
- 5.) **First bedding is no longer provided by the Fair!**
- 6.) Age of animals will be computed as of the day of the show.
- 7.) Substitutions will be allowed at check in: **must be within class and breed only.**
- 8.) All registration papers will be checked prior to the show. All animals must be registered in the name of the exhibitor.
- 9.) In each group class (407, 418, 420, 421), an individual animal may be a member of only one group. No overlapping of groups will be allowed with the class. **Only one (1) group per exhibitor.**
- 10.) In Dairy Herd Class (421), Junior Herd (407), and Produce of Dam (420), an entry must be comprised of does from the same herd, owned by one person, or by members of the same family.
- 11.) There will be no pre-show milk-out. Over-distended udders will be discriminated against.
- 12.) Any additional animals brought to the Fairgrounds, such as nursing kids or companion animals will be charged \$5.00 per head.
- 13.) No tents allow in barn. All personal bedding must be put up by 9 AM.
- 14.) All animals must be in place by 3:00 pm on Friday August 10, 2018 and remain until released at 8:00 am Tuesday August 14, 2018, no exceptions will be made.
- 15.) All animals must be checked in with the show secretary by 4 pm on Friday August 10, 2018.

**Classes**

|     |                                          |
|-----|------------------------------------------|
| 401 | Jr. Kid, born on or after 4/1/18         |
| 402 | Intermediate Kid, born 3/1/18 to 3/31/18 |

|     |   |                                                                             |
|-----|---|-----------------------------------------------------------------------------|
| 403 |   | Sr. Kid, born on or before 2/28/18                                          |
| 404 |   | Dry Yearling, doe 1 year & under 24 months, never fresh                     |
| 405 | ◆ | <b>Jr. Grand Champion</b>                                                   |
| 406 | ◆ | <b>Reserve Jr. Grand Champion</b>                                           |
| 407 |   | Jr. Herd, 3 does under 24 months, never fresh                               |
| 408 | ❖ | <b>Best Jr. Doe in Show</b>                                                 |
| 409 |   | Milking Yearling, under 24 months old                                       |
| 410 |   | Milker, 2 years old                                                         |
| 411 |   | Milker, 3 years old                                                         |
| 412 |   | Milker, 4 years old                                                         |
| 415 |   | Milker, 5 years and over                                                    |
| 416 | ◆ | <b>Grand Champion</b>                                                       |
| 417 | ◆ | <b>Reserve Grand Champion</b>                                               |
| 418 | ❖ | <b>Champion Challenge</b>                                                   |
| 419 |   | Dam and Daughter                                                            |
| 420 |   | Best Udder, must be pre-entered                                             |
| 421 |   | Produce of Dam                                                              |
| 422 |   | Dairy Herd, 3 milkers                                                       |
| 423 | ■ | <b>Best Sr. Doe in Show</b>                                                 |
| 424 | ❖ | <b>Best Dairy Herd in Show</b><br><i>All winners in show from class 422</i> |
| 425 | ❖ | <b>Best Udder in Show</b><br><i>All winners in show from class 420</i>      |

**Department  
5**

**Sheep**  
Open Agriculture Division



**Sections:**

**A: Breeding Sheep**

**B: Market Sheep**

**General Premium Key:**

| Placing: | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> |
|----------|-----------------|-----------------|-----------------|-----------------|-----------------|
| Premium: | \$18            | \$16            | \$14            | \$12            | \$11            |

**Exceptions:**

X - indicates a group class awarding the following premium key:

| Placing: | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> |
|----------|-----------------|-----------------|-----------------|-----------------|-----------------|
| Premium: | \$20            | \$16            | \$12            | \$10            | \$8             |

- ◆ – winner receives a **ROSETTE**
- ◆ – winner receives a **LARGE ROSETTE**
- – winner receives a banner

Superintendent: **Edward Roseberry**  
703-589-0554  
ekroseberry@gmail.com

**RULES:**

- 1.) Refer to:
  - a.) General Rules,
  - b.) Open Agriculture Division Rules
  - c.) Health Requirements: Sheep

**Entry Fee: \$4.00 per animal**
- 2.) **Breeds:** Breeding classes open to any breed of sheep.
- 3.) Each breed of breeding sheep is shown separately. All breeds of Market Sheep are shown together.
- 4.) Animals shown as Breeding Sheep may not be shown as Market Sheep.
- 5.) Only two (2) market lambs from a pen of three (3) may be shown as a single lamb.
- 6.) Senior Lamb Class: born between September 1<sup>st</sup> and December 31<sup>st</sup> of the previous year.
- 7.) Junior Lamb Class: born January 1<sup>st</sup> or later in current year

**Section A: Breeding Sheep**

- 501 Aged Ram
- 502 Yearling Ram
- 503 Senior Ram Lamb
- 504 Pair Senior Ram Lambs
- 505 Junior Ram Lamb
- 506 Pair Junior Ram Lambs
- 507 ◆ **Champion Ram**
- 508 Aged Ewe
- 509 Yearling Ewe
- 510 Pair Yearling Ewes
- 511 Senior Ewe Lamb
- 512 Pair Senior Ewe Lamb
- 513 Junior Ewe Lamb
- 514 Pair Junior Ewe Lamb
- 515 ◆ **Champion Ewe**
- 516 X Flock: 1 ram, 2 ewes, 2 ewe lambs

**Grand Champions of each breed**

*(Open and Youth Divisions compete together)*

- 517 ◆ **Grand Champion Ram**
- 518 ◆ **Reserve Grand Champion Ram**
- 519 ◆ **Grand Champion Ewe**

|                                                                               |   |                            |
|-------------------------------------------------------------------------------|---|----------------------------|
| 520                                                                           | ◆ | Reserve Grand Champion Ewe |
| <b>Supreme Champions of the Show</b>                                          |   |                            |
| <i>All breeds compete (chosen from winners from class 517, 518, 519, 520)</i> |   |                            |
| 521                                                                           | ■ | Supreme Champion Ram       |
| 522                                                                           | ■ | Supreme Champion Ewe       |
| <b>Section B : Market Lambs</b>                                               |   |                            |
| 523                                                                           | ◆ | Single Lamb                |
| 524                                                                           | × | Pen of 3 Fat Lambs         |

**Department  
6**

**Poultry**  
Open Agriculture Division



**Sections:**

**Fowl:**

- A: Poultry-Large Fowl
- B: Poultry-Bantams
- C: Turkeys

**Waterfowl:**

- D: Geese
- E: Ducks

**General Premium Key:**

| Placing: | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> |
|----------|-----------------|-----------------|-----------------|
| Premium: | \$6             | \$4             | \$3             |

**Exceptions:**

- ◆ – winner receives a **ROSETTE**
- ◆ – winner receives a **LARGE ROSETTE**
- – winner receives a **BANNER**
- 🏆 – winner receives a special award

Co-Superintendents: **Melody Snow-Brown: 540-937-4924 or pleasantridge937@gmail.com**  
**Holly Hill: 540-229-8279 or circlefarm1@gmail.com**

**RULES:**

- 1.) Refer to:
  - a.) General Rules,
  - b.) Open Agriculture Division Rules
  - c.) Health Requirements: Poultry

**Entry Fee: \$1.00 per animal**
- 2.) **Breeds:** See sub-departments for specific breed information.
- 3.) All poultry must be owned by the exhibitor on or before July 1<sup>st</sup> of the current year.
- 4.) The Fair will furnish coops and bedding. Exhibitor must furnish own feed, feed and water pans and are responsible to feed their own animals. Exhibitors will be held responsible for loss or damage from any cause.
- 5.) No exhibitors may show more than 10 entries. Entries will close when coop capacity is met.
- 6.) All birds must be accompanied by up to date test papers and bands when they arrive at the Fair.
- 7.) All entries will be judged according to their individual quality. For example: if the best entry in a class does not meet Blue Ribbon standards, it will be awarded a Second Place.
- 8.) Barn Rules:
  - a.) Cages will be cleaned by exhibitors from 9:00-10:00 a.m. daily.
  - b.) No animals allowed out of cages after 10:00 a.m.
  - c.) Exhibitors who do not clean their animals' cages daily will forfeit all premium moneys.
- 9.) No gamecocks will be shown.

**Section A: Large Fowl**

*Any breed found in the American Poultry Association Standard*

- 601 Cock
- 602 Hen
- 603 Cockerel
- 604 Pullet
- 605 ◆ **Champion Large Fowl**
- 606 ◆ **Reserve Champion Large Fowl**

*Hybrid Production Varieties*

- 610 Hen
- 611 Pullet
- 612 ◆ **Champion Hybrid Variety**
- 613 ◆ **Reserve Champion Hybrid Variety**

**Section B: Bantam**

*Any breed found in the American Poultry Association Standard*

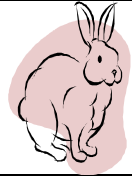
- 621 Cock
- 622 Hen
- 623 Cockerel



|                                                                    |   |                                           |
|--------------------------------------------------------------------|---|-------------------------------------------|
| 624                                                                |   | Pullet                                    |
| 625                                                                | ◆ | <b>Champion Bantam</b>                    |
| 626                                                                | ◆ | <b>Reserve Champion Bantam</b>            |
| <b>Section C: Turkeys</b>                                          |   |                                           |
| 630                                                                |   | Tom                                       |
| 631                                                                |   | Hen                                       |
| 632                                                                | ◆ | <b>Champion Turkey</b>                    |
| 633                                                                | ◆ | <b>Reserve Champion Turkey</b>            |
| <b>Grand Champions</b>                                             |   |                                           |
| <i>Chosen from Champions in Departments A, B &amp; C:</i>          |   |                                           |
| 640                                                                | ◆ | 🏆 <b>Grand Champion Fowl</b>              |
| 641                                                                | ◆ | 🏆 <b>Reserve Grand Champion Fowl</b>      |
| <b>Section D: Geese</b>                                            |   |                                           |
| <i>Any standard breed. Must have ID bands. Include ID on form.</i> |   |                                           |
| 650                                                                |   | Old Gander                                |
| 651                                                                |   | Old Goose                                 |
| 652                                                                |   | Young Gander                              |
| 653                                                                |   | Young Goose                               |
| 654                                                                | ◆ | <b>Champion Goose</b>                     |
| 655                                                                | ◆ | <b>Reserve Champion Goose</b>             |
| <b>Section E: Ducks</b>                                            |   |                                           |
| <i>All ducks must have ID bands. Include ID on entry form.</i>     |   |                                           |
| 661                                                                |   | Drake                                     |
| 662                                                                |   | Hen                                       |
| 663                                                                | ◆ | <b>Champion Duck</b>                      |
| 664                                                                | ◆ | <b>Reserve Champion Duck</b>              |
| <b>Grand Champions</b>                                             |   |                                           |
| <i>Chosen from Champions in Department D &amp; E:</i>              |   |                                           |
| 670                                                                | ◆ | 🏆 <b>Grand Champion Waterfowl</b>         |
| 671                                                                | ◆ | 🏆 <b>Reserve Grand Champion Waterfowl</b> |
| <i>Chosen from Grand Champions:</i>                                |   |                                           |
| 680                                                                | ◆ | <b>Best of Show</b>                       |
| <i>Chosen from Open and 4-H/FFA Best of Show:</i>                  |   |                                           |
| 690                                                                | ■ | 🏆 <b>Supreme Champion Poultry</b>         |

**Department  
7**

**Rabbits**  
Open Agriculture Division



**Sections:**  
**A: Standard Rabbits**  
**B: Lightweight Rabbits**

**General Premium Key:**

| Placing: | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> |
|----------|-----------------|-----------------|-----------------|
| Premium: | \$6             | \$4             | \$3             |

**Exceptions:**

- ◆ – winner receives a **ROSETTE**
- ◆ – winner receives a **LARGE ROSETTE**
- – winner receives a **BANNER**
- 🏆 – winner receives a special award

Co-Superintendents: **Melody Snow-Brown: 540-937-4924 or pleasantridge937@gmail.com**  
**Holly Hill: 540-229-8279 or circlefarm1@gmail.com**

**RULES:**

- 1.) Refer to:
  - a.) General Rules,
  - b.) Open Agriculture Division Rules
  - c.) Health Requirements: Rabbits

**Entry Fee: \$1.00 per animal**
- 2.) **Breeds:** Any standard breed found in Rabbit Standards. **No mixed rabbits may be shown in the Open Show.**
- 3.) All rabbits must be owned by the exhibitor on or before July 1<sup>st</sup> of the the current year.
- 4.) The Fair will furnish cages and bedding. Exhibitor must furnish own feed, feed and water pans and are responsible to feed their own animals. Exhibitors will be held responsible for loss or damage from any cause.
- 5.) No exhibitors may show more than 10 entries. Entries will close when cages capacity is met.
- 6.) All rabbits must be accompanied by up to date test papers when they arrive at the Fair.
- 7.) All entries will be judged according to their individual quality. For example: if the best entry in a class does not meet Blue Ribbon standards, it will be awarded a Second Place.
- 8.) Barn Rules:
  - d.) Cages will be cleaned by exhibitors from 9:00-10:00 a.m. daily.
  - e.) No animals allowed out of cages after 10:00 a.m.
  - f.) Exhibitors who do not clean their animals' cages daily will forfeit all premium moneys.

**Section A: Standard Rabbits**

***Any breed found in the American Rabbit Breeders Standard***

- |     |                                                         |
|-----|---------------------------------------------------------|
| 701 | Senior Buck                                             |
| 702 | Senior Doe                                              |
| 703 | Junior Buck                                             |
| 704 | Junior Doe                                              |
| 705 | Doe and Litter (litter must be at least 5 weeks of age) |
| 706 | ◆ <b>Champion Standard Rabbit</b>                       |
| 707 | ◆ <b>Reserve Champion Standard Rabbit</b>               |

**Section B: Lightweight Rabbits (up to 6 lbs)**

- |     |                                                         |
|-----|---------------------------------------------------------|
| 711 | Senior Buck                                             |
| 712 | Senior Doe                                              |
| 713 | Junior Buck                                             |
| 714 | Junior Doe                                              |
| 715 | Doe and Litter (litter must be at least 5 weeks of age) |
| 716 | ◆ <b>Champion Dwarf Rabbit</b>                          |
| 717 | ◆ <b>Reserve Champion Dwarf Rabbit</b>                  |

**Grand Champions**

*Chosen from classes 706 and 716*

- |     |                                  |
|-----|----------------------------------|
| 720 | ◆ 🏆 <b>Grand Champion Rabbit</b> |
|-----|----------------------------------|

|                                                |   |   |                               |
|------------------------------------------------|---|---|-------------------------------|
| 721                                            | ◆ | 🏆 | Reserve Grand Champion Rabbit |
| <b>Supreme Champion</b>                        |   |   |                               |
| <i>Chosen from Open and 4-H/FFA Champions:</i> |   |   |                               |
| 730                                            | ■ | 🏆 | Supreme Champion Rabbit       |

## **4-H, FFA & Youth Agriculture Division**

Barns Coordinator: Eddie Roseberry

### **General 4-H, FFA Agriculture Division Rules:**

- 1.) Refer to:
  - a. General Rules,
  - b. Open Agriculture Rules.
  - c. Health Requirements
- 2.) No entry fees are charged.
- 3.) All exhibitors must have not had their 19<sup>th</sup> birthday before Jan 1<sup>st</sup> of the current year.
- 4.) It is up to the discretion of each individual department superintendent to stop accepting entries when space becomes limited.
- 5.) All animals exhibited must be fitted and shown by the exhibitor, except classes in which the exhibitor has more than one (1) exhibit. Additional exhibits must be shown by another 4-H, FFA or Youth exhibitor.
- 6.) All animals must be owned by the exhibitor and all animals entered in breeding classes must be registered in exhibitor's name with registration papers from breed association available to Fair officials upon request. Animals with multiple owners on registration papers may be exhibited in the Junior Show as long as all owners are identified and shown on registration papers and entry forms.
- 7.) Showing and fitting ages will be based on age as of September 30 of the current year.
- 8.) Premium classes for showing and fitting will be restricted to youth, 4-H, and FFA members between the ages designated in each department.
- 9.) A novice showing and fitting class will be restricted to any exhibitors who have not shown at the Prince William County Fair before.
- 10.) A pee wee showing and fitting class with no monetary award will be open to youth under 6 in swine, dairy goats, and sheep.
- 11.) To be eligible for all prizes and awards, Youth, 4-H, and FFA must take full responsibility for the care of their animals for the duration of their stay at the Fair.

## ~ 4-H, FFA & Youth Special Awards ~

### Department 18: Dairy Cattle:

#### 🏆 **Buddy Gough Award**

*Given by the Veterans Farm Club in memory of  
Evoly Lamar "Buddy" Gough, Jr.*

Plaque to the exhibitor in Department 18 with the most points on 6 or fewer animals per exhibitor according to the following system:

#### Classes 1801 – 1807 and 1810 – 1814:

|                 |                 |                 |                 |                 |                 |                 |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| <b>Placing:</b> | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> |
| <b>Points:</b>  | 10              | 8               | 6               | 4               | 2               | 1               |

#### Classes 1830 – 1832:

|                 |                 |                 |                 |
|-----------------|-----------------|-----------------|-----------------|
| <b>Placing:</b> | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> |
| <b>Points:</b>  | 30              | 20              | 10              |

#### In case of a tie, the following points will be used:

|                           |    |
|---------------------------|----|
| <b>Junior Champion:</b>   | 10 |
| <b>Senior Champion:</b>   | 10 |
| <b>Champion of Breed:</b> | 15 |
| <b>Supreme Champion:</b>  | 20 |

*The placings of multiple owned animals will not be used in determining the winner of the "Buddy Gough Award."*

#### 🏆 *Given by the Veterans Farm Club in memory of* **Wheatley M. Johnson:**

Plaque to the Supreme Champion of all breeds in Youth Dairy Show. This will be judged at the conclusion of the type class.

#### 🏆 *Given by the family of* **Albin and Margie Ann Dick:**

Trophy to the winner in Novice Showing and Fitting class in Department 18.

#### 🏆 *Given by* **Nolandia Farm in Memory of George Noland:**

Award to the winners in Junior and Senior Showmanship classes in Department 18.

### Department 19, Beef Cattle:

#### 🏆 *Given by the family of* **Walter W. Wine** *in his memory:*

Trophy to the winners in Novice, Junior, and Senior Showmanship Classes in Department 19.

#### 🏆 *Given by the family of* **Harvey R. Smith** *in his memory*

Trophy to the Supreme Champion of all Breeds of the Youth Beef Show. This will be judged at the conclusion of the type class.

#### 🏆 *Given by* **Fauquier Farm:**

Award to the winner of Best Bred and Owned Female.

#### 🏆 **Veteran's Farm Club Award**

*Given by Prince William Veteran's Farm Club:*

Plaque given to the exhibitor with the highest number of points under the following system:

#### Classes 1901-1907, 1910-1918, and 1921-1923:

|                 |                 |                 |                 |                 |                 |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| <b>Placing:</b> | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> |
| <b>Points:</b>  | 10              | 8               | 6               | 4               | 2               |

#### Classes 1925-1927:

|                 |                 |                 |                 |
|-----------------|-----------------|-----------------|-----------------|
| <b>Placing:</b> | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> |
| <b>Points:</b>  | 30              | 20              | 10              |

#### In the case of a tie, the following points will be used:

|                           |    |
|---------------------------|----|
| <b>Junior Champion:</b>   | 10 |
| <b>Senior Champion:</b>   | 10 |
| <b>Champion of Breed:</b> | 15 |
| <b>Supreme Champion:</b>  | 20 |

## All Youth Livestock

### ☛ Friend of the Youth Livestock Exhibitors

*Given in memory of*

**Mrs. Frances Niklaus** by her daughter **Suzanne**

Cash prize to 1st and 2nd place winners of a youth-only Herdsman Award. *See rules for Herdsman Award requirements.*

☛ *See also Dept. 24 Poultry & Dept. 25 Rabbits*

### ☛ Ted Shepherd Award

*Given in memory of Ted Shepherd*

by Prince William Veterans Farm Club

Plaque given to the exhibitor in Department 24 and Department 25 with the most points on the following system:

| Placing | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> |
|---------|-----------------|-----------------|-----------------|-----------------|
| Points  | 10              | 8               | 6               | 4               |

### ☛ Jonathan Corbin Memorial Herdsman Award

*Given in memory of Jonathan Corbin*

by his family

Cash prize to the 1<sup>st</sup> (\$30) and 2<sup>nd</sup> (\$20) place winners in the youth herdsman division. *See rules for livestock Herdsman Award requirements.*

Youth exhibitors will begin accumulating points at the time of the barn set-up through the conclusion of the Fair.

Additional points will be awarded for participation in the poster contest that educates the public. Complete rules will be sent to the exhibitor after entry form is submitted to the Fair Office.

*In the case of a tie for any of the special awards, the individual with more first place awards will be the winner*

**Department  
18**

**Dairy Cattle**  
4-H/FFA/Youth Agriculture Division



Superintendent: **Margie Ann Dick**  
(540) 439-2980  
[vaholmad@earthlink.net](mailto:vaholmad@earthlink.net)

**Breeds:**  
Section A: Ayshire  
Section B: Brown Swiss  
Section C: Guernsey  
Section D: Holstein  
Section E: Jersey

**General Premium Key:**

|                 |                 |                 |                 |                 |                 |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| <b>Placing:</b> | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> |
| <b>Premium:</b> | \$38            | \$36            | \$33            | \$30            | \$28            |

**Exceptions:**

- ♦ - winner receives a **ROSETTE**
- ◆ - winner receives a **LARGE ROSETTE**
- - winner receives a **BANNER**
- 🏆 - winner receives a **SPECIAL AWARD**
- ▲ - no premiums awarded, ribbons only
- ▲ - Showing and Fitting Classes (see below)

**Showing and Fitting Premium Key:**

|              |    |    |    |    |    |    |    |   |        |
|--------------|----|----|----|----|----|----|----|---|--------|
| <b>Place</b> | 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8 | 9 & 10 |
| <b>Prem:</b> | 30 | 25 | 20 | 18 | 15 | 12 | 10 | 8 | 6      |

**RULES:**

- 1.) Refer to:
  - a.) General Rules,
  - b.) 4-H/FFA Agriculture Division Rules
  - c.) Health Requirements: Cattle
- 2.) **Breeds:** Ayshire (Section A), Brown Swiss (Section B), Guernsey (Section C), Holsteins (Section D), and Jersey (Section E)
- 3.) Grades may be shown in youth/4-H/FFA classes only. No cross breeds can be shown.
- 4.) Each breed must be exhibited separately.
- 5.) Any cow in milk and under 2 years must be shown in the Junior 2-Year-Old class (110).
- 6.) Entries in class 119 may be made up of animals owned by more than one exhibitor
- 7.) No calves born after 4/30/18 may be shown.

**Classes**

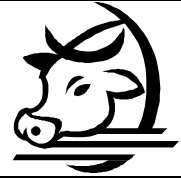
|      |   |                                              |
|------|---|----------------------------------------------|
| 1801 |   | Spring Calf, born 3/1/18 thru 4/30/18        |
| 1802 |   | Winter Calf, born 12/1/17 thru 2/28/18       |
| 1803 |   | Fall Calf, born 9/1/17 to 11/30/17           |
| 1804 |   | Summer Yearling, born 6/1/17 to 8/31/17      |
| 1805 |   | Spring Yearling, born 3/1/17 to 5/31/17      |
| 1806 |   | Winter Yearling, born 12/1/16 to 2/28/17     |
| 1807 |   | Fall Yearling, born 9/1/16 to 11/30/16       |
| 1808 | ♦ | <b>Jr. Champion</b>                          |
| 1809 | ♦ | <b>Reserve Jr. Champion</b>                  |
| 1810 |   | Jr. 2 Year Old Cow, born 3/1/16 thru 8/31/16 |
| 1811 |   | Sr. 2 Year Old Cow, born 9/1/15 thru 2/28/16 |
| 1812 |   | 3 Year Old Cow, born 9/1/14 thru 8/31/15     |
| 1813 |   | 4 Years and Over, born prior to 9/1/14       |
| 1814 |   | Dry Cow, Any Age, must have calved once      |
| 1815 | ♦ | <b>Sr. Champion</b>                          |
| 1816 | ♦ | <b>Reserve Sr. Champion</b>                  |
| 1817 | ◆ | <b>Grand Champion of Breed</b>               |

|                                               |   |   |                                                          |
|-----------------------------------------------|---|---|----------------------------------------------------------|
| 1818                                          | ◆ |   | <b>Reserve Grand Champion of Breed</b>                   |
| 1819                                          |   |   | Produce of Dam (may show dam and daughter)               |
| 1820                                          | ■ |   | <b>Wheatley M. Johnson, Supreme Champion Female</b>      |
| <b>SECTION F: SHOWING AND FITTING CLASSES</b> |   |   |                                                          |
| 1821                                          | ▲ | 🏆 | Junior, under 14 years old                               |
| 1822                                          | ▲ | 🏆 | Senior, 14 years old and up                              |
| 1823                                          | ▲ | 🏆 | Novice, first time showing at Prince William County Fair |
| 1825                                          | ▲ | ◆ | Best Bred and Owned                                      |



**Department  
19**

**Beef Cattle**  
4-H/FFA/Youth Agriculture Division



**Sections:**

**A: Breeding Cattle including Commercial Heifers**

**B: Steers**

**General Premium Key:**

|                 |                       |                       |                       |                       |                       |
|-----------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| <b>Placing:</b> | <b>1<sup>st</sup></b> | <b>2<sup>nd</sup></b> | <b>3<sup>rd</sup></b> | <b>4<sup>th</sup></b> | <b>5<sup>th</sup></b> |
| <b>Premium:</b> | \$38                  | \$36                  | \$33                  | \$30                  | \$28                  |

**Exceptions:**

- ◆ – winner receives a **ROSETTE**
- ◆ – winner receives a **LARGE ROSETTE and \$20.00**
- – winner receives a banner
- ☞ – winner receives a special award
- ▲ – no premiums awarded, ribbons only
- ▲ – Showmanship winners receive the following:

|                 |                       |                       |                       |                       |                       |                       |                       |                       |
|-----------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| <b>Placing:</b> | <b>1<sup>st</sup></b> | <b>2<sup>nd</sup></b> | <b>3<sup>rd</sup></b> | <b>4<sup>th</sup></b> | <b>5<sup>th</sup></b> | <b>6<sup>th</sup></b> | <b>7<sup>th</sup></b> | <b>8<sup>th</sup></b> |
| <b>Prem \$:</b> | 30                    | 25                    | 20                    | 18                    | 15                    | 12                    | 10                    | 8                     |

Superintendent: **Eddie Roseberry**

**RULES:**

- 1.) Refer to:
  - a.) General Rules,
  - b.) 4-H & FFA Agriculture Division Rules
  - c.) Health Requirements: Cattle
- 2.) **Breeds:** Breeding classes open to any breed eligible for registration, commercial heifers, and crossbred steers.
- 3.) Each breed must be exhibited separately except classes 1920-1921 and 1941-1944.
- 4.) Tie-out time is 9:30 p.m.
- 5.) Bedding provided by the fair.

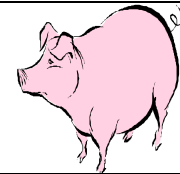
**Section A: Breeding Cattle**

|             |   |                                                     |
|-------------|---|-----------------------------------------------------|
| 1901        |   | Cow-Calf Class, must be natural calf of cow         |
| 1902        |   | Jr. Bull Calf, born on or after 1/1/18              |
| 1903        |   | Sr. Bull Calf, born 9/1/17 to 12/31/17              |
| 1904        |   | Summer Yearling Bull, born 5/1/17 to 8/31/17        |
| 1905        |   | Jr. Yearling Bull, born 1/1/17 to 4/30/17           |
| 1906        |   | Sr. Yearling Bull, born 9/1/16 to 12/31/16          |
| 1907        |   | 2-Year-Old Bull, born 1/1/16 to 8/31/16             |
| <b>1908</b> | ◆ | <b>Champion Bull</b>                                |
| <b>1909</b> | ◆ | <b>Reserve Champion Bull</b>                        |
| 1910        |   | Jr. Heifer Calf, born after 1/1/18                  |
| 1911        |   | Late Sr. Heifer Calf, born 11/1/17 to 12/31/17      |
| 1912        |   | Early Sr. Heifer Calf, born 9/1/17 to 10/31/17      |
| 1913        |   | Late Summer Yearling Heifer, born 7/1/17 to 8/31/17 |
| 1914        |   | Summer Yearling Heifer, born 5/1/17 to 6/30/17      |
| 1915        |   | Late Jr. Yearling Heifer, born 3/1/17 to 4/30/17    |
| 1916        |   | Early Jr. Yearling Heifer, born 1/1/17 to 2/28/17   |
| 1917        |   | Sr. Yearling Heifer, born 9/1/16 to 12/31/16        |
| 1918        |   | 2-Year-Old Heifer, born 1/1/16 to 8/31/16           |
| <b>1919</b> | ◆ | <b>Champion Female</b>                              |
| <b>1920</b> | ◆ | <b>Reserve Champion Female</b>                      |
| 1921        |   | Pair of Yearlings, 1 heifer, 1 bull                 |
| 1922        |   | Breeder's Best 5 Head                               |

|                                                                                                                                               |    |                                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------|----|----------------------------------------------------------------------------------------------------------|
| 1923                                                                                                                                          |    | Produce of Dam                                                                                           |
| 1950                                                                                                                                          | ▲◆ | Best Bred and Owned                                                                                      |
| <i>Showmanship may be divided into heats if necessary. Initial heats will pay premiums. Final heat will compete for Walter W. Wine award.</i> |    |                                                                                                          |
| <b>Showmanship</b>                                                                                                                            |    |                                                                                                          |
| 1925                                                                                                                                          | ▲  | Junior, under 14 years old                                                                               |
| 1926                                                                                                                                          | ▲  | Senior, 14 years old and over                                                                            |
| 1927                                                                                                                                          | ▲  | Novice, first time to show in 4-H, FFA & Youth Division at the Prince William County Fair                |
| <b>Champion of the Show</b>                                                                                                                   |    |                                                                                                          |
| 1928                                                                                                                                          | ■  | <b>Harvey R. Smith Supreme Champion Female</b><br>(All breeds compete together, 4-H, FFA, & Youth only.) |
| <b>Section B: Steers</b>                                                                                                                      |    |                                                                                                          |
| 1931                                                                                                                                          |    | Lightweight Market Steer                                                                                 |
| 1932                                                                                                                                          |    | Heavyweight Market Steer                                                                                 |
| 1933                                                                                                                                          | ◆  | <b>Champion Market Steer</b>                                                                             |
| 1934                                                                                                                                          | ◆  | <b>Reserve Champion Market Steer</b>                                                                     |
| 1935                                                                                                                                          |    | Lightweight Feeder Steer                                                                                 |
| 1936                                                                                                                                          |    | Heavyweight Feeder Steer                                                                                 |
| 1937                                                                                                                                          | ◆  | <b>Champion Feeder Steer</b>                                                                             |
| 1938                                                                                                                                          | ◆  | <b>Reserve Champion Feeder Steer</b>                                                                     |
| <b>Champions of the Show</b>                                                                                                                  |    |                                                                                                          |
| <i>All breeds compete together.</i>                                                                                                           |    |                                                                                                          |
| 1941                                                                                                                                          | ◆  | <b>Grand Champion Market Steer</b>                                                                       |
| 1942                                                                                                                                          | ◆  | <b>Reserve Grand Champion Market Steer</b>                                                               |
| 1943                                                                                                                                          | ◆  | <b>Grand Champion Feeder Steer</b>                                                                       |
| 1944                                                                                                                                          | ◆  | <b>Reserve Grand Champion Feeder Steer</b>                                                               |

**Department  
20**

**Swine**  
4-H/FFA/Youth Agriculture Division



**Sections:**  
**A: Breeding Hogs**  
**B: Market Hogs**

**General Premium Key:**

|                 |                       |                       |                       |                       |                       |
|-----------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| <b>Placing:</b> | <b>1<sup>st</sup></b> | <b>2<sup>nd</sup></b> | <b>3<sup>rd</sup></b> | <b>4<sup>th</sup></b> | <b>5<sup>th</sup></b> |
| <b>Premium:</b> | \$16                  | \$14                  | \$12                  | \$11                  | \$10                  |

**Exceptions:**

**X** - indicates a group class awarding the following premium key:

|                 |                       |                       |                       |                       |                       |
|-----------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| <b>Placing:</b> | <b>1<sup>st</sup></b> | <b>2<sup>nd</sup></b> | <b>3<sup>rd</sup></b> | <b>4<sup>th</sup></b> | <b>5<sup>th</sup></b> |
| <b>Premium:</b> | \$18                  | 15                    | 12                    | 10                    | 8                     |

♦ - winner receives a **ROSETTE**

▲ - no premiums awarded, ribbons only

▲ - Showing and Fitting winners receive the following:

|                  |                       |                       |                       |                       |                       |                       |                       |
|------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| <b>Placing:</b>  | <b>1<sup>st</sup></b> | <b>2<sup>nd</sup></b> | <b>3<sup>rd</sup></b> | <b>4<sup>th</sup></b> | <b>5<sup>th</sup></b> | <b>6<sup>th</sup></b> | <b>7<sup>th</sup></b> |
| <b>Prem. \$:</b> | \$15                  | 12                    | 10                    | 8                     | 6                     | 5                     | 5                     |

Superintendent: **Edward Roseberry**  
(703)589-0554  
ekroseberry@gmail.com

**RULES:**

- 1.) Refer to:
  - a.) General Rules,
  - b.) 4-H/FFA Agriculture Division Rules
  - c.) Health Requirements: Swine
- 2.) **Rules applicable only to Breeding Hogs:**
  - a. Berkshire, Hampshire, Poland China, Duroc, Landrace, and Yorkshire
  - b. Each breed must be exhibited separately.
- 3.) **Rules applicable only to Market Hogs:**
  - a. All breeds compete together.
  - b. Females may be shown in market classes.
  - b. The Fair reserves the right to require weighing on the morning of showing.
  - c. Affidavits may be required to show ownership at least three days prior to the Fair.

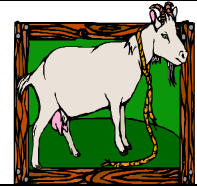
**Section A: Breeding Hogs**

|             |   |                          |
|-------------|---|--------------------------|
| 2001        |   | Boar, under 6 months     |
| 2002        |   | Boar, 6-8 months         |
| <b>2003</b> | ♦ | <b>Jr. Champion Boar</b> |
| 2004        |   | Boar, 8-14 months        |
| 2005        |   | Boar, 14-20 months       |
| 2006        |   | Boar, over 20 months     |
| <b>2007</b> | ♦ | <b>Sr. Champion Boar</b> |
| <b>2008</b> | ♦ | <b>Champion Boar</b>     |
| 2009        |   | Gilt, under 6 months     |
| 2010        |   | Gilt, 6-8 months         |
| <b>2011</b> | ♦ | <b>Jr. Champion Gilt</b> |
| 2012        |   | Sow, 8-14 months         |
| 2013        |   | Sow, 14-20 months        |
| 2014        |   | Sow 20-32 months         |
| 2015        |   | Sow, over 32 months      |
| <b>2016</b> | ♦ | <b>Sr. Champion Sow</b>  |
| <b>2017</b> | ♦ | <b>Champion Sow</b>      |
| 2018        | X | Best Litter              |

| <b>Showing and Fitting Classes</b>                                                                |   |                                      |
|---------------------------------------------------------------------------------------------------|---|--------------------------------------|
| 2019                                                                                              | ▲ | Junior, 6-13 years old               |
| 2020                                                                                              | ▲ | Senior, 14 years old and over        |
| 2121                                                                                              | ▲ | Pee Wee, under 6 years old           |
| <b>Champions of the Show</b><br><i>See classes 321-324 &amp; 325 in Open Agriculture Division</i> |   |                                      |
| <b>Section B: Market Hogs</b>                                                                     |   |                                      |
| 2030                                                                                              | × | Pen of 2 Feeders, under 180 lbs.     |
| 2031                                                                                              | × | Pen of 2 Market Light, 180-220 lbs.  |
| 2032                                                                                              | × | Pen of 2 Market Heavy, over 220 lbs. |
| <b>2033</b>                                                                                       | ◆ | <b>Champion Pen of 2 Market</b>      |
| 2034                                                                                              |   | Single Feeder                        |
| 2035                                                                                              |   | Single Market Light                  |
| 2036                                                                                              |   | Single Market Heavy                  |
| <b>2037</b>                                                                                       | ◆ | <b>Champion Single Market</b>        |
| <b>Champions of the Show</b><br><i>See classes 341-344 in Open Agriculture Division</i>           |   |                                      |

Department  
21

Dairy Goats  
4-H/FFA/Youth Agricultural Division



Sections:

- A: All Other Purebreds (Alpines, Saanens, and Sables)
- B: LaManchas
- C: Nigerians
- D: Nubians
- E: Oberhasli
- F: Recorded Grades
- G: Toggs
- H: Saanens

*The Jr and Sr Doe Shows are not separately sanctioned. ADGA Show Rules Shall Govern  
Unofficial 4-H show will be held at same time as Open Show.*

Premium Key:

| Placing | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> | 7 <sup>th</sup> |
|---------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| Premium | \$16            | 14              | 12              | 11              | 10              | 9               | 9               |

Exceptions:

- ♦ – winner receives a **ROSETTE**
- ◆ – winner receives a **LARGE ROSETTE**
- – winner receives a **BANNER**
- ▲ - Showing & Fitting winners receive the following:

| Placing | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> | 7 <sup>th</sup> |
|---------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| Premium | \$15            | 12              | 10              | 8               | 6               | 5               | 5               |

- ▲ - no premiums awarded, ribbons only

Superintendents: Molly Crum & Becky Powers

Show Secretary: Becky Mullins

**RULES:**

- 1.) Refer to:
  - a.) General Rules
  - b.) 4-H/FFA Agriculture Division Rules
  - c.) Health Requirements: Dairy Goats
- 2.) **Barn Space and Entry Limitations:**  
 Barn space is limited. **Entries will be closed when barn is full.**  
 Exhibitors are limited to 15 animals each regardless of the number of exhibitors from one farm.  
 Only 45 animals from any one farm will be allowed to enter.  
 Exhibitors are limited to 2 entries per individual class and 1 entry per group class (2107, 2117). **Maximum group class per farm is 2.**
- 3.) **Only** animals being exhibited may stay in the barn. **No bucks of any age will be allowed.**
- 4.) **Dairy goats will be housed in both The Dairy Goat and Sheep Barns. All animals will be released at 8 am on Tuesday August 14, 2018.**
- 5.) **First bedding is no longer provided by the Fair!**
- 6.) **Age of animals will be computed as of the day of the show.**
- 7.) **Substitutions will be allowed at check in: must be within class and breed only.**
- 8.) **All registration papers will be checked prior to the show. All animals must be registered in the name of the exhibitor. No stamped duplicates allowed.**
- 9.) In each group class (407, 418, 420, 421), an individual animal may be a member of only one group. No overlapping of groups will be allowed with the class. **Only one (1) group per exhibitor.**
- 10.) In Dairy Herd Class (421), Junior Herd (407), and Produce of Dam (420), an entry must be comprised of does from the same herd, owned by one person, or by members of the same family.
- 11.) There will be no pre-show milk-out. Over-distended udders will be discriminated against.
- 12.) Any additional animals brought to the Fairgrounds, such as nursing kids or companion animals will be charged \$5.00 per head.
- 13.) No tents allowed in the barn. All personal bedding must be put up before 9 AM.
- 14.) All animals must be in place by 3:00 pm on Friday August 10, 2018 and remain until released at 8:00 am Tuesday August 14, 2018.
- 15.) All animals must be checked in with the show secretary by 4 pm on Friday August 10, 2018.

**Classes**

|      |                                          |
|------|------------------------------------------|
| 2101 | Jr. Kid, born on or after 4/1/18         |
| 2102 | Intermediate Kid, born 3/1/18 to 3/31/18 |

|                                               |   |                                                         |
|-----------------------------------------------|---|---------------------------------------------------------|
| 2103                                          |   | Sr. Kid, born on or before 2/28/18                      |
| 2104                                          |   | Dry Yearling, doe 1 year & under 24 months, never fresh |
| <b>2105</b>                                   | ◆ | <b>Jr. Champion</b>                                     |
| <b>2106</b>                                   | ◆ | <b>Reserve Jr. Champion</b>                             |
| 2107                                          |   | Jr. Herd, 3 does under 24 months, never fresh           |
| <b>2108</b>                                   | ◆ | <b>Best Jr. Doe in Show</b>                             |
| 2109                                          |   | Milking Yearling, under 24 months old                   |
| 2110                                          |   | Milker, 2 years old                                     |
| 2111                                          |   | Milker, 3 years old                                     |
| 2112                                          |   | Milker, 4 years old                                     |
| <b>2113</b>                                   |   | Milker, 5 years and over                                |
| <b>2114</b>                                   | ◆ | <b>Sr. Champion</b>                                     |
| <b>2115</b>                                   | ◆ | <b>Reserve Sr. Champion</b>                             |
| <b>2116</b>                                   | ◆ | <b>Grand Champion</b>                                   |
| 2117                                          | ◆ | <b>Reserve Grand Champion</b>                           |
| 2117                                          |   | Dam and Daughter                                        |
| <b>2123</b>                                   | ■ | <b>Best Sr. Doe in Show</b>                             |
| <b>SECTION H: SHOWING AND FITTING CLASSES</b> |   |                                                         |
| 2130                                          | ▲ | Junior, 6-13 years old                                  |
| 2131                                          | ▲ | Senior, 14 years old and over                           |
| 2132                                          | ▲ | Pee Wee, all youth under 6                              |
| 2133                                          | ▲ | Novice, all youth over 6, never shown before            |

**Department  
23**

**Sheep**  
4-H/FFA/Youth Agriculture Division



**Sections:**

**A: Breeding Sheep**

**B: Market Sheep**

**General Premium Key:**

|                 |                       |                       |                       |                       |                       |
|-----------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| <b>Placing:</b> | <b>1<sup>st</sup></b> | <b>2<sup>nd</sup></b> | <b>3<sup>rd</sup></b> | <b>4<sup>th</sup></b> | <b>5<sup>th</sup></b> |
| <b>Premium:</b> | \$16                  | \$14                  | \$12                  | \$11                  | \$10                  |

**Exceptions:**

✕ - indicates a group class awarding the following premium key:

|                 |                       |                       |                       |                       |                       |
|-----------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| <b>Placing:</b> | <b>1<sup>st</sup></b> | <b>2<sup>nd</sup></b> | <b>3<sup>rd</sup></b> | <b>4<sup>th</sup></b> | <b>5<sup>th</sup></b> |
| <b>Premium:</b> | \$18                  | \$15                  | \$12                  | \$10                  | \$8                   |

◆ - winner receives a **ROSETTE**

▲ - no premiums awarded, ribbons only

▲ - Showmanship winners receive the following:

|                 |                       |                       |                       |                       |                       |                       |                       |
|-----------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| <b>Placing:</b> | <b>1<sup>st</sup></b> | <b>2<sup>nd</sup></b> | <b>3<sup>rd</sup></b> | <b>4<sup>th</sup></b> | <b>5<sup>th</sup></b> | <b>6<sup>th</sup></b> | <b>7<sup>th</sup></b> |
| <b>Premium:</b> | \$15                  | \$12                  | \$10                  | \$8                   | \$6                   | \$5                   | \$5                   |

Superintendent: **Edward Roseberry**  
**703-589-0554**  
**ekroseberry@gmail.com**

**RULES:**

- 1.) Refer to:
  - a.) General Rules,
  - b.) 4-H & FFA Agriculture Division Rules
  - c.) Health Requirements: Sheep
- 2.) **Breeds:** Breeding classes open to any breed of sheep.
- 3.) Each breed of breeding sheep is shown separately. All breeds of Market Sheep are shown together.
- 4.) Animals shown as Breeding Sheep may not be shown as Market Sheep.
- 5.) Only two (2) market lambs from a pen of three (3) may be shown as a single lamb.
- 6.) Senior Lamb Class: born between September 1 and December 31 of previous year.
- 7.) Junior Lamb Class: born January 1 or later in current year.

**Section A: Breeding Sheep**

|             |   |                                   |
|-------------|---|-----------------------------------|
| 2301        |   | Aged Ram                          |
| 2302        |   | Yearling Ram                      |
| 2303        |   | Senior Ram Lamb                   |
| 2304        |   | Pair Senior Ram Lambs             |
| 2305        |   | Junior Ram Lamb                   |
| 2306        |   | Pair Junior Ram Lambs             |
| <b>2307</b> | ◆ | <b>Champion Ram</b>               |
| 2308        |   | Aged Ewe                          |
| 2309        |   | Yearling Ewe                      |
| 2310        |   | Pair Yearling Ewes                |
| 2311        |   | Senior Ewe Lamb                   |
| 2312        |   | Pair Senior Ewe Lambs             |
| 2313        |   | Junior Ewe Lamb                   |
| 2314        |   | Pair Junior Ewe Lambs             |
| <b>2315</b> | ◆ | <b>Champion Ewe</b>               |
| 2316        | ✕ | Flock: 1 ram, 2 ewes, 2 ewe lambs |

**Grand Champions of each breed**

*See classes 517-520 in Open Agriculture Division*

**Supreme Champions of the Show**

*See class 521-522 in Open Agriculture Division*

**Showmanship**

- |      |   |                               |
|------|---|-------------------------------|
| 2318 | ▲ | Junior, 6-13 years old        |
| 2319 | ▲ | Senior, 14 years old and over |
| 2320 | ▲ | Pee Wee, under 6 years old    |

**Section B : Market Lambs**

- |      |   |                           |
|------|---|---------------------------|
| 2323 |   | Single Lamb               |
| 2324 | × | <b>Pen of 3 Fat Lambs</b> |



# Department 24

## Poultry 4-H/FFA/Youth Agriculture Division



**Sections:**

**Fowl:**

- A: Poultry-Large Fowl
- B: Poultry-Bantams
- C: Turkeys

**Waterfowl:**

- D: Geese
- E: Ducks

**General Premium Key:**

|                 |                 |                 |                 |
|-----------------|-----------------|-----------------|-----------------|
| <b>Placing:</b> | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> |
| <b>Premium:</b> | \$6             | \$4             | \$3             |

**Exceptions:**

- ◆ – winner receives a **ROSETTE**
- ◆ – winner receives a **LARGE ROSETTE**
- – winner receives a **BANNER**
- 🏆 – winner receives a special award
- ▲ -- Showmanship winners receive the following:

|                 |                 |                 |                 |                 |                 |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| <b>Placing:</b> | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> |
| <b>Premium:</b> | \$6             | \$5             | \$4             | \$3             | \$2             |

Co-Superintendents: **Melody Scott-Brown: 540-937-4924 or pleasantridge937@gmail.com**  
**Holly Hill: 540-229-8279 or circlefarm1@gmail.com**

**RULES:**

- 1.) Refer to:
  - a.) General Rules,
  - b.) 4-H/FFA Agriculture Division Rules
  - c.) Health Requirements: Poultry
- 2.) **Breeds:** See sub-departments for specific breed information.
- 3.) All poultry must be owned by the exhibitor on or before July 1<sup>st</sup> of the current year.
- 4.) The Fair will furnish coops and bedding. Exhibitor must furnish own feed, feed and water pans and are responsible to feed their own animals. Exhibitors will be held responsible for loss or damage from any cause.
- 5.) No exhibitors may show more than 10 entries. Entries will close when coop capacity is met.
- 6.) All birds must be accompanied by up to date test papers and bands when they arrive at the Fair.
- 7.) All entries will be judged according to their individual quality. For example: if the best entry in a class does not meet Blue Ribbon standards, it will be awarded a Second Place.
- 8.) Barn Rules:
  - a.) Cages will be cleaned by exhibitors from 9:00-10:00 a.m. daily.
  - b.) No animals allowed out of cages after 10:00 a.m.
  - c.) **Exhibitors who do not clean their animals' cages daily will forfeit all premium moneys.**
- 9.) No gamecocks will be shown.

### Section A: Large Fowl

*Any breed found in the American Poultry Association Standard*

- 2401      Cockerel
- 2402      Hen
- 2403      Cockerel
- 2404      Pullet
- 2405      ◆      Champion Large Fowl**
- 2406      ◆      Reserve Champion Large Fowl**

*Hybrid Production Varieties*

- 2410      Hen
- 2411      Pullet
- 2412      ◆      Champion Hybrid Variety**
- 2413      ◆      Reserve Champion Hybrid Variety**

### Section B: Bantam

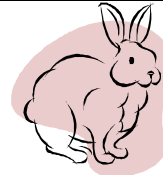
*Any breed found in the American Poultry Association Standard*

- 2421      Cockerel
- 2422      Hen

|                                                                    |   |                                            |
|--------------------------------------------------------------------|---|--------------------------------------------|
| 2423                                                               |   | Cockerel                                   |
| 2424                                                               |   | Pullet                                     |
| 2425                                                               | ◆ | <b>Champion Bantam</b>                     |
| 2426                                                               | ◆ | <b>Reserve Champion Bantam</b>             |
| <b>Section C: Turkeys</b>                                          |   |                                            |
| 2430                                                               |   | Tom                                        |
| 2431                                                               |   | Hen                                        |
| 2432                                                               | ◆ | <b>Champion Turkey</b>                     |
| 2433                                                               | ◆ | <b>Reserve Champion Turkey</b>             |
| <b>Grand Champions</b>                                             |   |                                            |
| <i>Chosen from Champions in Departments A, B &amp; C:</i>          |   |                                            |
| 2440                                                               | ◆ | 🏆 <b>Grand Champion Fowl</b>               |
| 2441                                                               | ◆ | 🏆 <b>Reserve Grand Champion Fowl</b>       |
| <b>Section D: Geese</b>                                            |   |                                            |
| <i>Any standard breed. Must have ID bands. Include ID on form.</i> |   |                                            |
| 2450                                                               |   | Old Gander                                 |
| 2451                                                               |   | Old Goose                                  |
| 2452                                                               |   | Young Gander                               |
| 2453                                                               |   | Young Goose                                |
| 2454                                                               | ◆ | <b>Champion Goose</b>                      |
| 2455                                                               | ◆ | <b>Reserve Champion Goose</b>              |
| <b>Section E: Ducks</b>                                            |   |                                            |
| <i>All ducks must have ID bands. Include ID on entry form.</i>     |   |                                            |
| 2461                                                               |   | Drake                                      |
| 2462                                                               |   | Hen                                        |
| 2463                                                               | ◆ | <b>Champion Duck</b>                       |
| 2464                                                               | ◆ | <b>Reserve Champion Duck</b>               |
| <b>Grand Champions</b>                                             |   |                                            |
| <i>Chosen from Champions in Department D &amp; E:</i>              |   |                                            |
| 2470                                                               | ◆ | 🏆 <b>Grand Champion Waterfowl</b>          |
| 2471                                                               | ◆ | 🏆 <b>Reserve Grand Champion Waterfowl</b>  |
| <i>Chosen from Grand Champions:</i>                                |   |                                            |
| 2480                                                               | ◆ | <b>Best of Show</b>                        |
| <b>Section F: Showmanship</b>                                      |   |                                            |
| 2491                                                               | ▲ | Junior, 6-13 years old                     |
| 2492                                                               | ▲ | Senior, 14-19 years old                    |
| 2493                                                               | ▲ | Novice, first time showing at the PWC Fair |
| 2494                                                               | ▲ | Pee Wee, under 6 years old                 |

**Department  
25**

**Rabbits**  
4-H/FFA/Youth Agriculture Division



**Sections:**

**A: Standard Rabbits**

**B: Lightweight Rabbits**

**General Premium Key:**

|                 |                       |                       |                       |
|-----------------|-----------------------|-----------------------|-----------------------|
| <b>Placing:</b> | <b>1<sup>st</sup></b> | <b>2<sup>nd</sup></b> | <b>3<sup>rd</sup></b> |
| <b>Premium:</b> | <b>\$6</b>            | <b>\$4</b>            | <b>\$3</b>            |

**Exceptions:**

♦ – winner receives a **ROSETTE**

◆ – winner receives a **LARGE ROSETTE**

■ – winner receives a **BANNER**

🏆 – winner receives a special award

▲ -- Showmanship winners receive the following:

|                 |                       |                       |                       |                       |                       |
|-----------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| <b>Placing:</b> | <b>1<sup>st</sup></b> | <b>2<sup>nd</sup></b> | <b>3<sup>rd</sup></b> | <b>4<sup>th</sup></b> | <b>5<sup>th</sup></b> |
| <b>Premium:</b> | <b>\$6</b>            | <b>\$5</b>            | <b>\$4</b>            | <b>\$3</b>            | <b>\$2</b>            |

Co-Superintendents: **Melody Scott-Brown: 540-937-4924 or pleasantridge937@gmail.com**  
**Holly Hill: 540-229-8279 or circlefarm1@gmail.com**

**RULES:**

- 1.) Refer to:
  - a.) General Rules,
  - b.) 4-H/FFA Agriculture Division Rules
  - c.) Health Requirements: Rabbits
- 2.) **Breeds:** Any standard breed found in Rabbit Standards. **Mixed rabbits may be shown in Section C pet class only.**
- 3.) All rabbits must be owned by the exhibitor by July 1<sup>st</sup> of the current year.
- 4.) The Fair will furnish cages and bedding. Exhibitor must furnish own feed, feed and water pans and are responsible to feed their own animals. Exhibitors will be held responsible for loss or damage from any cause.
- 5.) No exhibitors may show more than 10 entries. Entries will close when cage capacity is met.
- 6.) All rabbits must be accompanied by up to date test papers when they arrive at the Fair.
- 7.) All entries will be judged according to their individual quality. For example: if the best entry in a class does not meet Blue Ribbon standards, it will be awarded a Second Place.
- 8.) Barn Rules:
  - a.) Cages will be cleaned by exhibitors from 9:00-10:00 a.m. daily.
  - b.) No animals allowed out of cages after 10:00 a.m.
  - c.) **Exhibitors who do not clean their animals' cages daily will forfeit all premium moneys.**

**Section A: Standard Rabbits**

***Any breed found in the American Rabbit Breeder's Standard***

|             |                                           |
|-------------|-------------------------------------------|
| 2501        | Senior Buck                               |
| 2502        | Senior Doe                                |
| 2503        | Junior Buck                               |
| 2504        | Junior Doe                                |
| 2505        | Doe and Litter                            |
| <b>2506</b> | ♦ <b>Champion Standard Rabbit</b>         |
| <b>2507</b> | ♦ <b>Reserve Champion Standard Rabbit</b> |

**Section B: Lightweight Rabbits (up to 6 lbs)**

|             |                                              |
|-------------|----------------------------------------------|
| 2511        | Senior Buck                                  |
| 2512        | Senior Doe                                   |
| 2513        | Junior Buck                                  |
| 2514        | Junior Doe                                   |
| 2515        | Doe and Litter                               |
| <b>2516</b> | ♦ <b>Champion Lightweight Rabbit</b>         |
| <b>2517</b> | ♦ <b>Reserve Champion Lightweight Rabbit</b> |

**Grand Champions**

*Chosen from classes 706 and 716*

|             |                                  |
|-------------|----------------------------------|
| <b>2520</b> | ◆ 🏆 <b>Grand Champion Rabbit</b> |
|-------------|----------------------------------|

|                                                |   |   |                                                                            |
|------------------------------------------------|---|---|----------------------------------------------------------------------------|
| 2521                                           | ◆ | 🏆 | <b>Reserve Grand Champion Rabbit</b>                                       |
| <i>Chosen from Open and 4-H/FFA Champions:</i> |   |   |                                                                            |
| 730                                            | ■ | 🏆 | <b>Supreme Champion Rabbit</b>                                             |
| <b>Section C: Mixed Rabbits</b>                |   |   |                                                                            |
| 2522                                           |   |   | Pet Class (all ages and sexes of rabbits shown together) – General Premium |
| <b>Section D: Showmanship</b>                  |   |   |                                                                            |
| 2531                                           | ▲ |   | Junior, 6-13 years old                                                     |
| 2532                                           | ▲ |   | Senior, 14-19 years old                                                    |
| 2533                                           | ▲ |   | Novice, first time showing at the PWC Fair                                 |
| 2534                                           | ▲ |   | Pee Wee, under 6 years old                                                 |

~ Livestock ~  
**2018 Scheduled Arrival and Removal Times**

*Please read times carefully. They may vary from previous years.*

| Dairy Cattle                                         |                                                    |
|------------------------------------------------------|----------------------------------------------------|
| Arrival                                              | Removal                                            |
| Wednesday, August 15, 2018<br>In stalls by 3:00 p.m. | Saturday, August 18, 2018<br>Released at 9:00 p.m. |

| Beef Cattle                                       |                                                   |
|---------------------------------------------------|---------------------------------------------------|
| Arrival                                           | Removal                                           |
| Friday, August 10, 2018<br>In stalls by 3:00 p.m. | Tuesday, August 14, 2018<br>Released at 9:00 p.m. |

| Swine                                                |                                                    |
|------------------------------------------------------|----------------------------------------------------|
| Arrival                                              | Removal                                            |
| Wednesday, August 15, 2018<br>In stalls by 3:00 p.m. | Saturday, August 18, 2018<br>Released at 9:00 p.m. |

| Dairy Goats                                       |                                                   |
|---------------------------------------------------|---------------------------------------------------|
| Arrival                                           | Removal                                           |
| Friday, August 10, 2018<br>In stalls by 3:00 p.m. | Tuesday, August 14, 2018<br>Released at 8:00 a.m. |

| Sheep                                                |                                                    |
|------------------------------------------------------|----------------------------------------------------|
| Arrival                                              | Removal                                            |
| Wednesday, August 15, 2018<br>In stalls by 3:00 p.m. | Saturday, August 18, 2018<br>Released at 9:00 p.m. |

| Poultry                                                                             |                                        |
|-------------------------------------------------------------------------------------|----------------------------------------|
| Arrival                                                                             | Removal                                |
| Friday, August 10, 2018<br>On grounds by 10:00 a.m.<br>Testing from 9:00–10:00 a.m. | Saturday, August 18, 2018<br>9:00 p.m. |

| Rabbits                                     |                                        |
|---------------------------------------------|----------------------------------------|
| Arrival                                     | Removal                                |
| Friday, August 10, 2018<br>10:00-11:00 a.m. | Saturday, August 18, 2018<br>9:00 p.m. |

Livestock being shown in another bonafide Agricultural or 4-H Fair will be permitted to come late provided:

- 1.) A written request and proof of exhibition from the other fair is made at the time of entry.
- 2.) The livestock arrive at the Prince William County Fairgrounds within 24 hours of release from the other fair. For barn locations, see the **Fairgrounds Map**.

**All animals in barns must be removed by Saturday night due to cleaning of barns after midnight.**

## Dairy Cattle Exhibitor Registration Form

Livestock entries close Monday, July 23, 2018 and must be postmarked by that date.

|                                        |                                   |                                                |
|----------------------------------------|-----------------------------------|------------------------------------------------|
| Phone: 703-368-0173<br>www.pwcfair.com | <b>Prince William County Fair</b> | 10624 Dumfries Road<br>Manassas, VA 20112-2720 |
|----------------------------------------|-----------------------------------|------------------------------------------------|

Farm Name: \_\_\_\_\_

Exhibitor: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Birthdate (youth only): \_\_\_\_/\_\_\_\_/\_\_\_\_

| Please accept the following entries subject to the rules governing competition and exhibits at the Prince William County Fair as published in the Fair Catalog. I further assume all risk of damage or loss, either to person or property, from all and every cause whatsoever. | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">Summary of Entries</th> <th style="text-align: center;">Qty (#)</th> <th style="text-align: center;">Amt Due (\$)</th> </tr> </thead> <tbody> <tr> <td>Entries @ \$5.00</td> <td></td> <td style="text-align: center;">\$</td> </tr> <tr> <td>Helper Tickets @ \$5.00</td> <td></td> <td style="text-align: center;">\$</td> </tr> <tr> <td colspan="2">Total (Amount enclosed)</td> <td style="text-align: center;">\$</td> </tr> <tr> <td colspan="3" style="text-align: center; font-size: small;"><i>Make checks payable to Prince William County Fair</i></td> </tr> </tbody> </table> | Summary of Entries | Qty (#) | Amt Due (\$) | Entries @ \$5.00 |  | \$ | Helper Tickets @ \$5.00 |  | \$ | Total (Amount enclosed) |  | \$ | <i>Make checks payable to Prince William County Fair</i> |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------|--------------|------------------|--|----|-------------------------|--|----|-------------------------|--|----|----------------------------------------------------------|--|--|
| Summary of Entries                                                                                                                                                                                                                                                              | Qty (#)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Amt Due (\$)       |         |              |                  |  |    |                         |  |    |                         |  |    |                                                          |  |  |
| Entries @ \$5.00                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$                 |         |              |                  |  |    |                         |  |    |                         |  |    |                                                          |  |  |
| Helper Tickets @ \$5.00                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$                 |         |              |                  |  |    |                         |  |    |                         |  |    |                                                          |  |  |
| Total (Amount enclosed)                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$                 |         |              |                  |  |    |                         |  |    |                         |  |    |                                                          |  |  |
| <i>Make checks payable to Prince William County Fair</i>                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |         |              |                  |  |    |                         |  |    |                         |  |    |                                                          |  |  |
| Signature _____                                                                                                                                                                                                                                                                 | Date _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |         |              |                  |  |    |                         |  |    |                         |  |    |                                                          |  |  |

**Please only list the OPEN classes for each animal. All Youth will automatically be entered into the corresponding Youth classes.**

### Showing and Fitting Classes (please check only one)

- |                                           |                                             |                                                                           |
|-------------------------------------------|---------------------------------------------|---------------------------------------------------------------------------|
| <input type="checkbox"/> Junior, Age 6-13 | <input type="checkbox"/> Senior, Ages 14-19 | <input type="checkbox"/> Novice, 1 <sup>st</sup> time showing at PWC Fair |
|-------------------------------------------|---------------------------------------------|---------------------------------------------------------------------------|

Breed: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Sex: \_\_\_\_\_ Calved: \_\_\_\_\_ Tattoo: \_\_\_\_\_

Name of Animal: \_\_\_\_\_ Registration #: \_\_\_\_\_

Sire: \_\_\_\_\_ Registration #: \_\_\_\_\_

Dam: \_\_\_\_\_ Registration #: \_\_\_\_\_

Breeder: \_\_\_\_\_ Owner: \_\_\_\_\_

| Department # | Section Letter | Class # | Class Description |
|--------------|----------------|---------|-------------------|
|              |                |         |                   |
|              |                |         |                   |
|              |                |         |                   |
|              |                |         |                   |

Breed: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Sex: \_\_\_\_\_ Calved: \_\_\_\_\_ Tattoo: \_\_\_\_\_

Name of Animal: \_\_\_\_\_ Registration #: \_\_\_\_\_

Sire: \_\_\_\_\_ Registration #: \_\_\_\_\_

Dam: \_\_\_\_\_ Registration #: \_\_\_\_\_

Breeder: \_\_\_\_\_ Owner: \_\_\_\_\_

| Department # | Section Letter | Class # | Class Description |
|--------------|----------------|---------|-------------------|
|              |                |         |                   |
|              |                |         |                   |
|              |                |         |                   |
|              |                |         |                   |

Exhibitor Name: \_\_\_\_\_ PG \_\_\_\_\_ of \_\_\_\_\_

Breed: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
 Sex: \_\_\_\_\_ Calved: \_\_\_\_\_ Tattoo: \_\_\_\_\_  
 Name of Animal: \_\_\_\_\_ Registration #: \_\_\_\_\_  
 Sire: \_\_\_\_\_ Registration #: \_\_\_\_\_  
 Dam: \_\_\_\_\_ Registration #: \_\_\_\_\_  
 Breeder: \_\_\_\_\_ Owner: \_\_\_\_\_

| Department # | Section Letter | Class # | Class Description |
|--------------|----------------|---------|-------------------|
|              |                |         |                   |
|              |                |         |                   |
|              |                |         |                   |
|              |                |         |                   |

Breed: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
 Sex: \_\_\_\_\_ Calved: \_\_\_\_\_ Tattoo: \_\_\_\_\_  
 Name of Animal: \_\_\_\_\_ Registration #: \_\_\_\_\_  
 Sire: \_\_\_\_\_ Registration #: \_\_\_\_\_  
 Dam: \_\_\_\_\_ Registration #: \_\_\_\_\_  
 Breeder: \_\_\_\_\_ Owner: \_\_\_\_\_

| Department # | Section Letter | Class # | Class Description |
|--------------|----------------|---------|-------------------|
|              |                |         |                   |
|              |                |         |                   |
|              |                |         |                   |
|              |                |         |                   |

Breed: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
 Sex: \_\_\_\_\_ Calved: \_\_\_\_\_ Tattoo: \_\_\_\_\_  
 Name of Animal: \_\_\_\_\_ Registration #: \_\_\_\_\_  
 Sire: \_\_\_\_\_ Registration #: \_\_\_\_\_  
 Dam: \_\_\_\_\_ Registration #: \_\_\_\_\_  
 Breeder: \_\_\_\_\_ Owner: \_\_\_\_\_

| Department # | Section Letter | Class # | Class Description |
|--------------|----------------|---------|-------------------|
|              |                |         |                   |
|              |                |         |                   |
|              |                |         |                   |
|              |                |         |                   |

## Beef Cattle Exhibitor Registration Form

Livestock entries close Monday, July 30, 2018 and must be postmarked by that date.

|                                        |                                   |                                                |
|----------------------------------------|-----------------------------------|------------------------------------------------|
| Phone: 703-368-0173<br>www.pwcfair.com | <b>Prince William County Fair</b> | 10624 Dumfries Road<br>Manassas, VA 20112-2720 |
|----------------------------------------|-----------------------------------|------------------------------------------------|

Farm Name: \_\_\_\_\_

Exhibitor: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Birthdate (youth only): \_\_\_\_/\_\_\_\_/\_\_\_\_

| Please accept the following entries subject to the rules governing competition and exhibits at the Prince William County Fair as published in the Fair Catalog. I further assume all risk of damage or loss, either to person or property, from all and every cause whatsoever. | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">Summary of Entries</th> <th style="text-align: center;">Qty (#)</th> <th style="text-align: center;">Amt Due (\$)</th> </tr> </thead> <tbody> <tr> <td>Entries @ \$8.00</td> <td></td> <td style="text-align: center;">\$</td> </tr> <tr> <td>Helper Tickets @ \$5.00</td> <td></td> <td style="text-align: center;">\$</td> </tr> <tr> <td colspan="2">Total (Amount enclosed)</td> <td style="text-align: center;">\$</td> </tr> <tr> <td colspan="3" style="text-align: center; font-size: small;"><i>Make checks payable to Prince William County Fair</i></td> </tr> </tbody> </table> | Summary of Entries | Qty (#) | Amt Due (\$) | Entries @ \$8.00 |  | \$ | Helper Tickets @ \$5.00 |  | \$ | Total (Amount enclosed) |  | \$ | <i>Make checks payable to Prince William County Fair</i> |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------|--------------|------------------|--|----|-------------------------|--|----|-------------------------|--|----|----------------------------------------------------------|--|--|
| Summary of Entries                                                                                                                                                                                                                                                              | Qty (#)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Amt Due (\$)       |         |              |                  |  |    |                         |  |    |                         |  |    |                                                          |  |  |
| Entries @ \$8.00                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$                 |         |              |                  |  |    |                         |  |    |                         |  |    |                                                          |  |  |
| Helper Tickets @ \$5.00                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$                 |         |              |                  |  |    |                         |  |    |                         |  |    |                                                          |  |  |
| Total (Amount enclosed)                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$                 |         |              |                  |  |    |                         |  |    |                         |  |    |                                                          |  |  |
| <i>Make checks payable to Prince William County Fair</i>                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |         |              |                  |  |    |                         |  |    |                         |  |    |                                                          |  |  |
| Signature _____                                                                                                                                                                                                                                                                 | Date _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |         |              |                  |  |    |                         |  |    |                         |  |    |                                                          |  |  |

**Please only list the OPEN classes for each animal. All Youth will automatically be entered into the corresponding Youth classes.**

### Showing and Fitting Classes (please check only one)

- |                                           |                                             |                                                                           |
|-------------------------------------------|---------------------------------------------|---------------------------------------------------------------------------|
| <input type="checkbox"/> Junior, Age 6-13 | <input type="checkbox"/> Senior, Ages 14-19 | <input type="checkbox"/> Novice, 1 <sup>st</sup> time showing at PWC Fair |
|-------------------------------------------|---------------------------------------------|---------------------------------------------------------------------------|

Breed: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Sex: \_\_\_\_\_ Calved: \_\_\_\_\_ Tattoo: \_\_\_\_\_

Name of Animal: \_\_\_\_\_ Registration #: \_\_\_\_\_

Sire: \_\_\_\_\_ Registration #: \_\_\_\_\_

Dam: \_\_\_\_\_ Registration #: \_\_\_\_\_

Breeder: \_\_\_\_\_ Owner: \_\_\_\_\_

| Department # | Section Letter | Class # | Class Description |
|--------------|----------------|---------|-------------------|
|              |                |         |                   |
|              |                |         |                   |
|              |                |         |                   |
|              |                |         |                   |

Breed: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Sex: \_\_\_\_\_ Calved: \_\_\_\_\_ Tattoo: \_\_\_\_\_

Name of Animal: \_\_\_\_\_ Registration #: \_\_\_\_\_

Sire: \_\_\_\_\_ Registration #: \_\_\_\_\_

Dam: \_\_\_\_\_ Registration #: \_\_\_\_\_

Breeder: \_\_\_\_\_ Owner: \_\_\_\_\_

| Department # | Section Letter | Class # | Class Description |
|--------------|----------------|---------|-------------------|
|              |                |         |                   |
|              |                |         |                   |
|              |                |         |                   |
|              |                |         |                   |



Exhibitor Name: \_\_\_\_\_ PG \_\_\_\_\_ of \_\_\_\_\_

Breed: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
 Sex: \_\_\_\_\_ Calved: \_\_\_\_\_ Tattoo: \_\_\_\_\_  
 Name of Animal: \_\_\_\_\_ Registration #: \_\_\_\_\_  
 Sire: \_\_\_\_\_ Registration #: \_\_\_\_\_  
 Dam: \_\_\_\_\_ Registration #: \_\_\_\_\_  
 Breeder: \_\_\_\_\_ Owner: \_\_\_\_\_

| Department # | Section Letter | Class # | Class Description |
|--------------|----------------|---------|-------------------|
|              |                |         |                   |
|              |                |         |                   |
|              |                |         |                   |
|              |                |         |                   |

Breed: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
 Sex: \_\_\_\_\_ Calved: \_\_\_\_\_ Tattoo: \_\_\_\_\_  
 Name of Animal: \_\_\_\_\_ Registration #: \_\_\_\_\_  
 Sire: \_\_\_\_\_ Registration #: \_\_\_\_\_  
 Dam: \_\_\_\_\_ Registration #: \_\_\_\_\_  
 Breeder: \_\_\_\_\_ Owner: \_\_\_\_\_

| Department # | Section Letter | Class # | Class Description |
|--------------|----------------|---------|-------------------|
|              |                |         |                   |
|              |                |         |                   |
|              |                |         |                   |
|              |                |         |                   |

Breed: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
 Sex: \_\_\_\_\_ Calved: \_\_\_\_\_ Tattoo: \_\_\_\_\_  
 Name of Animal: \_\_\_\_\_ Registration #: \_\_\_\_\_  
 Sire: \_\_\_\_\_ Registration #: \_\_\_\_\_  
 Dam: \_\_\_\_\_ Registration #: \_\_\_\_\_  
 Breeder: \_\_\_\_\_ Owner: \_\_\_\_\_

| Department # | Section Letter | Class # | Class Description |
|--------------|----------------|---------|-------------------|
|              |                |         |                   |
|              |                |         |                   |
|              |                |         |                   |
|              |                |         |                   |

## Swine Exhibitor Registration Form

Livestock entries close Monday, July 30, 2018 and must be postmarked by that date.

|                                        |                                   |                                                |
|----------------------------------------|-----------------------------------|------------------------------------------------|
| Phone: 703-368-0173<br>www.pwcfair.com | <b>Prince William County Fair</b> | 10624 Dumfries Road<br>Manassas, VA 20112-2720 |
|----------------------------------------|-----------------------------------|------------------------------------------------|

Farm Name: \_\_\_\_\_

Exhibitor: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Birthdate (youth only): \_\_\_\_/\_\_\_\_/\_\_\_\_

| Please accept the following entries subject to the rules governing competition and exhibits at the Prince William County Fair as published in the Fair Catalog. I further assume all risk of damage or loss, either to person or property, from all and every cause whatsoever. | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">Summary of Entries</th> <th style="text-align: center;">Qty (#)</th> <th style="text-align: center;">Amt Due (\$)</th> </tr> </thead> <tbody> <tr> <td>Entries @ \$4.00</td> <td></td> <td style="text-align: center;">\$</td> </tr> <tr> <td>Helper Tickets @ \$5.00</td> <td></td> <td style="text-align: center;">\$</td> </tr> <tr> <td colspan="2">Total (Amount enclosed)</td> <td style="text-align: center;">\$</td> </tr> <tr> <td colspan="3" style="text-align: center; font-size: small;"><i>Make checks payable to Prince William County Fair</i></td> </tr> </tbody> </table> | Summary of Entries | Qty (#) | Amt Due (\$) | Entries @ \$4.00 |  | \$ | Helper Tickets @ \$5.00 |  | \$ | Total (Amount enclosed) |  | \$ | <i>Make checks payable to Prince William County Fair</i> |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------|--------------|------------------|--|----|-------------------------|--|----|-------------------------|--|----|----------------------------------------------------------|--|--|
| Summary of Entries                                                                                                                                                                                                                                                              | Qty (#)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Amt Due (\$)       |         |              |                  |  |    |                         |  |    |                         |  |    |                                                          |  |  |
| Entries @ \$4.00                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$                 |         |              |                  |  |    |                         |  |    |                         |  |    |                                                          |  |  |
| Helper Tickets @ \$5.00                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$                 |         |              |                  |  |    |                         |  |    |                         |  |    |                                                          |  |  |
| Total (Amount enclosed)                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$                 |         |              |                  |  |    |                         |  |    |                         |  |    |                                                          |  |  |
| <i>Make checks payable to Prince William County Fair</i>                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |         |              |                  |  |    |                         |  |    |                         |  |    |                                                          |  |  |
| Signature _____                                                                                                                                                                                                                                                                 | Date _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |         |              |                  |  |    |                         |  |    |                         |  |    |                                                          |  |  |

**Please only list the OPEN classes for each animal. All Youth will automatically be entered into the corresponding Youth classes.**

### Showing and Fitting Classes (please check only one)

- Junior, Age 6-13     
  Senior, Ages 14-19     
  Pee Wee, under 6 years old

Breed: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Sex: \_\_\_\_\_ Ear Tag: \_\_\_\_\_

Name of Animal: \_\_\_\_\_ Registration #: \_\_\_\_\_

Sire: \_\_\_\_\_ Registration #: \_\_\_\_\_

Dam: \_\_\_\_\_ Registration #: \_\_\_\_\_

Breeder: \_\_\_\_\_ Owner: \_\_\_\_\_

| Department # | Section Letter | Class # | Class Description |
|--------------|----------------|---------|-------------------|
|              |                |         |                   |
|              |                |         |                   |
|              |                |         |                   |
|              |                |         |                   |

Breed: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Sex: \_\_\_\_\_ Calved: \_\_\_\_\_ Tattoo: \_\_\_\_\_

Name of Animal: \_\_\_\_\_ Registration #: \_\_\_\_\_

Sire: \_\_\_\_\_ Registration #: \_\_\_\_\_

Dam: \_\_\_\_\_ Registration #: \_\_\_\_\_

Breeder: \_\_\_\_\_ Owner: \_\_\_\_\_

| Department # | Section Letter | Class # | Class Description |
|--------------|----------------|---------|-------------------|
|              |                |         |                   |
|              |                |         |                   |
|              |                |         |                   |
|              |                |         |                   |

Exhibitor Name: \_\_\_\_\_ PG \_\_\_\_\_ of \_\_\_\_\_

Breed: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
 Sex: \_\_\_\_\_ Calved: \_\_\_\_\_ Tattoo: \_\_\_\_\_  
 Name of Animal: \_\_\_\_\_ Registration #: \_\_\_\_\_  
 Sire: \_\_\_\_\_ Registration #: \_\_\_\_\_  
 Dam: \_\_\_\_\_ Registration #: \_\_\_\_\_  
 Breeder: \_\_\_\_\_ Owner: \_\_\_\_\_

| Department # | Section Letter | Class # | Class Description |
|--------------|----------------|---------|-------------------|
|              |                |         |                   |
|              |                |         |                   |
|              |                |         |                   |
|              |                |         |                   |

Breed: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
 Sex: \_\_\_\_\_ Calved: \_\_\_\_\_ Tattoo: \_\_\_\_\_  
 Name of Animal: \_\_\_\_\_ Registration #: \_\_\_\_\_  
 Sire: \_\_\_\_\_ Registration #: \_\_\_\_\_  
 Dam: \_\_\_\_\_ Registration #: \_\_\_\_\_  
 Breeder: \_\_\_\_\_ Owner: \_\_\_\_\_

| Department # | Section Letter | Class # | Class Description |
|--------------|----------------|---------|-------------------|
|              |                |         |                   |
|              |                |         |                   |
|              |                |         |                   |
|              |                |         |                   |

Breed: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
 Sex: \_\_\_\_\_ Calved: \_\_\_\_\_ Tattoo: \_\_\_\_\_  
 Name of Animal: \_\_\_\_\_ Registration #: \_\_\_\_\_  
 Sire: \_\_\_\_\_ Registration #: \_\_\_\_\_  
 Dam: \_\_\_\_\_ Registration #: \_\_\_\_\_  
 Breeder: \_\_\_\_\_ Owner: \_\_\_\_\_

| Department # | Section Letter | Class # | Class Description |
|--------------|----------------|---------|-------------------|
|              |                |         |                   |
|              |                |         |                   |
|              |                |         |                   |
|              |                |         |                   |

## Dairy Goat Exhibitor Registration Form

Livestock entries close Monday, July 30, 2018 and must be postmarked by that date.

|                                        |                                   |                                                |
|----------------------------------------|-----------------------------------|------------------------------------------------|
| Phone: 703-368-0173<br>www.pwcfair.com | <b>Prince William County Fair</b> | 10624 Dumfries Road<br>Manassas, VA 20112-2720 |
|----------------------------------------|-----------------------------------|------------------------------------------------|

Farm Name: \_\_\_\_\_

Exhibitor: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Birthdate (youth only): \_\_\_\_/\_\_\_\_/\_\_\_\_

| Please accept the following entries subject to the rules governing competition and exhibits at the Prince William County Fair as published in the Fair Catalog. I further assume all risk of damage or loss, either to person or property, from all and every cause whatsoever. | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">Summary of Entries</th> <th style="text-align: center;">Qty (#)</th> <th style="text-align: center;">Amt Due (\$)</th> </tr> </thead> <tbody> <tr> <td>Entries @ \$5.00</td> <td style="text-align: center;"> </td> <td style="text-align: center;">\$</td> </tr> <tr> <td>Helper Tickets @ \$5.00</td> <td style="text-align: center;"> </td> <td style="text-align: center;">\$</td> </tr> <tr> <td colspan="2">Total (Amount enclosed)</td> <td style="text-align: center;">\$</td> </tr> <tr> <td colspan="3" style="text-align: center; font-size: small;"><i>Make checks payable to Prince William County Fair</i></td> </tr> </tbody> </table> | Summary of Entries | Qty (#) | Amt Due (\$) | Entries @ \$5.00 |  | \$ | Helper Tickets @ \$5.00 |  | \$ | Total (Amount enclosed) |  | \$ | <i>Make checks payable to Prince William County Fair</i> |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------|--------------|------------------|--|----|-------------------------|--|----|-------------------------|--|----|----------------------------------------------------------|--|--|
| Summary of Entries                                                                                                                                                                                                                                                              | Qty (#)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Amt Due (\$)       |         |              |                  |  |    |                         |  |    |                         |  |    |                                                          |  |  |
| Entries @ \$5.00                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$                 |         |              |                  |  |    |                         |  |    |                         |  |    |                                                          |  |  |
| Helper Tickets @ \$5.00                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$                 |         |              |                  |  |    |                         |  |    |                         |  |    |                                                          |  |  |
| Total (Amount enclosed)                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$                 |         |              |                  |  |    |                         |  |    |                         |  |    |                                                          |  |  |
| <i>Make checks payable to Prince William County Fair</i>                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |         |              |                  |  |    |                         |  |    |                         |  |    |                                                          |  |  |
| Signature _____                                                                                                                                                                                                                                                                 | Date _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |         |              |                  |  |    |                         |  |    |                         |  |    |                                                          |  |  |

**Please only list the OPEN classes for each animal. All Youth will automatically be entered into the corresponding Youth classes.**

**Showing and Fitting Classes (please check only one)**

- |                                           |                                             |                                                     |                                                                                       |
|-------------------------------------------|---------------------------------------------|-----------------------------------------------------|---------------------------------------------------------------------------------------|
| <input type="checkbox"/> Junior, Age 6-13 | <input type="checkbox"/> Senior, Ages 14-19 | <input type="checkbox"/> Pee Wee, under 6 years old | <input type="checkbox"/> Novice, 6 yrs & up, 1 <sup>st</sup> time showing at PWC Fair |
|-------------------------------------------|---------------------------------------------|-----------------------------------------------------|---------------------------------------------------------------------------------------|

Breed: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Tattoo: \_\_\_\_\_

Name of Doe: \_\_\_\_\_ Registration #: \_\_\_\_\_

Sire: \_\_\_\_\_ Dam: \_\_\_\_\_

Breeder: \_\_\_\_\_ Owner: \_\_\_\_\_

| Department # | Section Letter | Class # | Class Description |
|--------------|----------------|---------|-------------------|
|              |                |         |                   |
|              |                |         |                   |
|              |                |         |                   |
|              |                |         |                   |

Breed: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Tattoo: \_\_\_\_\_

Name of Doe: \_\_\_\_\_ Registration #: \_\_\_\_\_

Sire: \_\_\_\_\_ Dam: \_\_\_\_\_

Breeder: \_\_\_\_\_ Owner: \_\_\_\_\_

| Department # | Section Letter | Class # | Class Description |
|--------------|----------------|---------|-------------------|
|              |                |         |                   |
|              |                |         |                   |
|              |                |         |                   |
|              |                |         |                   |

Exhibitor Name: \_\_\_\_\_ PG \_\_\_\_\_ of \_\_\_\_\_

Breed: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Tattoo: \_\_\_\_\_  
Name of Doe: \_\_\_\_\_ Registration #: \_\_\_\_\_  
Sire: \_\_\_\_\_ Dam: \_\_\_\_\_  
Breeder: \_\_\_\_\_ Owner: \_\_\_\_\_

| Department # | Section Letter | Class # | Class Description |
|--------------|----------------|---------|-------------------|
|              |                |         |                   |
|              |                |         |                   |
|              |                |         |                   |
|              |                |         |                   |

Breed: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Tattoo: \_\_\_\_\_  
Name of Doe: \_\_\_\_\_ Registration #: \_\_\_\_\_  
Sire: \_\_\_\_\_ Dam: \_\_\_\_\_  
Breeder: \_\_\_\_\_ Owner: \_\_\_\_\_

| Department # | Section Letter | Class # | Class Description |
|--------------|----------------|---------|-------------------|
|              |                |         |                   |
|              |                |         |                   |
|              |                |         |                   |
|              |                |         |                   |

Breed: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Tattoo: \_\_\_\_\_  
Name of Doe: \_\_\_\_\_ Registration #: \_\_\_\_\_  
Sire: \_\_\_\_\_ Dam: \_\_\_\_\_  
Breeder: \_\_\_\_\_ Owner: \_\_\_\_\_

| Department # | Section Letter | Class # | Class Description |
|--------------|----------------|---------|-------------------|
|              |                |         |                   |
|              |                |         |                   |
|              |                |         |                   |
|              |                |         |                   |

Breed: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Tattoo: \_\_\_\_\_  
Name of Doe: \_\_\_\_\_ Registration #: \_\_\_\_\_  
Sire: \_\_\_\_\_ Dam: \_\_\_\_\_  
Breeder: \_\_\_\_\_ Owner: \_\_\_\_\_

| Department # | Section Letter | Class # | Class Description |
|--------------|----------------|---------|-------------------|
|              |                |         |                   |
|              |                |         |                   |
|              |                |         |                   |
|              |                |         |                   |

## Sheep Exhibitor Registration Form

Livestock entries close Monday, July 30, 2018 and must be postmarked by that date.

|                                        |                                   |                                                |
|----------------------------------------|-----------------------------------|------------------------------------------------|
| Phone: 703-368-0173<br>www.pwcfair.com | <b>Prince William County Fair</b> | 10624 Dumfries Road<br>Manassas, VA 20112-2720 |
|----------------------------------------|-----------------------------------|------------------------------------------------|

Farm Name: \_\_\_\_\_

Exhibitor: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Birthdate (youth only): \_\_\_\_/\_\_\_\_/\_\_\_\_

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------|--------------|------------------|--|----|-------------------------|--|----|-------------------------|--|----|----------------------------------------------------------|--|--|
| Summary of Entries                                                                                                                                                                                                                                                              | Qty (#)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Amt Due (\$)       |         |              |                  |  |    |                         |  |    |                         |  |    |                                                          |  |  |
| Entries @ \$4.00                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$                 |         |              |                  |  |    |                         |  |    |                         |  |    |                                                          |  |  |
| Helper Tickets @ \$5.00                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$                 |         |              |                  |  |    |                         |  |    |                         |  |    |                                                          |  |  |
| Total (Amount enclosed)                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$                 |         |              |                  |  |    |                         |  |    |                         |  |    |                                                          |  |  |
| <i>Make checks payable to Prince William County Fair</i>                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |         |              |                  |  |    |                         |  |    |                         |  |    |                                                          |  |  |
| Signature _____                                                                                                                                                                                                                                                                 | Date _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |         |              |                  |  |    |                         |  |    |                         |  |    |                                                          |  |  |

**Please only list the OPEN classes for each animal. All Youth will automatically be entered into the corresponding Youth classes.**

### Showing and Fitting Classes (please check only one)

- Junior, Age 6-13     
  Senior, Ages 14-19     
  Pee Wee, under 6 years old

Breed: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Sex: \_\_\_\_\_ Tattoo: \_\_\_\_\_

Name of Animal: \_\_\_\_\_ Registration #: \_\_\_\_\_

Sire: \_\_\_\_\_ Registration #: \_\_\_\_\_

Dam: \_\_\_\_\_ Registration #: \_\_\_\_\_

Breeder: \_\_\_\_\_ Owner: \_\_\_\_\_

| Department # | Section Letter | Class # | Class Description |
|--------------|----------------|---------|-------------------|
|              |                |         |                   |
|              |                |         |                   |
|              |                |         |                   |
|              |                |         |                   |

Breed: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Sex: \_\_\_\_\_ Tattoo: \_\_\_\_\_

Name of Animal: \_\_\_\_\_ Registration #: \_\_\_\_\_

Sire: \_\_\_\_\_ Registration #: \_\_\_\_\_

Dam: \_\_\_\_\_ Registration #: \_\_\_\_\_

Breeder: \_\_\_\_\_ Owner: \_\_\_\_\_

| Department # | Section Letter | Class # | Class Description |
|--------------|----------------|---------|-------------------|
|              |                |         |                   |
|              |                |         |                   |
|              |                |         |                   |
|              |                |         |                   |

Exhibitor Name: \_\_\_\_\_ PG \_\_\_\_\_ of \_\_\_\_\_

Breed: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
Sex: \_\_\_\_\_ Tattoo: \_\_\_\_\_  
Name of Animal: \_\_\_\_\_ Registration #: \_\_\_\_\_  
Sire: \_\_\_\_\_ Registration #: \_\_\_\_\_  
Dam: \_\_\_\_\_ Registration #: \_\_\_\_\_  
Breeder: \_\_\_\_\_ Owner: \_\_\_\_\_

| Department # | Section Letter | Class # | Class Description |
|--------------|----------------|---------|-------------------|
|              |                |         |                   |
|              |                |         |                   |
|              |                |         |                   |
|              |                |         |                   |

Breed: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
Sex: \_\_\_\_\_ Tattoo: \_\_\_\_\_  
Name of Animal: \_\_\_\_\_ Registration #: \_\_\_\_\_  
Sire: \_\_\_\_\_ Registration #: \_\_\_\_\_  
Dam: \_\_\_\_\_ Registration #: \_\_\_\_\_  
Breeder: \_\_\_\_\_ Owner: \_\_\_\_\_

| Department # | Section Letter | Class # | Class Description |
|--------------|----------------|---------|-------------------|
|              |                |         |                   |
|              |                |         |                   |
|              |                |         |                   |
|              |                |         |                   |

Breed: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
Sex: \_\_\_\_\_ Tattoo: \_\_\_\_\_  
Name of Animal: \_\_\_\_\_ Registration #: \_\_\_\_\_  
Sire: \_\_\_\_\_ Registration #: \_\_\_\_\_  
Dam: \_\_\_\_\_ Registration #: \_\_\_\_\_  
Breeder: \_\_\_\_\_ Owner: \_\_\_\_\_

| Department # | Section Letter | Class # | Class Description |
|--------------|----------------|---------|-------------------|
|              |                |         |                   |
|              |                |         |                   |
|              |                |         |                   |
|              |                |         |                   |





