

## ~ General Rules ~

*The following rules cover all exhibitors with no exceptions.*

### Registration:

- 1.) Each exhibit must be registered by the date indicated for its department, section, and/or class. Failure to register by the required date will result in the ineligibility of the exhibit to be entered in the fair.
- a. **Full Name:** So that any premium checks won can be cashed. **PLEASE PRINT CLEARLY**
- b. **Complete Address:** So that premium checks can be mailed if they are not picked up.
- c. **Phone Number:** So that the entrant can be contacted quickly in case of problems or special prizes.
- 3.) Any exhibitor entering more than one item or animal is requested to use the same name on all registrations.
- 4.) If a payment is required to enter an exhibit, please make checks payable to: **Prince William Veterans Farm Club.**

### Entering:

Each exhibit must be physically brought in by the arrival/entry date indicated for its department, section, and/or class. Failure to enter an exhibit by the required date will result in the inability of the exhibit to participate in the fair.

### Removal:

Each exhibit may not be removed prior to the removal date indicated for its department, section, and/or class without prior permission. **Early removal without permission will result in the forfeiture of any premiums won at the fair.**

### Exhibits & Exhibitors:

- 1.) The Prince William County Fair reserves the right to refuse entries offered and to require the removal from the ground of any exhibit or animal, which, for any reason, the Department Superintendent shall deem unfit or objectionable.
- a. Any animal which, in the opinion of the Department Superintendent, constitutes a hazard must be removed from the grounds.
- b. Any animal which, in the opinion of the Department Superintendent, is not broken to handle properly may not be shown.
- 2.) Ribbons shall remain on display during the Fair.
- 3.) The exhibitor assumes all risks of damage or loss, either to person or property, for all and every cause whatsoever.
- 4.) It is further expressly understood and agreed between the exhibitor and the Fair that the Fair incurs no liability or obligation to the exhibitor, other than to permit the exhibitor to use the grounds or buildings for exhibits.
- 5.) Any exhibitor caught tampering with other exhibits or creating a disturbance, may be expelled from the grounds for the remainder of the Fair and shall forfeit all premiums that he/she may have won.
- 6.) No livestock will be sold at the Fair. All livestock are required to remain on the Fairgrounds until released by the Superintendent.
- 7.) Only livestock exhibitors are allowed to stay on the grounds overnight.
- 8.) Parking:
  - a. Campers and trailers must be parked in the Trailer Park
  - b. Livestock trucks and trailers must be parked in the designated area.
- 9.) The exhibitor loses all right to any exhibit not picked up by 3:00 p.m., Sunday, August 20, 2023, unless arrangements are made with the respective department head for livestock or coordinators for Home Arts in advance.

### Exhibitor Passes:

*Exhibitor passes are good for Admission and Parking only. They will be available as follows:*

- 1.) Each livestock exhibitor will receive two (2) livestock exhibitor passes without charge. Additional livestock exhibitor passes are available for \$10.00 (LIMIT 2) for bonafide helpers only.
  - 2.) No livestock exhibitor may receive passes from more than one department.
  - 3.) Each exhibitor in Home Arts may purchase one (1) pass for \$15.00, which will be good for two (2) admissions
- Please Note: The exhibitor pass does **NOT** include rides. It can be used individually or collectively. **Only one (1) pass may be purchased by each exhibitor.**

### Premiums and Awards:

- 1.) The right is reserved to withhold the prizes awarded in every case in which:
  - a. It shall appear to the Fair that the regulations have not been complied with or that fraud or deception have been attempted.
  - b. It is the judge's opinion that the article or animal is not worthy.
- 2.) Payment of all premiums is made as soon as practical after the close of the Fair. Home Arts premium checks shall be picked up Sunday, August 20, 2023, in the Home Arts Building from 1 p.m. – 3 p.m. Livestock premium checks will be mailed within 30 days of the end of the Fair.
- 3.) Any Home Arts premium check **\$20.00 or over** not picked up at the Fair Office by Tuesday, August 22, 2023, will be mailed within 30 days.
- 4.) Home Arts premiums under \$20.00 not picked up on Sunday August 20, 2023 from 1 p.m. – 3 p.m. will be forfeited and returned to the general fund.

### 5.) All premium checks must be cashed within 90 days of date

### on checks. Protests and Appeals:

- 1.) All protests against awards or otherwise must be made in writing by the exhibitor to the General Manager of the Prince William County Fair within eight (8) hours after the cause of protest and accompanied by a deposit of \$30.00. After through investigation, if the protest proves to be without foundation, the deposit is forfeited.
- 2.) All protests are referred to a committee consisting of the Fair President, Superintendent of the department involved and one disinterested observer in said department.

**~Open Agriculture Division~**  
Barns Coordinator: Becky Mullins  
Cell Phone: 540 718 5376

Assistant Barns Coordinator: Matt Mullins

**General Agriculture Rules:**

- 1.) Refer to General Rules covering all exhibitors,
- 2.) Entry Date: All livestock entries must be postmarked no later than Monday, July 24, 2023. In the event that late entries of livestock are accepted, there will be a late entry fee of \$5.00 per head.
- 3.) Arrival and Removal Dates: (see Livestock Arrival and Removal Times link)
- 4.) All animals entered in breeding classes must be registered and registration papers from their respective breed associations shall be made available for Fair Officials upon request. (Exception: pigs shown in best litter classes need not be registered, but papers must be furnished for both sow and Boer.)
- 5.) Each livestock exhibitor in Departments 1, 2, 3, 4, and 5 shall supply his/her own feed and bedding throughout the Fair. For Departments 6 and 7, coops and bedding will be provided by the Fair. Feed will not be provided.
- 6.) Any one livestock exhibitor may not win more than two (2) premiums in any individual class and no more than one (1) premium in a group class. Ribbons are awarded according to the judges' placement.
- 7.) No livestock will be sold at the Fair. All livestock must remain on the Fairgrounds until released by the superintendent.
- 8.) Livestock may be removed at the times specified by each department.
- 9.) All livestock departments (except poultry and rabbits) who stay until **10:00pm** on August 20 will be paid an additional \$5 per head.
  - a. If you intend to stay until 10:00pm you must indicate that on your registration form
- 10.) In classes in which there is no competition, a first-place ribbon will be awarded, and second place prize money paid. The judges shall mark their books accordingly.
- 11.) The hours for showing livestock are announced as early as possible by the Superintendents. No awards are made unless an animal is taken from its pen and shown in the ring or another designated area.
- 12.) 4-H and FFA members may exhibit in any class in Departments 1 – 7 provided they pay the appropriate stall rent or entry fee.
- 13.) Classes must be held as listed in the fair catalog and may not be changed or combined during the Fair.

**General Health Rules:**

- 1.) It is the responsibility of the livestock exhibitors to call a veterinarian in the case of an animal emergency. There is no Fair Veterinarian.
- 2.) Health papers are required for all livestock. No livestock shall be unloaded until health papers are checked. See Health Requirements page for specific animal information. PLEASE BRING A COPY OF YOUR HEALTH CERTIFICATE TO PLACE ON FILE IN THE FAIR OFFICE, no premiums will be paid until this certificate is submitted.
- 3.) Animals with ringworm, pinkeye, or warts will not be permitted on the grounds.
- 4.) All animals and poultry will be inspected and any that show symptoms of infectious or contagious diseases shall be removed from the grounds immediately.
- 5.) In case of dispute at the time of delivery of an animal to the Fair as to eligibility, the decision of the Department Superintendent shall be final. An exhibitor wishing to call in a veterinarian to consult in said dispute is responsible for all costs involved.
- 6.) See Health Requirements page for animal specific information.

## ~ Health Requirements ~

### Cattle:

No cattle shall be exhibited unless they are accompanied by an approved health certificate signed within 45 days of the Fair by a licensed veterinarian showing that they are free from contagious or infectious diseases. Special attention should be given to ringworm, pinkeye, warts, and the following:

#### Brucellosis

Virginia Cattle: no test is required. All consignments must be accompanied by a health certificate.

Out of State Cattle: cattle originating outside of Virginia must meet the brucellosis requirements that are in effect at the particular time of the proposed interstate shipment.

1.) FREE STATES: no testing required for properly identified animals.

2.) CLASS A STATES:

- a. One negative test before moving or
- b. From certified-free herd or
- c. Officially vaccinated
- i. Beef Cattle under 24 months
- ii. Dairy Cattle under 20 months

3.) CLASS B & C STATES

- a. Not allowed at fairs with the exception of certified herds.

#### Respiratory Infections

Animals must be immunized against I.B.R., P.I.-3, and B.V.D. during the current show year and not less than 15 days prior to the Fair. Type of vaccination and date of administration must be noted on health certificate.

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### Swine:

All swine must be accompanied by a health certificate approved at state of origin and signed by an accredited veterinarian within 45 days. In addition, breeding hogs are required to meet the following requirements:

#### Brucellosis

Virginia Swine: Virginia is validated free therefore, no test is required.

Out of State Swine:

- 1.) Must originate from a validated herd or
- 2.) Must originate from a herd that has tested negative within 12 months of show or
- 3.) Individual animal must have tested negative within 30 days of show.

#### Pseudorabies

- 1.) Originate from a Pseudorabies Qualified herd or
  - 2.) Must have tested negative within 30 days of show
  - 3.) No pseudorabies vaccinated animals will be accepted.
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### Dairy and Meat Goats:

All Dairy and Meat Goats must have an approved health certification signed within 30 days by an accredited veterinarian. Identification of goats (ear tag, tattoo, microchip with accompanying reader, etc.) must match the identification indicated on the accompanying health certificate or the animal will be rejected and not allowed to exhibit. In compliance with Federal Scrapie Regulations, tattoos must be legible and the registration certification must accompany the animal. Virginia Dairy Goats: Virginia is considered to be a free area of tuberculosis and Brucellosis. Therefore, goats that originate from Virginia farms may be exhibited without additional testing.

#### Out of State Dairy Goats:

I. Tuberculosis

- a) Originate from a herd tested and negative within 12 months or
- b) Individual tested and negative within 30 days

II. Brucellosis

- a) Originate from a herd tested and negative within 12 months or
- b) Individual tested and negative within 30 days

All Goats must be free of clinical symptoms of caseous lymphadenitis. Animals showing clinical symptoms of this disease will be moved from the exhibition grounds. With reference to caseous lymphadenitis, "clinical symptoms" is used to define abscesses of the lymph nodes, whether draining or not.

All Goats must be free of symptoms of all other contagious and infectious diseases, whether or not such diseases are herein specifically named.

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### Sheep:

All sheep must be accompanied by a health certificate issued within 45 days by an accredited veterinarian.

Sheep must be free of clinical symptoms\* of:

- a) club lamb fungus (ringworm)
- b) caseous lymphadenitis

\* Clinical symptoms are used to define abscesses of the lymph nodes, whether draining or not – and all other infectious diseases, whether named herein or not.

All Sheep must comply with Federal Scrapie Regulations as follows:

- 1. All sexually intact sheep (rams and ewes) must carry an official scrapie identification tag. Scrapie identification tags must be listed on Certificate of Veterinary Inspection.
- 2. Breeders with Virginia Health Certified flocks need only present certification documentation. Identification of sheep (scrapie ID, flock tag, tattoo) must match identification listed on the Certificate of Veterinary Inspection or the animal will be rejected and not allowed to exhibit. Tattoos must be legible and be accompanied by the animal's registration certificate.

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**Poultry:**

All poultry shown in public exhibitions in the state of Virginia shall have originated from US Pullorum-Typhoid clean or equivalent flocks or have had a negative pullorum-typhoid test within 90 days of the movement to public exhibition. All poultry must be free of parasites upon inspection. Anyone needing testing should contact a superintendent.

**Rabbit:**

All rabbits must be parasite free and in good health. Any rabbit deemed in non-show condition upon inspection by barn superintendents will not be allowed to stay on the grounds

## ~ Special Awards ~

### Herdsman Awards

*Dairy Cattle, Beef Cattle, Swine, Dairy Goats, Sheep, Poultry, and Rabbits*

Exhibits judged from time of entry until release with Open and 4-H/FFA competing together. Award based on:

- 1.) Personal appearance of herdsman in and out of show ring.
- 2.) Neatness and cleanliness of animals, stalls, and walkways.
- 3.) Systematic and neat arrangement of tack, feed, and exhibit area as well as compliance with fire regulations.
- 4.) Signs displayed identifying individual animals, educational material of interest to general public, and display of ribbons won.
- 5.) Courtesy of exhibitors to general public and in the show ring.

**1st: \$30.00**

**2nd: \$20.00**

## ~ Livestock Registration Process ~

*Read this section carefully to ensure that your experience participating in the Fair will be efficient and fun!*

### Obtaining a Registration Form:

- The Prince William County Fair Office
- 703-368-0173
- [info@pwcfair.com](mailto:info@pwcfair.com)
- [www.pwcfair.com](http://www.pwcfair.com)

### Filling Out a Livestock Registration Form:

- Under “**Summary of Entries**,” when totaling entry fees, only count each animal once.
- **Please only list Open Class Numbers on your registration form. All Youth will be automatically entered into Youth Division Classes that correspond to the Open Classes entered.**
- **To be entered in the Youth Division, please include a birthdate on your registration form.**
- **To be entered in the Youth Showing and Fitting class, please check the appropriate box.**
- **For group classes, please list the animals being shown together.**
- **Department** = one-digit number
- **Section** = letter
- **Class** = three, four, or five-digit number\*
- **Description** = the exact (or closely abbreviated) description listed in the catalog

*A correctly filled-out form looks like this:*

| Dept # | Section | Class # | Class Description |
|--------|---------|---------|-------------------|
| 2      | A       | 201     | Cow-Calf class    |

### Registration:

- Mail your form to: Prince William County Fair  
10624 Dumfries Rd.  
Manassas VA 20112
- Your registration form must be postmarked no later than **Monday, July 21, 2023.**
- Entry fees must accompany registration in order to be processed.

# Department

1

## Dairy Cattle

Open Agriculture Division



Superintendent: **Becky Mullins**  
540-718-5376

### Breeds:

**Section A: Ayrshire**

**Section B: Brown Swiss**

**Section C: Guernsey**

**Section D: Holstein**

**Section E: Jersey**

### General Premium Key:

| Placing: | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> |
|----------|-----------------|-----------------|-----------------|-----------------|-----------------|
| Premium: | \$40            | \$36            | \$32            | \$30            | \$28            |

### Exceptions:

- ♦ – winner receives a **ROSETTE**
- ◆ – winner receives a **LARGE ROSETTE**
- – winner receives a **BANNER**
- ▲ – no premiums awarded, ribbons only

### RULES:

- 1.) Refer to:
  - a.) General Rules,
  - b.) Open Agriculture Division Rules
  - c.) Health Requirements: Cattle

**Entry fee:** \$5.00 per animal.  
**Make checks payable to: Prince William County Fair**
- 2.) **Breeds:** Ayrshire (Section A), Brown Swiss (Section B), Guernsey (Section C), Holsteins (Section D), and Jersey (Section E)
- 3.) Each breed must be exhibited separately.
- 4.) Any cow in milk and under 2 years must be shown in the Junior 2-Year-Old class (110).
- 5.) Entries in class 119 may be made up of animals owned by more than one exhibitor
- 6.) No calves born after 4/30/22 may be shown.

### Classes

|     |    |                                          |
|-----|----|------------------------------------------|
| 101 |    | Spring Calf, born 3/1/23 thru 4/30/23    |
| 102 |    | Winter Calf, born 12/1/22 thru 2/28/23   |
| 103 |    | Fall Calf, born 9/1/22 to 11/30/22       |
| 104 |    | Summer Yearling, born 6/1/22 to 8/31/22  |
| 105 |    | Spring Yearling, born 3/1/22 to 5/31/22  |
| 106 |    | Winter Yearling, born 12/1/21 to 2/28/22 |
| 107 |    | Fall Yearling, born 9/1/21 to 11/30/21   |
| 108 | ♦  | <b>Jr. Champion</b>                      |
| 109 | ♦  | <b>Reserve Jr. Champion</b>              |
| 110 |    | Jr. 2 Year Old Cow, born 3/1/21 thru     |
| 111 |    | 8/31/21 Sr. 2 Year Old Cow, born 9/1/20  |
| 112 |    | thru 2/29/21 3 Year Old Cow, born 9/1/19 |
| 113 |    | thru 8/31/20                             |
| 114 |    | 4 Years and Over, born prior to 9/1/18   |
| 115 | ♦  | Dry Cow, Any Age, must have calved once  |
| 116 | ♦  | <b>Sr. Champion</b>                      |
| 117 | ◆  | <b>Reserve Sr. Champion</b>              |
| 118 | ◆  | <b>Grand Champion of Breed</b>           |
| 119 |    | Produce of Dam                           |
| 120 |    | Best 3 Females                           |
| 122 | ▲♦ | Best Bred and Owned                      |

## Department 2

## Beef Cattle Open Agriculture Division



### Sections:

**A: Breeding Cattle including Commercial Heifers**

**B: Steers**

### General Premium Key:

| Placing: | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> |
|----------|-----------------|-----------------|-----------------|-----------------|-----------------|
| Premium: | \$40            | \$36            | \$32            | \$30            | \$28            |

### Exceptions:

- ♦ – winner receives a **ROSETTE**
- ◆ – winner receives a **LARGE ROSETTE**
- – winner receives a **BANNER**
- ▲ – no premiums awarded, ribbons only

Superintendent: **Becky Mullins**  
**540-718-5376**

### RULES:

- 1.) Refer to:
  - a.) General Rules,
  - b.) Open Agriculture Division Rules
  - c.) Health Requirements: Cattle**Entry Fee:** \$8.00 for each animal.
- 2.) **Breeds:** Breeding classes open to any breed eligible for registration.
- 3.) Each breed must be exhibited separately except classes 228 and 241-244. Separate classes will be held for crossbred steers, classes 231-238.
- 4.) Tie-out time is 9:30 p.m.
- 5.) Mulch for bedding provided.

### Section A: Breeding Cattle

- |     |   |                                                   |
|-----|---|---------------------------------------------------|
| 201 |   | Cow-Calf Class, must be natural calf of cow       |
| 202 |   | Jr. Bull Calf, born on or after 1/1/23            |
| 203 |   | Sr. Bull Calf, born 9/1/21 to 12/31/22            |
| 204 |   | Summer Yearling Bull, born 5/1/22 to 8/31/22      |
| 205 |   | Jr. Yearling Bull, born 1/1/22 to 4/30/22         |
| 206 |   | Sr. Yearling Bull, born 9/1/21 to 12/31/21        |
| 207 |   | 2-Year-Old Bull, born 1/1/21 to 8/31/21           |
| 208 | ♦ | <b>Champion Bull</b>                              |
| 209 | ♦ | <b>Reserve Champion Bull</b>                      |
| 210 |   | Jr. Heifer Calf, born after 1/1/23                |
| 211 |   | Late Sr. Heifer Calf, born 11/1/22 to 12/31/22    |
| 212 |   | Early Sr. Heifer Calf, born 9/1/22 to 10/31/22    |
| 213 |   | Late Summer Yearling Heifer, born 7/1/22 to       |
| 214 |   | 8/31/22 Summer Yearling Heifer, born 5/1/22 to    |
| 215 |   | 6/30/22 Late Jr. Yearling Heifer, born 3/1/22 to  |
| 216 |   | 4/30/22 Early Jr. Yearling Heifer, born 1/1/22 to |
| 217 |   | 2/28/22                                           |
| 218 |   | Sr. Yearling Heifer, born 9/1/21 to 12/31/21      |
| 219 | ◆ | <b>Grand Champion Female</b>                      |
| 220 | ◆ | <b>Reserve Grand Champion Female</b>              |
| 221 |   | Pair of Yearlings, 1 heifer, 1 bull               |
| 222 |   | Breeder's Best 5 Head                             |
| 223 |   | Produce of Dam                                    |
| 229 |   | Best Bred and Owned                               |

**Champion of the Show**

- 224     ◆     **Grand Champion Bull**  
228     ■     **Supreme Champion Female**  
              (All breeds compete together, winners from class 219)  
230     ◆     **Grand Champion Bred and Owned**

**Section B: Market Steer**

- 231             Lightweight Market Steer  
232             Heavyweight Market Steer  
233     ♦     **Champion Market Steer**  
234     ♦     **Reserve Champion Market Steer**  
235             Lightweight Feeder Steer  
236             Heavyweight Feeder Steer  
237     ♦     **Champion Feeder Steer**  
238     ♦     **Reserve Champion Feeder Steer**

**Champions of the Show**

*All breeds compete together.*

- 241     ◆     **Grand Champion Market Steer**  
242     ◆     **Reserve Grand Champion Market Steer**  
243     ◆     **Grand Champion Feeder Steer**  
244     ◆     **Reserve Grand Champion Feeder Steer**  
250     ▲     **Best Bred and Owned**



# Department 3

## Swine Open Agriculture Division



### Sections:

**A: Breeding Hogs**

**B: Market Hogs**

### General Premium Key:

| Placing<br>Premium: | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> |
|---------------------|-----------------|-----------------|-----------------|-----------------|-----------------|
|                     | \$18            | \$16            | \$14            | \$12            | \$11            |

### Exceptions:

**X** - indicates a group class awarding the following premium key:

| Placing:<br>Premium: | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> |
|----------------------|-----------------|-----------------|-----------------|-----------------|-----------------|
|                      | \$24            | \$20            | \$16            | \$14            | \$12            |

- ♦ — winner receives a **ROSETTE**
- ◆ — winner receives a **LARGE ROSETTE**
- — winner receives a **BANNER**

Superintendent: **Becky Mullins**  
**540-718-5376**

### RULES:

- 1.) Refer to:
  - a.) General Rules,
  - b.) Open Agriculture Division Rules
  - c.) Health Requirements: Swine

**Entry Fee:** \$4.00 for each animal, except in class 318.
- 2.) **Rules applicable only to Breeding Hogs:**
  - a. Commercial Gilts, Berkshire, Hampshire, Poland China, Duroc, Landrace, and Yorkshire
  - b. Each breed must be exhibited separately.
- 3.) **Rules applicable only to Market Hogs:**
  - a. All breeds compete together.
  - b. Females may be shown in market classes.
  - c. The Fair reserves the right to require weighing on the morning of showing.
  - d. Affidavits may be required to show ownership at least three days prior to the Fair.

### Section A: Breeding Hogs

- |     |   |                            |
|-----|---|----------------------------|
| 301 |   | Boer, under 6 months       |
| 302 |   | Boer, 6-8 months Jr.       |
| 303 | ♦ | <b>Champion Boer, 8-14</b> |
| 304 |   | months Boer, 14-20         |
| 305 |   | months Boer, over 20       |
| 306 |   | months                     |
| 307 | ♦ | <b>Sr. Champion Boer</b>   |
| 308 | ♦ | <b>Champion Boer Gilt,</b> |
| 309 |   | under 6 months Gilt,       |
| 310 |   | 6-8 months                 |
| 311 | ♦ | <b>Jr. Champion Gilt</b>   |
| 312 |   | Sow, 8-14 months           |
| 313 |   | Sow, 14-20 months          |
| 314 |   | Sow 20-32 months           |
| 315 |   | Sow, over 32 months        |
| 316 | ♦ | <b>Sr. Champion Sow</b>    |
| 317 | ♦ | <b>Champion Sow Best</b>   |
| 318 | X | Litter                     |

### Champion of the Show

*Picked from the champions in Open & 4-H/FFA classes.*

- |     |   |                                   |
|-----|---|-----------------------------------|
| 321 | ◆ | <b>Grand Champion Sow</b>         |
| 322 | ◆ | <b>Reserve Grand Champion Sow</b> |

|     |   |                             |
|-----|---|-----------------------------|
| 323 | ◆ | Grand Champion Boer         |
| 324 | ◆ | Reserve Grand Champion Boer |

| Section B: Feeder Pigs |   |                                           |
|------------------------|---|-------------------------------------------|
| 340                    |   | Lightweight Feeder pigs. 30 to 90 pounds  |
| 341                    |   | Heavyweight Feeder pigs 90 to 150 pounds  |
| 342                    | ◆ | Champion and Reserve Champion Feeder      |
| 343                    | ◆ | Grand Champion and Reserve Grand Champion |

| Section C: Market Hogs                                                                       |   |                                                |
|----------------------------------------------------------------------------------------------|---|------------------------------------------------|
| 330                                                                                          | × | Pen of 2 Feeders, under 180 lbs.               |
| 331                                                                                          | × | Pen of 2 Market Light, 180-220 lbs.            |
| 332                                                                                          | × | Pen of 2 Market Heavy, over 220 lbs.           |
| 333                                                                                          | ◆ | <b>Champion Pen of 2 Market</b>                |
| 334                                                                                          |   | Single Feeder                                  |
| 335                                                                                          |   | Single Market Light                            |
| 336                                                                                          |   | Single Market Heavy                            |
| 337                                                                                          | ◆ | <b>Champion Single Market</b>                  |
| <b>Champions of the Show</b>                                                                 |   |                                                |
| <i>Picked from the champions in Open &amp; 4-H/FFA classes. All breeds compete together.</i> |   |                                                |
| 341                                                                                          | ◆ | <b>Grand Champion, Pen of 2 Market</b>         |
| 342                                                                                          | ◆ | <b>Reserve Grand Champion, Pen of 2 Market</b> |
| 343                                                                                          | ◆ | <b>Grand Champion, Single Market</b>           |
| 344                                                                                          | ◆ | <b>Reserve Grand Champion Single Market</b>    |

## Department 4

## Dairy Goats Open Agriculture Division



### Sections:

- A. All Other Purebreds (Alpines, Guernseys, Oberhaslis, Sables)
- B. Lamanchas
- C. Nigerians
- D. Nubians
- E. Recorded Grades
- F. Saanens
- G. Toggenburgs

*The Jr and Sr Doe Shows are separately sanctioned. ADGA Show Rules Shall Govern*

*Show order will be as follows: Toggenburgs, Nubians, Nigerians, Saanens, Recorded Grades, Lamancha, then All Other Purebreds (Alpines, Guernseys, Oberhaslis, and Sables)*

### General Premium Key

| Placing: | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> |
|----------|-----------------|-----------------|-----------------|-----------------|-----------------|
| Premium: | \$18            | 16              | 14              | 12              | 11              |

### Exceptions:

- ♦ — winner receives a **ROSETTE**
- ◆ — winner receives a **LARGE ROSETTE**
- — winner receives a **BANNER** and **\$14.00**
- ❖ — winner receives a **ROSETTE** and **\$14.00**

Superintendent: **Bryan Wolford**  
757-570-5750 bryanwolford@hotmail.com

Show Secretary: **Mary Clarke**  
540-668-6433

ADA Judge: **Erin Griner**

### RULES:

- 1.) Refer to:
  - a.) General Rules
  - b.) Open Agriculture Division Rules
  - c.) Health Requirements: Dairy Goats

**Entry Fee:** \$6.00 for each animal.
- 2.) **Barn Space and Entry Limitations:**  
Barn space is limited. **Entries will be closed when barn is full.**  
Exhibitors are limited to 20 animals each regardless of the number of exhibitors from one farm.  
Only 60 animals from any one farm will be allowed to enter.  
Exhibitors are limited to 2 entries per individual class and 1 entry per group class (407, 419, 420, 421, 422).  
**Maximum group class per farm is 2.**
- 3.) **Only** animals being exhibited may stay in the barn. **No bucks of any age will be allowed.**
- 4.) **Dairy goats will be housed in both The Dairy Goat and Sheep Barns. (space permitting)**
- 5.) **First bedding is no longer provided by the Fair! Superintendent is coordinating support from Southern States Manassas.**
- 6.) Age of animals will be computed on Sunday, August 13, 2023.
- 7.) Substitutions will be allowed at check in: **must be within class and breed only.**
- 8.) All registration papers will be checked prior to the show. All animals must be registered in the name of the exhibitor.
- 9.) In each group class (407, 418, 420, 421), an individual animal may be a member of only one group. No overlapping of groups will be allowed with the class. **Only one (1) group per exhibitor.**
- 10.) In Dairy Herd Class (422), Junior Herd (407), and Produce of Dam (421), an entry must be comprised of does from the same herd, owned by one person, or by members of the same family.
- 11.) There will be no pre-show milk-out. Over-distended udders will be discriminated against.
- 12.) Any additional animals brought to the Fairgrounds, such as nursing kids or companion animals will be charged \$6.00 per head.
- 13.) No tents allow in barn. All personal bedding must be put up by 9 AM.
- 14.) All animals must be in place by Friday, August 11, 2023 at 3:00 pm and checked with a Superintendent by 5:00 P.M. The animals will stay until they are released on Monday, August 14, 2023 at 9:00 pm.
- 15.) Livestock that stays until 10pm Saturday August 20, 2023 will be **paid** an additional \$5 per head

| Classes |   |                                                                             |
|---------|---|-----------------------------------------------------------------------------|
| 401     |   | Jr. Kid, born on or after 4/1/23                                            |
| 402     |   | Intermediate Kid, born 3/1/23 to 3/31/23                                    |
| 403     |   | Sr. Kid, born on or before 2/28/23                                          |
| 404     |   | Dry Yearling, doe 1 year & under 24 months, never fresh                     |
| 405     | ♦ | <b>Jr. Champion</b>                                                         |
| 406     | ♦ | <b>Reserve Jr. Champion</b>                                                 |
| 407     |   | Jr. Herd, 3 does under 24 months, never fresh                               |
| 408     | ❖ | <b>Best Jr. Doe in Show</b>                                                 |
| 409     |   | Milking Yearling, under 24 months old                                       |
| 410     |   | Milker, 2 years old                                                         |
| 411     |   | Milker, 3 years old                                                         |
| 412     |   | Milker, 4 years old                                                         |
| 413     |   | Milker, 5 years and over                                                    |
| 414     | ♦ | <b>Sr. Champion</b>                                                         |
| 415     | ♦ | <b>Reserve Sr. Champion</b>                                                 |
| 416     | ◆ | <b>Grand Champion</b>                                                       |
| 417     | ◆ | <b>Reserve Grand Champion</b>                                               |
| 418     | ❖ | <b>Champion Challenge</b>                                                   |
| 419     |   | Dam and Daughter                                                            |
| 420     |   | Best Udder, must be pre-entered                                             |
| 421     |   | Produce of Dam                                                              |
| 422     |   | Dairy Herd, 3 milkers                                                       |
| 423     | ■ | <b>Best Sr. Doe in Show</b>                                                 |
| 424     | ❖ | <b>Best Dairy Herd in Show</b><br><i>All winners in show from class 422</i> |
| 425     | ❖ | <b>Best Udder in Show</b><br><i>All winners in show from class 420</i>      |

# Department 5

## Sheep Open Agriculture Division



### Sections:

**A: Breeding Sheep**

**B: Market Sheep**

### General Premium Key:

| Placing: | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> |
|----------|-----------------|-----------------|-----------------|-----------------|-----------------|
| Premium: | \$18            | \$16            | \$14            | \$12            | \$11            |

### Exceptions:

**X** - indicates a group class awarding the following premium key:

| Placing: | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> |
|----------|-----------------|-----------------|-----------------|-----------------|-----------------|
| Premium: | \$20            | \$16            | \$12            | \$10            | \$8             |

- ♦ – winner receives a **ROSETTE**
- ◆ – winner receives a **LARGE ROSETTE**
- – winner receives a banner

Superintendent: **Holly Hill**  
**540-229-8279**  
**Circlefarm1@gmail.com**

### RULES:

- 1.) Refer to:
  - a.) General Rules,
  - b.) Open Agriculture Division Rules
  - c.) Health Requirements: Sheep

**Entry Fee: \$4.00 per animal**
- 2.) **Breeds:** Breeding classes open to any breed of sheep.
- 3.) Each breed of breeding sheep is shown separately. All breeds of Market Sheep are shown together.
- 4.) Animals shown as Breeding Sheep may not be shown as Market Sheep.
- 5.) Only two (2) market lambs from a pen of three (3) may be shown as a single lamb.
- 6.) Senior Lamb Class: born between September 1<sup>st</sup> and December 31<sup>st</sup> of the previous year.
- 7.) Junior Lamb Class: born January 1<sup>st</sup> or later in current year

### Section A: Breeding Sheep

- 501 Aged Ram
- 502 Yearling Ram
- 503 Senior Ram Lamb
- 504 Pair Senior Ram Lambs
- 505 Junior Ram Lamb
- 506 Pair Junior Ram Lambs
- 507 ♦ Champion Ram**
- 507A ♦ Reserve Champion Ram
- 508 Aged Ewe
- 509 Yearling Ewe
- 510 Pair Yearling Ewes
- 511 Senior Ewe Lamb Pair
- 512 Senior Ewe Lamb
- 513 Junior Ewe Lamb Pair
- 514 Junior Ewe Lamb
- 515 ♦ Champion Ewe**
- 515A ♦ Reserve Champion Ewe
- 516 X Flock: 1 ram, 2 ewes, 2 ewe lambs
- Grand Champions of each breed**
- 517 ◆ Grand Champion Ram**
- 518 ◆ Reserve Grand Champion Ram**
- 519 ◆ Grand Champion Ewe**
- 520 ◆ Reserve Grand Champion Ewe**

**Supreme Champions of the Show***All breeds compete (chosen from winners from class 517, 518, 519, 520)***521 ■ Supreme Champion Ram****522 ■ Supreme Champion Ewe****Section B : Market Lambs**

523 Lightweight Single Lamb

524 **Heavy Weight Single Lamb**

525 ♦ Champion Meat Lamb

526 ♦ Reserve Champion Lamb

527 ✕ Pen of 3 Market Lambs

**Section C: Commercial EWES**

528 Aged EWE

529 Yeading EWE

530 Pair &amp; Yeading EWES

531 Sr. EWE Lamb

532 Pair of Sr. EWE Lambs

533 Jr. EWE Lamb

534 Pair of Jr. EWE Lambs

535 ♦ Champion Commercial EWE

536 ♦ Reserve Champion Commercial EWE

# Department 5A

## Boar Goats Open Agriculture Division



### Sections:

**A: Breeding Boer Goats**

**B: Market Boer Goats**

### General Premium Key:

| Placing: | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> |
|----------|-----------------|-----------------|-----------------|-----------------|-----------------|
| Premium: | \$18            | \$16            | \$14            | \$12            | \$11            |

### Exceptions:

X - indicates a group class awarding the following premium key:

| Placing: | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> |
|----------|-----------------|-----------------|-----------------|-----------------|-----------------|
| Premium: | \$20            | \$16            | \$12            | \$10            | \$8             |

- ♦ – winner receives a **ROSETTE**
- ◆ – winner receives a **LARGE ROSETTE**
- – winner receives a banner

Superintendent: **Matt Mullins**  
**540-718-5376**

### RULES:

- 1.) Refer to:
  - a.) General Rules,
  - b.) Open Agriculture Division Rules
  - c.) Health Requirements: Sheep

**Entry Fee: \$4.00 per animal**
- 2.) **Breeds:** Breeding classes open to any breed of sheep.
- 3.) Each breed of breeding Boer goats is shown separately. All breeds of Boer Goats are shown together.
- 4.) Animals shown as Boer goats may not be shown as Market Boer Goats.
- 5.) Only two (2) market Boer Goats from a pen of three (3) may be shown as a market Boer Goats.
- 6.) Senior Boer Goats: born between September 1<sup>st</sup> and December 31<sup>st</sup> of the previous year.
- 7.) Junior Boer Goats: born January 1<sup>st</sup> or later in current year

### Section A: Breeding Boer Goats

- |            |   |                            |
|------------|---|----------------------------|
| 501        |   | 1 to 6 months              |
| 502        |   | 7 to 12 months             |
| 503        |   | 1 to 2 year olds           |
| <b>504</b> | ◆ | <b>Champion Boer Goat</b>  |
| 505A       | ◆ | Reserve Champion Boer Goat |

### Section B: Feeder Boer Goats

- |     |   |                                           |
|-----|---|-------------------------------------------|
| 523 |   | Lightweight feeder kids                   |
| 524 |   | Heavyweight feeder kids                   |
| 525 | ◆ | Champion and Reserve Champion             |
| 526 | ◆ | Grand Champion and Reserve Grand Champion |

## Section B: Market Boer Goats

|     |   |                                           |
|-----|---|-------------------------------------------|
| 525 |   | Lightweight Market kids                   |
| 526 |   | Heavyweight Market kids                   |
| 527 | ◆ | Champion and Reserve Champion             |
| 528 | ◆ | Grand Champion and Reserve Grand Champion |

## Section C: Bucks

|     |   |                             |
|-----|---|-----------------------------|
| 529 |   | 1 to 6 months               |
| 530 |   | 7 to 12 months              |
| 531 |   | 1 to 2 year olds            |
| 531 | ◆ | Champion Commercial Buck    |
| 532 | ◆ | Reserve Champion Commercial |

## SECTION F: SHOWING AND FITTING CLASSES

|      |   |   |                                  |
|------|---|---|----------------------------------|
| 1830 | ▲ | 🏆 | Grand Champion Boer Goat         |
| 1831 | ▲ | 🏆 | Reserve Grand Champion Boer Goat |



## Department 6

## Poultry Open Agriculture Division



### Sections:

#### Fowl:

A: Poultry-Large Fowl

B: Poultry-Bantams

C: Turkeys

#### Waterfowl:

D: Geese

E: Ducks

### General Premium Key:

| Placing: | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> |
|----------|-----------------|-----------------|-----------------|
| Premium: | \$6             | \$4             | \$3             |

### Exceptions:

- ♦ — winner receives a **ROSETTE**
- ◆ — winner receives a **LARGE ROSETTE**
- — winner receives a **BANNER**

Co-Superintendents: **Holly Hill: 540-229-8279 or circlefarm1@gmail.com**  
**Melinda Vaikasiene: rabbitsnchickens@vaikasai.com or 716-830-1724**

### RULES:

- 1.) Refer to:
    - a.) General Rules,
    - b.) Open Agriculture Division Rules
    - c.) Health Requirements: Poultry

**Entry Fee: \$2.00 per animal**
  - 2.) **Breeds:** See sub-departments for specific breed information.
  - 3.) All poultry must be owned by the exhibitor on or before July 1<sup>st</sup> of the current year.
  - 4.) The Fair will furnish coops and bedding. Exhibitors must furnish own feed, feed and water pans and are responsible to feed their own animals. Exhibitors will be held responsible for loss or damage from any cause.
- No exhibitors may show more than 7 entries. Entries will close when coop capacity is met.
- 5.) All birds must be accompanied by up-to-date test papers and bands when they arrive at the Fair.
  - 6.) All entries will be judged according to their individual quality. For example: if the best entry in a class does not meet Blue Ribbon standards, it will be awarded Second Place.
    - a.) Barn cages will be cleaned by exhibitors from 9:00-11:00 a.m. daily.
    - b.) No animals allowed out of cages after 10:00 a.m. except for educational purposes.
    - c.) Exhibitors who do not clean their animals' cages daily will forfeit all premium money.
  - 9.) No fighting game birds of any breed may be shown at the PWC Fair.
  - 10.) All poultry must be free of parasites.

### Section A: Large Fowl

*Any breed found in the American Poultry Association Standard*

|            |                                      |
|------------|--------------------------------------|
| 601        | Cock                                 |
| 602        | Hen                                  |
| 603        | Cockerel                             |
| 604        | Pullet                               |
| <b>605</b> | ♦ <b>Champion Large Fowl</b>         |
| <b>606</b> | ♦ <b>Reserve Champion Large Fowl</b> |

#### *Hybrid Production Varieties*

|            |                                          |
|------------|------------------------------------------|
| 610        | Hen                                      |
| 611        | Pullet                                   |
| <b>612</b> | ♦ <b>Champion Hybrid Variety</b>         |
| <b>613</b> | ♦ <b>Reserve Champion Hybrid Variety</b> |

### Section B: Bantam

*Any breed found in the American Poultry Association Standard*

|     |          |
|-----|----------|
| 621 | Cock     |
| 622 | Hen      |
| 623 | Cockerel |
| 624 | Pullet   |

|                                                                                               |   |                                  |
|-----------------------------------------------------------------------------------------------|---|----------------------------------|
| 625                                                                                           | ♦ | Champion Bantam                  |
| 626                                                                                           | ♦ | Reserve Champion Bantam          |
| <b>Section C: Turkeys</b>                                                                     |   |                                  |
| 630                                                                                           |   | Tom                              |
| 631                                                                                           |   | Hen                              |
| 632                                                                                           | ♦ | Champion Turkey                  |
| 633                                                                                           | ♦ | Reserve Champion Turkey          |
| <b>Grand Champions</b><br><i>Chosen from Champions in Departments A, B &amp; C:</i>           |   |                                  |
| 640                                                                                           | ◆ | Grand Champion Fowl              |
| 641                                                                                           | ◆ | Reserve Grand Champion Fowl      |
| <b>Section D: Geese</b><br><i>Any standard breed. Must have ID bands. Include ID on form.</i> |   |                                  |
| 650                                                                                           |   | Old Gander                       |
| 651                                                                                           |   | Old Goose                        |
| 652                                                                                           |   | Young Gander                     |
| 653                                                                                           |   | Young Goose                      |
| 654                                                                                           | ♦ | Champion Goose                   |
| 655                                                                                           | ♦ | Reserve Champion Goose           |
| <b>Section E: Ducks</b><br><i>All ducks must have ID bands. Include ID on entry form.</i>     |   |                                  |
| 661                                                                                           |   | Drake                            |
| 662                                                                                           |   | Hen                              |
| 663                                                                                           | ♦ | Champion Duck                    |
| 664                                                                                           | ♦ | Reserve Champion Duck            |
| <b>Grand Champions</b><br><i>Chosen from Champions in Department D &amp; E:</i>               |   |                                  |
| 670                                                                                           | ◆ | Grand Champion Waterfowl         |
| 671                                                                                           | ◆ | Reserve Grand Champion Waterfowl |
| <i>Chosen from Open and 4-H/FFA Best of Show:</i>                                             |   |                                  |
| 690                                                                                           | ■ | Supreme Champion Poultry         |

# Department 7

## Rabbits Open Agriculture Division



### Sections:

A: Standard Rabbits

B: Lightweight Rabbits

### General Premium Key:

| Placing: | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> |
|----------|-----------------|-----------------|-----------------|
| Premium: | \$6             | \$4             | \$3             |

### Exceptions:

- ◆ — winner receives a **ROSETTE**
- ◆ — winner receives a **LARGE ROSETTE**
- — winner receives a **BANNER**

Co-Superintendents:

**Holly Hill: 540-229-8279 or circlefarm1@gmail.com**  
**Melinda Vaikasiene: rabbitsnchickens@vaikasias.com or 716-830-1724**

### RULES:

- 1.) Refer to:
  - a.) General Rules,
  - b.) Open Agriculture Division Rules
  - c.) Health Requirements: Rabbits

**Entry Fee: \$2.00 per animal**
- 2.) **Breeds:** Any standard breed found in Rabbit Standards. **No mixed rabbits may be shown in the Open Show.**
- 3.) All rabbits must be owned by the exhibitor on or before July 1<sup>st</sup> of the current year.
- 4.) The Fair will furnish cages and bedding. Exhibitor must furnish own feed, feed and water bottles and are responsible to feed their own animals. Exhibitors will be held responsible for loss or damage from any cause.
- 5.) No exhibitors may show more than 7 entries. Entries will close when cages capacity is met.
- 6.) All entries will be judged according to their individual quality. For example: if the best entry in a class does not meet Blue Ribbon standards, it will be awarded Second Place.
- 7.) **Barn Rules:**
  - d.) Cages will be cleaned by exhibitors from 9:00-11:00 a.m. daily.
  - e.) No animals allowed out of cages after 10:00 a.m. except for educational purposes.
  - f.) Exhibitors who do not clean their animals' cages daily will forfeit all premium moneys.

### Section A: Standard Rabbits

#### *Any breed found in the American Rabbit Breeders Standard*

- |     |                                    |
|-----|------------------------------------|
| 701 | Senior Buck (9 months and over)    |
| 702 | Senior Doe (9 months and over)     |
| 703 | Intermediate Buck (6-9 months)     |
| 704 | Intermediate Doe (6-9 months)      |
| 705 | Junior Buck (3-6 months)           |
| 706 | Junior Doe (3-6 months)            |
| 707 | Doe and Litter                     |
| 708 | ◆ Champion Standard Rabbit         |
| 709 | ◆ Reserve Champion Standard Rabbit |

### Section B: Lightweight Rabbits (up to 6 lbs)

- |     |                                                         |
|-----|---------------------------------------------------------|
| 711 | Senior Buck                                             |
| 712 | Senior Doe                                              |
| 713 | Junior Buck                                             |
| 714 | Junior Doe                                              |
| 715 | Doe and Litter (litter must be at least 5 weeks of age) |
| 716 | ◆ <b>Champion Lightweight Rabbit</b>                    |
| 717 | ◆ <b>Reserve Champion Lightweight Rabbit</b>            |

### Grand Champions

*Chosen from classes 706 and 716*

- |     |                                        |
|-----|----------------------------------------|
| 720 | ◆ <b>Grand Champion Rabbit</b>         |
| 721 | ◆ <b>Reserve Grand Champion Rabbit</b> |

### Supreme Champion

*Chosen from Open and 4-H/FFA Grand Champions:*

|                                     |   |                         |
|-------------------------------------|---|-------------------------|
| 730                                 | ■ | Supreme Champion Rabbit |
| Section C: Fur Class                |   |                         |
| 731                                 |   | Flyback / Commercial    |
| 732                                 |   | Rollback                |
| 733                                 |   | Standing                |
| 734                                 |   | Wool                    |
| 735                                 |   | Rex                     |
| 736                                 |   | Satin                   |
| 737                                 | ♦ | Champion                |
| 738                                 | ♦ | Reserve Champion        |
| All Ages and Sexes Compete together |   |                         |

## Home Arts Division

Coordinators: Denise Yarborough



### General Home Arts Rules:

- 1.) Refer to **General Rules** covering all exhibitors.
- 2.) **Registration Dates:** All Home Arts exhibits are registered on the entry date. For Entry Dates see "*Home Arts Arrival and Removal Times*". For more information on registration, see "*Registration and Entry Process*"
- 3.) No entry fees are charged.
- 4.) Each exhibitor may enter only one (1) item per class.
- 5.) All exhibits must have been canned, baked, made, or grown by the exhibitor, except flower arrangements where some materials may be purchased.
- 6.) All entries must have been canned, baked, made or grown by the exhibitor since the end of 2021.
- 7.) Items previously entered in the Prince William County Fair are not eligible for judging and will be disqualified.
- 8.) Only exhibits listed in this catalog are accepted and eligible for premiums and awards.
- 9.) No exhibits are judged which are not properly tagged and labeled.
- 10.) **The Home Arts Buildings are closed to the public during judging.**
- 11.) In the absence of competition in any class, the right is reserved to award the premium the judge determines is merited by the exhibit.
- 12.) Best of Show awards will be given as listed in each department.
- 13.) Home Arts judging results are reviewed by management for compliance with fair regulations.
- 14.) Premium Information, see below.
- 15.) For each item an exhibitor has entered, he or she will receive a claim check, see "*Entry Process*". Exhibitors who desire their exhibits after the close of the Fair must attend in person or send a representative to present claim checks and collect exhibits. For Removal Dates, see "*Home Arts Arrival and Removal Times*".
- 16.) Home Arts premiums under \$20.00 will **ONLY** be paid on Sunday, August 20<sup>th</sup> from 1 p.m. – 3 p.m. in the Home Arts Building. Any Home Art premiums under \$20.00 not picked up on Sunday, August 20<sup>th</sup> by 3 p.m. will be returned to the General Fund.
- 17.) Home Arts premiums \$20.00 and above will be paid by check. Checks MAY be ready on Sunday, August 20<sup>th</sup> for pick up between 1 p.m. – 3 p.m. Any Home Arts premium check **\$20.00 or over** not picked up at the Fair Office by Tuesday, August 22, 2023, will be mailed within 30 days.

### ~ Premium Key ~

*All Home Arts Premiums will be awarded as follows:*

| Placing: | 1      | 2      | 3rd    |
|----------|--------|--------|--------|
| Premium: | \$3.00 | \$2.00 | \$1.00 |

In the absence of competition, first place ribbon may be placed and second place money will be awarded. **This premium key, effective 2011, indicates award amounts for ALL entries in Home Arts.** .....

### ~ Best of Show Classes ~

This award is chosen from all of the first-place winners in a section or department. See each department for details.

## ~ Registration and Entry Process ~

Read this section carefully to ensure that your experience as an exhibitor will be efficient and fun!

### Obtaining a Registration Form:

- ☐ You may download your entry form from the Home Page.
  - Your local Prince William County Public Library
  - The Prince William County Fair Office
  - [www.pwcfair.com](http://www.pwcfair.com)

### Filling Out a Registration Form: PLEASE PRINT NAME CLEARLY!!!!!!

**ALL ITEMS MUST HAVE A DEPT #, SECTION LETTER & CLASS # to be entered in the computer system for premium payment. *Failing to complete this required information will result in forfeiture of premiums won.***

- ☐ **Department** = one or two-digit number
- ☐ **Section** = letter
- ☐ **Class** = three, four, or five-digit number
- ☐ **Description** = the exact (or closely abbreviated) description listed in the catalog
- ☐ **Exhibit** = check "1st" or "2nd." If you are not sure which to check, see the explanation on the registration form.
- ☐ A correctly filled out form looks like this sample:

| Dept # | Section | Class # | Class Description | Exhibit |     |
|--------|---------|---------|-------------------|---------|-----|
| 8      | A       | 801     | Barley, 1 gal.    | ✓ 1st   | 2nd |

### Entry Day Registration:

- ☐ Register your items the same day you enter them, *for Entry Dates see "Home Arts Arrival and Removal Times". See Page 72*
- ☐ Registration Forms may be filled out at the fair; however, **it will be much easier to have your form(s) completed before you arrive.**
- ☐ Forms will be provided if you do not have any.

### Entry Process:

- ☐ Each participant will need to complete a form. All entries for one individual may be listed on the same form. If over 15 items are entered, please request a second page form. There will be an attendant in the area to help you if needed. **The forms provided by the fair are carbon copy forms, otherwise two (2) copies of your registration form are required to enter your items.**
- ☐ After completing your form or if your form is completed upon arriving at the Fairgrounds, proceed directly to each department to enter your items. Drop off your item(s) at the appropriate Departments. As you do, your exhibits will be tagged and a claim check given to you. **Keep this claim check: it is required to retrieve your items, see "Home Arts Arrival and Removal Times".**
- ☐ After entering **all your items**, proceed to a registration booth to turn your form in. An attendant there will review your form and keep a copy so your items can be entered into the database (**required for premium payment**). The additional copy will be returned to you for your records.
- ☐ After dropping your form off at the registration booth, if you wish to purchase exhibitor pass take your copy of the registration form to the booth in the front of the Block Home Arts Building. Each exhibitor in Home Arts may purchase one (1) pass for \$15.00, which will be good for two (2) admissions. It can be used individually or collectively. **Only one (1) pass may be purchased by each exhibitor on Thursday and Tuesday.== Exhibitor passes will only be sold on entry days. Please Note: Exhibitor passes DO NOT===include rides or Grandstand Seating.**

**Department  
8**

**Farm & Garden Produce**  
Open Home Arts Division



**A: Grain**  
**B: Hay**  
**C: Eggs**  
**D: Honey**  
**E: Garden Produce**

**Perishables:**  
**F: 1<sup>st</sup> Exhibit Garden Produce**  
**G: 1<sup>st</sup> Exhibit Fruits**  
**H: 2<sup>nd</sup> Exhibit Garden Produce**  
**I: 2<sup>nd</sup> Exhibit Fruits**

Superintendent: **Mary Gough**  
Assistants: **TBD**

**RULES:**

- 1.) Refer to: a.) General Rules, Home Arts Rules.
- 2.) All entries must have been grown by the exhibitor in the past year.
- 3.) In order to have an attractive display at all times during the fair, all entries of a perishable nature will be entered and judged on two separate occasions. Please pay careful attention to specific entry and release times of exhibits you are entering.
- 4.) For honey entries please refer to the following rules:
  - A) All honey and beeswax must be produced by the exhibitor within the 12-month period prior to entry.
  - B) An entry consists of a single, plain block of pure, unbleached beeswax, weighing a minimum of one (1) pound.
  - C) Containers: Extracted Honey – only 1-pound traditional glass or plastic honey containers are allowed; Comb Honey – in a section window carton, plastic round, or a clear plastic cut comb box; Chunk Honey – any glass jar holding at least 1 pound.
  - D) Judging is based upon the following criteria: Extracted Honey – density, freedom from crystals, cleanliness, absent of fermentation, flavor and container appearance; Comb Honey – appropriate weight, uniformity in color and thickness of comb, cleanliness, absence of uncapped cells and watery cappings, plus freedom from granulation and pollen; Chunk Honey – refer to Extracted Honey and Comb Honey and also parallel, uniform, firm-sided cuts, and absence of ragged edges and wax flakes.
  - E) For class 836, entries must be displayed in an enclosed, bee proof case, which has both sides made of transparent glass or plastic.
  - F) For classes 837 and 838, wax must be from the exhibitor's apiary, no store-bought wax will be accepted. Wicks must be attached to all candles.
- 5.) All entries for the first exhibit should be on one form. Please help us streamline our processing by minimizing the number of forms you use. Each entry does not need a new form. For the second exhibit please fill out a new registration form.

**1<sup>st</sup> Exhibit: Non-Perishables**

**Section A: GRAIN**

- |     |                  |     |                       |
|-----|------------------|-----|-----------------------|
| 801 | Barley, 1 gallon | 804 | Soybeans, 1 gallon    |
| 802 | Oats, 1 gallon   | 805 | Tallest Stalk of Corn |
| 803 | Rye, 1 gallon    | 806 | Wheat, 1 gallon       |

**Section B: HAY (10" bales, sliced, tied)**

- |     |           |     |               |
|-----|-----------|-----|---------------|
| 810 | Alfalfa   | 813 | Mixed         |
| 811 | Clover    | 814 | Orchard Grass |
| 812 | Lespedeza | 815 | Timothy       |

**Section C: Eggs**

- |     |          |     |          |
|-----|----------|-----|----------|
| 820 | Brown, 6 | 821 | White, 6 |
|-----|----------|-----|----------|

**Section D: Honey**

- |     |                                    |     |                                                                         |
|-----|------------------------------------|-----|-------------------------------------------------------------------------|
| 830 | Beeswax, 1 lb., chunk              | 835 | Strained, light, 1 lb., glass jar                                       |
| 831 | Chunk, 1 lb., glass jar            | 836 | Frame of Capped Honey, suitable for extracting                          |
| 832 | Comb, 1 lb. package                | 837 | Pure Beeswax Candles, Dipped Tapers, 1 pair                             |
| 833 | Strained, medium, 1 lb., glass jar | 838 | Pure Beeswax Candles, 1 Single,<br>Poured/Molded, Rolled, or Ornamental |
| 834 | Strained, dark, 1 lb., glass jar   |     |                                                                         |
|     |                                    | *   | <b>Best of Show, Honey, Section D</b>                                   |

**Section E: Garden Produce**

- |     |                                                     |     |                                    |
|-----|-----------------------------------------------------|-----|------------------------------------|
| 840 | Gourds, best quality, 1                             | 848 | Potatoes, white, 4                 |
| 841 | Ornamental Gourds, best quality, 1                  | 849 | Pumpkin, cushaw, 2                 |
| 842 | Field Pumpkin, best quality                         | 850 | Pumpkin, sweet pie, 2              |
| 843 | Field Pumpkin, biggest of good quality              | 851 | Squash, acorn, 2                   |
| 844 | Oddity, unusual size, deformed or rare in community | 852 | Squash, winter, 2                  |
| 845 | Onions, yellow, dry, 5                              | 853 | Watermelon, best quality, large, 1 |
| 846 | Onions, white, dry, 5                               | 854 | Watermelon, ice-box or midget, 1   |

|     |                  |     |                                                               |
|-----|------------------|-----|---------------------------------------------------------------|
| 847 | Potatoes, red, 4 | 855 | Sunflower, Head for seed (1)                                  |
|     |                  | *   | <b>Best of Show, Non-Perishables Section A, B, C, &amp; E</b> |

| <b>1<sup>st</sup> Exhibit: Perishables</b>       |                                                                                                                |     |                                                         |
|--------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-----|---------------------------------------------------------|
| 860                                              | Beans, green lima, 1 pint, shelled                                                                             | 874 | Pepper, hot, green, 5                                   |
| 861                                              | Beans, snap, 1 pint                                                                                            | 875 | Pepper, hot, red, 5                                     |
| 862                                              | Beets, any variety, 3 topped                                                                                   | 876 | Pepper, sweet, green, 3                                 |
| 863                                              | Broccoli, 2 heads, 3" diameter or over                                                                         | 877 | Pepper, sweet, red, 3                                   |
| 864                                              | Cabbage, 1 head                                                                                                | 878 | Potato, bestdecorated, 1                                |
| 865                                              | Cantaloupe, best quality, 1                                                                                    | 879 | Squash, summer, white, 2                                |
| 866                                              | Carrots, topped, 5                                                                                             | 880 | Squash, summer, yellow, 2                               |
| 867                                              | Corn, sweet, husked & trimmed, 3 ears                                                                          | 881 | Squash, zucchini, under 12" in length, 2                |
| 868                                              | Cucumbers, over 5" in length, for slicing, 3                                                                   | 882 | Tomatoes, red, slicing, 3                               |
| 869                                              | Cucumbers, under 5" in length, for pickle, 4                                                                   | 883 | Tomatoes, Roma, 5                                       |
| 870                                              | Eggplant, 2                                                                                                    | 884 | Tomatoes, yellow, 3                                     |
| 871                                              | Garden Collection: <i>judged on attractiveness, quality, balanced diet; container must be under 2 sq. feet</i> | 885 | Tomatoes, cherry, 1 pint                                |
| 872                                              | Okra, 5                                                                                                        | 886 | Tomato, largest (1) must have 2" stem attached          |
| 873                                              | Peas, black-eyed, 1 pint, shelled                                                                              | 887 | Miscellaneous                                           |
| <b>Section G: FRUITS, 1<sup>ST</sup> EXHIBIT</b> |                                                                                                                | 888 | Dried Herbs, 1 bunch tied                               |
| 890                                              | Apples, 3                                                                                                      | 894 | Peaches, any variety, 3                                 |
| 891                                              | Berries (not raspberries), 1 pint                                                                              | 895 | Pears, any variety, 3                                   |
| 892                                              | Grapes, other, 2 bunches                                                                                       | 896 | Plums, 3                                                |
| 893                                              | Grapes, white, 2 bunches                                                                                       | 897 | Raspberries, 1 pint                                     |
|                                                  |                                                                                                                | *   | <b>Best of Show, Perishables 1<sup>st</sup> exhibit</b> |

| <b>2<sup>nd</sup> Exhibit: Perishables</b>       |                                                                                                                 |      |                                                         |
|--------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|------|---------------------------------------------------------|
| 8160                                             | Beans, green lima, 1 pint, shelled.                                                                             | 8174 | Pepper, hot, green, 5                                   |
| 8161                                             | Beans, snap, 1 pint                                                                                             | 8175 | Pepper, hot, red, 5                                     |
| 8162                                             | Beets, any variety, 5 topped                                                                                    | 8176 | Pepper, sweet, green, 3                                 |
| 8163                                             | Broccoli, 2 heads, 3" diameter or over                                                                          | 8177 | Pepper, sweet, red, 3                                   |
| 8164                                             | Cabbage, 1 head                                                                                                 | 8178 | Potato, bestdecorated, 1                                |
| 8165                                             | Cantaloupe, best quality, 1                                                                                     | 8179 | Squash, summer, white, 2                                |
| 8166                                             | Carrots, topped, 5                                                                                              | 8180 | Squash, summer, yellow, 2                               |
| 8167                                             | Corn, sweet, husked & trimmed, 3 ears                                                                           | 8181 | Squash, Zucchini, under 12" in length, 2                |
| 8168                                             | Cucumbers, over 5" in length, for slicing, 3                                                                    | 8182 | Tomatoes, red, slicing, 3                               |
| 8169                                             | Cucumbers, under 5" in length, for pickle, 4                                                                    | 8183 | Tomatoes, Roma, 5                                       |
| 8170                                             | Eggplant, 2                                                                                                     | 8184 | Tomatoes, yellow, 3                                     |
| 8171                                             | Garden Collection: <i>judged on attractive-ness, quality, balanced diet; container must be under 2 sq. feet</i> | 8185 | Tomatoes, cherry, 1 pint                                |
| 8172                                             | Okra, 5                                                                                                         | 8186 | Tomato, largest (1) must have 2" stem attached          |
| 8173                                             | Peas, black-eyed, 1 pint, shelled                                                                               | 8187 | Miscellaneous                                           |
| <b>Section I: FRUITS, 2<sup>ND</sup> EXHIBIT</b> |                                                                                                                 | 8188 | Dried Herbs, 1 bunch tied                               |
| 8190                                             | Apples, 3                                                                                                       | 8194 | Peaches, any variety, 3                                 |
| 8191                                             | Berries (not raspberries), 1 pint                                                                               | 8195 | Pears, any variety, 3                                   |
| 8192                                             | Grapes, other, 2 bunches                                                                                        | 8196 | Plums, 3                                                |
| 8193                                             | Grapes, white, 2 bunches                                                                                        | 8197 | Raspberries, 1 pint                                     |
|                                                  |                                                                                                                 | *    | <b>Best of Show, Perishables 2<sup>nd</sup> exhibit</b> |





**1<sup>st</sup> Exhibit:**

**A: Specimens**  
**B: Flowering Trees & Shrubs**  
**C: Potted Specimens**  
**D: Hanging Plants**  
**E: Arrangements**

**2<sup>nd</sup> Exhibit:**

**F: Specimens**  
**G: Flowering Trees & Shrubs**  
**H: Potted Specimens**  
**I: Hanging Plants**  
**J: Arrangements**

*"A Standard Flower Show"*

*Sponsored by: Centennial Garden Club*

Superintendent: **Jennifer**

Lail Assistants: **TBD**

**RULES:**

- 1.) Refer to: a.) General Rules, Home Arts Rules.
- 2.) In order to have an attractive display at all times during the fair, all entries of a perishable nature will be entered and judged on two separate occasions. Please pay careful attention to specific entry and release times of exhibits you are entering.
- 3.) All classes are open to the public.
- 4.) All precautions will be taken, but the Fair cannot be responsible for loss or breakage of any items. Stem supports (i.e. cotton) may be used below top of container.
- 5.) Emphasis is placed on growing, showing, and designing with fresh plant materials, except where noted in Arrangement Section.
- 6.) Conservation plant material may be used if grown by the exhibitor or acquired in a lawful manner
- 7.) **Specimens:**
  - a. Display bottles are provided by the Fair.
  - b. Foliage on stem should be shown with bloom.
  - c. Unopened buds allowed on small dahlias, marigolds, gladiolus, and petunias.
  - d. Cut specimens may not be reentered on Tuesday.
  - e. Dividing of classes will not be allowed with the following exceptions. In classes 914, 915, 916, 917, 9114, 9115, 9116, and 9117, two 1<sup>st</sup> place, two 2<sup>nd</sup> place and two 3<sup>rd</sup> place ribbons will be awarded if there are 20 or more entries in a class.
  - f. Advance reservations are not required.
  - g. Cut specimens will not be saved.
  - h. **Stem length must be 3" or longer.**
- 8.) **Potted Plants:**
  - a. Include common or botanical name of plant if known.
  - b. All specimens should be in the hands of and grown by the exhibitor at least 3 months prior to Fair.
  - c. Ribbon winners Friday may not reenter Tuesday.
- 9.) **Floral Designs:**
  - a. There must be a minimum of four (4) arrangements in each class, but not more than eight (8).
  - b. No artificial flowers or foliage may be used. Fresh and/or dried plant material may be used. Flowers are not required to be grown by the exhibitor.
  - c. Arrangements will be staged on white or off-white tables. Designs should artistically fill 24" x 24". Entries should not exceed 24" in height. No background panel allowed.
  - d. Entries should be accompanied by a written description of all materials used in arrangement.
  - e. Arrangements may not be reentered Tuesday.
  - f. Cut fruit and vegetables should be sealed in plastic wrap.
  - g. The flag of the United States should not be displayed in a floral design.
- 10.) **All entries for the first exhibit should be on one form. Please help us streamline our processing by minimizing the number of forms you use. Each entry does not need a new form. Please use a new form for the second exhibit.**

**Scorecard for Judging**

Perfection (maturity, quality, color, form, size)  
Condition & Grooming  
Conformance/Plant ID

60  
30  
10

**Arrangements:**

Conformance (to schedule requirements)  
Design (elements & principles of design)

14  
48

|                                             |    |
|---------------------------------------------|----|
| Artistic Concept (selection & organization) | 16 |
| Expression (interpretation of class)        | 8  |
| Distinction (marked superiority)            | 14 |

## 1<sup>st</sup> Exhibit, Flowers & Gardens

### Section A: SPECIMENS, 1<sup>ST</sup> EXHIBIT

**Stem length must be 3" or longer**

- 901 Amaryllis, hardy, 1 stem
- 902 Aster, small, 1 stem
- 903 Aster, large, 1 stem
- 904 Cockscomb (Celosia), crested, 1 bloom, any color
- 905 Cockscomb (Celosia), plumed, 1 bloom, any color
- 906 Cone flower, 1 stem
- 907 Cosmos, 1 stem
- 908 Dahlia, 1 bloom, up to 6" diameter
- 909 Dahlia, 1 bloom, 6" – 8" diameter
- 910 Daisy, 1 stem, any variety
- 911 Geranium, 1 stem
- 912 Gladiolus, pink green lavender
- 913 Gladiolus, any others
- 914 Marigold, small single, 1 stem with foliage
- 915 Marigold, large single, 1 stem with foliage
- 916 Marigold, small double, 1 stem with foliage
- 917 Marigold, large double, 1 stem with foliage
- 918 Rudbeckia, Black Eyed Susan
- 919 Petunia, single bloom, 1 stem
- 920 Petunia, double bloom, 1 stem
- 921 Petunia, ruffled or unusual, any color, 1 stem
- 922 Sage, 1 stem
- 923 Sunflower, small bloom, under 4" diameter, 1 stem
- 924 Sunflower, medium bloom, 4" – 8" diameter, 1 stem
- 925 Zinnia, small bloom, under 3" diameter, pink, yellow or white, 1 stem with foliage
- 926 Zinnia, medium bloom, 3" – 5" diameter, pink, yellow, or white, 1 stem with foliage
- 927 Zinnia, large bloom, over 5" diameter, pink, yellow, or white, 1 stem with foliage

**Best of Show- Section A**

### Section B: FLOWERING TREES & SHRUBS, 1<sup>ST</sup> EXHIBIT

*Branches no longer than 24"*

- |                            |                               |
|----------------------------|-------------------------------|
| 930 Rose, climber, 1 spray | 934 Hydrangea, Mophead        |
| 931 Rose, mini, any color  | 935 Hydrangea, Lacecap        |
| 932 Rose, 1 flower/stem    | 936 Hydrangea, Panicle        |
| 933 Rose, yellow           | <b>Best of Show – Sect. B</b> |

### Section C: POTTED SPECIMENS & PLANTS, 1<sup>ST</sup> EXHIBIT

*Maximum height 28" including container*

- 941 African Violet, single, 1 crown
- 942 African Violet, double, 1 crown
- 943 Begonia
- 944 Cactus and/or Succulent
- 945 Flowering, up to 12" tall
- 946 Flowering, 12" – 20" tall
- 947 Foliage only, up to 12" tall
- 948 Foliage only, 12" – 20" tall

### Section D: HANGING PLANTS, 1<sup>ST</sup> EXHIBIT

- 951 Flowering, 12" – 24" in width and no longer than 24" from top of plant to bottom of plant or pot, whichever is longest
- 952 Flowering, over 24" in width and longer than 24" from top of plant to bottom of plant
- 953 Foliage, 12" – 24" in width and no longer than 24" from top of plant to bottom of plant or pot, whichever is longest
- 954 Foliage, over 24" in width and longer than 24" from top of plant to bottom of plant

**Best of Show – Sections C & D**

### Section E: FLORAL DESIGNS, 1<sup>ST</sup> EXHIBIT "Summer in Prince William County"

*Fresh plant material may not be dyed.*

*Entries Must be pre-registered with Arelene Stewart [amstewart4@aol.com](mailto:amstewart4@aol.com)*

- 961 **Picnic in the Park** A design using a basket that may contain fruits, vegetables and/or flowers
- 962 **The Midway at the Fair** A multi-color design
- 963 **Lemonade stand** A design using yellow flowers

**Best of Show- Section E**

**Section F: SPECIMENS, 2<sup>ND</sup> EXHIBIT**

**Stem length must be 3" or longer.**

- 9101 Amaryllis, hardy, 1 stem
- 9102 Aster, small, 1 stem
- 9103 Aster, large, 1 stem
- 9104 Cockscomb (Celosia), crested, 1 bloom, any color
- 9105 Cockscomb (Celosia), plumed, 1 bloom, any color
- 9106 Cone Flower, 1 stem
- 9107 Cosmos, 1 stem
- 9108 Dahlia, 1 bloom, up to 6" diameter
- 9109 Dahlia, 1 bloom, 6" – 8" diameter
- 9110 Daisy, 1 stem, any variety
- 9111 Geranium, 1 stem
- 9112 Gladiolus, pink, green, lavender
- 9113 Gladiolus, any other color
- 9114 Marigold, small, single, 1 stem with foliage
- 9115 Marigold, large single, 1 stem with foliage
- 9116 Marigold, small double, 1 stem with foliage
- 9117 Marigold, large double, 1 stem with foliage
- 9118 Rudbeckia (Black Eyed Susan)
- 9119 Petunia, single bloom, 1 stem
- 9120 Petunia, double bloom, 1 stem
- 9121 Petunia, ruffled or unusual, any color, 1 stem
- 9122 Sage, 1 stem
- 9123 Sunflower, small bloom, under 4" diameter, 1 stem
- 9124 Sunflower, medium bloom, 4" – 8" diameter, 1 stem
- 9125 Zinnia, small bloom, under 3" diameter, red, orange or purple, 1 stem with foliage
- 9126 Zinnia, medium bloom, 3" – 5" diameter, red, orange or purple, 1 stem with foliage
- 9127 Zinnia, large bloom, over 5" diameter, red, orange or purple, 1 stem with foliage

**Best of Show – Section F**

**Section G: FLOWERING TREES & SHRUBS, 2<sup>ND</sup> EXHIBIT**

*Branches no longer than 24"*

- |                             |                             |
|-----------------------------|-----------------------------|
| 9130 Rose, climber, 1 spray | 9134 Hydrangea, Mophead     |
| 9131 Rose, mini, any color  | 9135 Hydrangea, LaceCap     |
| 9132 Rose, 1 flower/stem    | 9136 Hydrangea, Panicked    |
| 9133 Rose, yellow           | <b>Best of Show-Section</b> |

**G**

**Section H: POTTED SPECIMENS & PLANTS, 2<sup>ND</sup> EXHIBIT**

*Maximum height 28" including container*

- 9141 African Violet, single, 1 crown
- 9142 African Violet, double, 1 crown
- 9143 Begonia
- 9144 Cactus and/or Succulent
- 9145 Flowering, up to 12" tall
- 9146 Flowering, 12" – 20" tall
- 9147 Foliage only, up to 12" tall
- 9148 Foliage only, 12" – 20" tall

**Section I: HANGING PLANTS, 2<sup>ND</sup> EXHIBIT**

- 9151 Flowering, 12" – 24" in width and no longer than 24" from top of plant to bottom of plant or pot, whichever is longest
- 9152 Flowering, over 24" in width and longer than 24" from top of plant to bottom of plant
- 9153 Foliage, 12" – 24" in width and no longer than 24" from top of plant to bottom of plant or pot, whichever is longest
- 9154 Foliage, over 24" in width and longer than 24" from top of plant to bottom of plant

**Best of Show – Sections H & I**

**Section J: ARRANGEMENTS, 2<sup>ND</sup> EXHIBIT "Summer in Prince William**

**County" Fresh plant material may not be dyed.**

**Entries Must be pre-registered with Arelene Stewart amstewart4@aol.com**

- 9161 Picnic in the Park A design using a basket that may contain fruits, vegetables and/or flowers
- 9162 The Midway at the Fair A multi-color design
- 9163 Lemonade Stand A design using yellow flowers.

**Best of Show – Section J**

**Department  
10**

**Food Preservation**  
Open Home Arts Division



**A: Canned Goods**  
**B: Pickles and Relishes**

**C: Jellies and Preserves**  
**D: Miscellaneous Preserved Foods**

Superintendent: **Tina Crisp**  
Assistant: **David Crisp**  
**Brittney Brown**  
**Christina Crisp**  
**Traeci Brown**

**RULES:**

- 1.) Refer to: a.) General Rules, Home Arts Rules.
- 2.) Only clear glass, regulation canning jars are accepted for all canned goods.
- 3.) Do not place first or last names on jars or lids.
- 4.) Jellies, preserves, pickles, and relishes must be exhibited in clear glass jars (commercial not required) with good tops (not rusted). Leave rings on jars. No paraffin wax seals.
- 5.) All exhibits must have been canned since the last Prince William County Fair.
- 6.) Exhibits may be opened for testing for final judging at discretion of judges.
- 7.) Jellies and preserves must be labeled with name of item and date of canning on jar.
- 8.) Names and other labels that might influence judges must be deleted or covered.
- 9.) For Section D only, all jerky entries must have at least 10 pieces. Jerky pieces should measure at least 2" x 2". For classes 1094 – 1096 entries should measure 1 cup.
- 10.) **All entries for the first exhibit should be on one form. Please help us streamline our processing by minimizing the number of forms you use. Each entry does not need a new form.**

**Section A: CANNED GOODS**

|      |                                      |      |                          |
|------|--------------------------------------|------|--------------------------|
| 1001 | Applesauce                           | 1013 | Raspberries              |
| 1002 | Beets                                | 1014 | Sauerkraut               |
| 1003 | Blackberries                         | 1015 | Soup Mixture             |
| 1004 | Black-eyed Peas                      | 1016 | Spaghetti Sauce          |
| 1005 | Broken Tomatoes, for soups and stews | 1017 | Squash                   |
| 1006 | Carrots                              | 1018 | String Beans, broken     |
| 1007 | Cherries                             | 1019 | String Beans, whole      |
| 1008 | Corn                                 | 1020 | Tomato Juice             |
| 1009 | Hot Peppers, pint                    | 1021 | Tomato Soup              |
| 1010 | Peaches                              | 1022 | Whole Tomatoes, in juice |
| 1011 | Peas                                 | 1023 | Whole Tomatoes, in water |
| 1012 | Plums                                | 1024 | Miscellaneous            |

**Best of Show – A**

**Section B: PICKLES & RELISHES**

|      |                                 |      |                                        |
|------|---------------------------------|------|----------------------------------------|
| 1030 | Beet                            | 1040 | Dilled Beans                           |
| 1031 | Bread & Butter Pickles          | 1041 | Green Tomatoes, pickled, whole, kosher |
| 1032 | Chili Sauce                     | 1042 | Mixed Pickles                          |
| 1033 | Chow-Chow                       | 1043 | Pepper Relish                          |
| 1034 | Corn Relish                     | 1044 | Pickled Okra                           |
| 1035 | Cucumber Pickle, dill           | 1045 | Salsa, hot                             |
| 1036 | Cucumber Pickle, sliced, sweet  | 1046 | Salsa, mild                            |
| 1037 | Cucumber, sour, whole or chunk  | 1047 | Tomato Catsup                          |
| 1038 | Cucumber, sweet, whole or chunk | 1048 | Zucchini Relish                        |
| 1039 | Cucumber Relish                 | 1049 | Miscellaneous Pickle                   |


**Best of Show - B**

**Section C: JELLIES & PRESERVES**

|      |                                     |      |                                         |
|------|-------------------------------------|------|-----------------------------------------|
| 1051 | Apple Jelly                         | 1065 | Cherry Jam                              |
| 1052 | Blackberry Jelly                    | 1066 | Peach Jam                               |
| 1053 | Elderberry Jelly                    | 1067 | Red Raspberry Jam                       |
| 1054 | Grape Jelly                         | 1068 | Strawberry Jam                          |
| 1055 | Mint Jelly                          | 1069 | Combination Jam, 2 or more fruits       |
| 1056 | Pepper Jelly                        | 1070 | Miscellaneous Jam                       |
| 1057 | Raspberry Jelly                     | 1071 | Damson Preserves                        |
| 1058 | Strawberry Jelly                    | 1072 | Peach Preserves                         |
| 1059 | Combination Jelly, 2 or more fruits | 1073 | Pear Preserves                          |
| 1060 | Miscellaneous Jelly                 | 1074 | Strawberry Preserves                    |
| 1061 | Apple Butter                        | 1075 | Tomato Preserves                        |
| 1062 | Miscellaneous Butter                | 1076 | Combination Preserves, 2 or more fruits |
| 1063 | Blackberry Jam                      | 1077 | Miscellaneous Preserves                 |
| 1064 | Blueberry Jam                       |      | <b>Best of Show – C</b>                 |

**Section D: MISCELLANEOUS PRESERVED FOODS**

|      |                     |      |                         |
|------|---------------------|------|-------------------------|
| 1090 | Beef Jerky          | 1094 | Dried Fruits            |
| 1091 | Deer Jerky          | 1095 | Dried Vegetables        |
| 1092 | Turkey Jerky        | 1096 | Miscellaneous           |
| 1093 | Miscellaneous Jerky |      | <b>Best of Show - D</b> |

|                                                                                                          |                                                                                                          |                                                                                    |
|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| <div>Department<br/>11</div>                                                                             | <div>Baked Goods<br/>Open Home Arts Division</div>                                                       |  |
| <div>1<sup>st</sup> Exhibit:<br/>A: Breads—<br/>B: Cakes<br/>C: Pies<br/>D: Cookies<br/>E: Candies</div> | <div>2<sup>nd</sup> Exhibit:<br/>F: Breads—<br/>G: Cakes<br/>H: Pies<br/>I: Cookies<br/>J: Candies</div> |                                                                                    |

Superintendent: **Sharon Embrey**  
Assistant: **Richard Embrey**

#### **RULES:**

- 1.) Refer to: a.) General Rules, Open Home Arts Rules.
- 2.) All candy and baked goods must be made from scratch.
- 3.) Exhibits must be entered on disposable plates covered with clear plastic wrap or bag.
- 4.) After judging, a representative sample of each exhibit is displayed.
- 5.) In order to have an attractive display at all times during the fair, all entries of a perishable nature will be entered and judged on two separate occasions. Please pay careful attention to specific entry and release times of exhibits you are entering. See Home Arts Arrival & Removal Times
- 6.) A "beginner" has less than 6 months experience.
- 7.) A "professional" is anyone who caters, sells, or teaches.
- 8.) Decorated cakes may not be over 24" high and will not be cut. May be made on a form.
- 9) **All entries for the first exhibit should be on one form. Please help us streamline our processing by minimizing the number of forms you use. Each entry does not need a new form. Please use a new form for the second exhibit.**

### **1st Exhibit, Baked Goods**

#### **Section A: BREADS, 1<sup>ST</sup> EXHIBIT**

|      |                                    |      |                                      |
|------|------------------------------------|------|--------------------------------------|
| 1101 | Baking Powder Biscuits, plate of 4 | 1108 | Yeast rolls, 4                       |
| 1102 | Bread, yeast, ½ loaf               | 1109 | Corn Muffins, 4 (no liners)          |
| 1103 | Banana Bread, ½ loaf               | 1110 | Fruit Muffins, 4 (no liners)         |
| 1104 | Zucchini Bread, ½ loaf             | 1111 | Bread Machine, ½ loaf, include top   |
| 1105 | Coffee Cake, ½                     | 1112 | Multigrain Bread, ½ loaf             |
| 1106 | Breadsticks, 4                     | 1113 | Scones, any, 4                       |
| 1107 | Quick Bread, any, ½ loaf           | 1114 | Gluten/Allergy Free (please specify) |

**Best of Show – A**

#### **Section B: CAKES, 1<sup>ST</sup> EXHIBIT**

|      |                         |      |                                    |
|------|-------------------------|------|------------------------------------|
| 1120 | Angel, no icing, ½ cake | 1125 | Cake, any other, iced, ½           |
| 1121 | Applesauce, ½ loaf/tube | 1126 | Pineapple upside-down cake ½       |
| 1122 | Spice Cake, ½ cake      | 1127 | Gingerbread, ½ cake                |
| 1123 | Chocolate Cake, iced, ½ | 1128 | Coconut Cake                       |
| 1124 | Pound Cake, plain, ½    | 1129 | Miscellaneous Cupcakes, plate of 4 |

**Best of Show – B**

#### **Section C: PIES, 1<sup>ST</sup> EXHIBIT**

**If you would like your pie back after judging and a display piece is removed please let the department head know at entry. All pies must be picked up Friday evening before the close of the Fair. No free entry will be given to retrieve your pie.**

|      |                 |      |                  |
|------|-----------------|------|------------------|
| 1140 | Berry, any kind | 1143 | Pecan Pie        |
| 1141 | Apple           | 1144 | Cream Pie        |
| 1142 | Peach           | 1145 | Sweet Potato Pie |

**Best of Show – C**

#### **Section D: COOKIES, 1<sup>ST</sup> EXHIBIT**

*All Section D exhibits must be entered as a plate of 4.*

|      |                             |      |                           |
|------|-----------------------------|------|---------------------------|
| 1150 | Brownies, chewy, 4          | 1155 | Bar Cookies, 4            |
| 1151 | Oatmeal Raisin, 4           | 1156 | Macaroons, 4              |
| 1152 | Filled Cookies, any kind, 4 | 1157 | Chocolate Chip Cookies, 4 |
| 1153 | Sugar Cookies, rolled, 4    | 1158 | Other Dropped Cookies, 4  |
| 1154 | Blonde Brownies, 4          | 1159 | Miscellaneous Cookies, 4  |

**Best of Show – D**

#### **Section E: CANDIES, 1<sup>ST</sup> EXHIBIT**

*All Section E exhibits must be entered as 4 pieces.*

|      |                              |      |                               |
|------|------------------------------|------|-------------------------------|
| 1170 | Chocolate Fudge, plain, 4    | 1174 | Cereal Candy, 4               |
| 1171 | Peanut Butter Cups, plain, 4 | 1175 | Peanut Butter Fudge, plain, 4 |
| 1172 | Peanut Brittle, 4            | 1176 | Coconut Candy, 4              |
| 1173 | White Fudge, 4               | 1177 | Miscellaneous Candy, 4        |

**Best of Show – E**

#### **Section F: DECORATED BAKED GOODS, 1<sup>st</sup> exhibit**

|      |                                           |
|------|-------------------------------------------|
| 1180 | Decorated Cake, any, beginner             |
| 1181 | Decorated Cake, fondant, non-professional |

|                                                                                                                                                                                                                                                              |                                                                        |       |                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-------|--------------------------------------|
| 1182                                                                                                                                                                                                                                                         | Decorated Cake, other, non-professional                                |       |                                      |
| *                                                                                                                                                                                                                                                            | <b>Best of Show – Non-Professional Decorated Cake</b>                  |       |                                      |
| 1184                                                                                                                                                                                                                                                         | Decorated Cake, fondant, professional                                  |       |                                      |
| 1185                                                                                                                                                                                                                                                         | Decorated Cake, other, professional                                    |       |                                      |
| 1186                                                                                                                                                                                                                                                         | Decorated Cupcakes, professional, plate of 4                           |       |                                      |
| 1187                                                                                                                                                                                                                                                         | Decorated Candy, professional, plate of 4                              |       |                                      |
| *                                                                                                                                                                                                                                                            | <b>Best of Show –Professional Decorated</b>                            |       |                                      |
| 1189                                                                                                                                                                                                                                                         | Decorated Cupcakes, non-professional, plate of 4                       |       |                                      |
| 1190                                                                                                                                                                                                                                                         | Decorated Cookies, non-professional, plate of 4                        |       |                                      |
|                                                                                                                                                                                                                                                              | Decorated Candy, non-professional, 4 pieces                            |       |                                      |
| *                                                                                                                                                                                                                                                            | <b>Best of Show – F – Non-Professional Decorated Small Baked Goods</b> |       |                                      |
| <b>2<sup>nd</sup> Exhibit, Baked Goods</b>                                                                                                                                                                                                                   |                                                                        |       |                                      |
| 11101                                                                                                                                                                                                                                                        | Buttermilk Biscuits, 4                                                 | 11108 | Cinnamon Rolls, 4                    |
| 11102                                                                                                                                                                                                                                                        | Cheese Biscuits, 4                                                     | 11109 | Plain Muffins, 4, (no liners)        |
| 11103                                                                                                                                                                                                                                                        | Bread, yeast, ½ loaf                                                   | 11110 | Fruit Muffins, 4, (no liners)        |
| 11104                                                                                                                                                                                                                                                        | Pumpkin Bread, ½ loaf                                                  | 11111 | Donuts, 4                            |
| 11105                                                                                                                                                                                                                                                        | Cinnamon Bread, ½ loaf                                                 | 11112 | Miscellaneous Rolls, plate of 4      |
| 11106                                                                                                                                                                                                                                                        | Cheese Bread, ½ loaf                                                   | 11113 | Miscellaneous Bread, ½ loaf          |
| 11107                                                                                                                                                                                                                                                        | English Muffin, 4                                                      | 11114 | Miscellaneous Muffins, 4 (no liners) |
|                                                                                                                                                                                                                                                              |                                                                        |       | <b>Best of Show – G</b>              |
| <b>Section H: CAKES, 2<sup>ND</sup> EXHIBIT</b>                                                                                                                                                                                                              |                                                                        |       |                                      |
| 11120                                                                                                                                                                                                                                                        | Pound Cake, ½                                                          | 11126 | Pumpkin Cake, ½                      |
| 11121                                                                                                                                                                                                                                                        | Carrot Cake, ½                                                         | 11127 | Bundt Cake ½                         |
| 11122                                                                                                                                                                                                                                                        | Apple Cake, not iced, ½                                                | 11128 | Chiffon Cake, ½                      |
| 11123                                                                                                                                                                                                                                                        | Cake Roll, no icing, ½                                                 | 11129 | Sugar-free Cake, ½                   |
| 11124                                                                                                                                                                                                                                                        | Cake from Favorite Recipe (attach), ½                                  | 11130 | Miscellaneous Cupcakes, 4            |
| 11125                                                                                                                                                                                                                                                        | Mini Cheese Cake, any kind, 4                                          | 11131 | Snack Cakes, any kind, 4             |
|                                                                                                                                                                                                                                                              |                                                                        |       | <b>Best of Show –H</b>               |
| <b>Section I: PIES, 2<sup>ND</sup> EXHIBIT</b>                                                                                                                                                                                                               |                                                                        |       |                                      |
| <b>If you would like your pie back after judging and a display piece is removed please let the department head know at entry. All pies must be picked up Tuesday evening before the close of the Fair. No free entry will be given to retrieve your pie.</b> |                                                                        |       |                                      |
| 11140                                                                                                                                                                                                                                                        | Berry pie, any kind                                                    | 11143 | Pumpkin Pie                          |
| 11141                                                                                                                                                                                                                                                        | Lemon Meringue Pie                                                     | 11144 | Coconut Cream Pie                    |
| 11142                                                                                                                                                                                                                                                        | Apple Pie                                                              | 11145 | No-Bake Pie                          |
|                                                                                                                                                                                                                                                              |                                                                        |       | <b>Best of Show –I</b>               |
| <b>Section J: COOKIES, 2<sup>ND</sup> EXHIBIT</b>                                                                                                                                                                                                            |                                                                        |       |                                      |
| <i>All Section J exhibits must be entered as a plate of 4.</i>                                                                                                                                                                                               |                                                                        |       |                                      |
| 11150                                                                                                                                                                                                                                                        | Brownies, cake, 4                                                      | 11155 | Chocolate Chip Cookies, 4            |
| 11151                                                                                                                                                                                                                                                        | Specialty Brownies, 4                                                  | 11156 | Bar Cookies, 4                       |
| 11152                                                                                                                                                                                                                                                        | Peanut Butter Cookies, 4                                               | 11157 | Dropped Cookies, 4                   |
| 11153                                                                                                                                                                                                                                                        | Snickerdoodles, 4                                                      | 11158 | Whoopie Pies, 4                      |
| 11154                                                                                                                                                                                                                                                        | No-Bake Cookies, 4                                                     | 11159 | Miscellaneous Cookies, 4             |
|                                                                                                                                                                                                                                                              |                                                                        |       | <b>Best of Show - J</b>              |
| <b>Section K: CANDIES, 2<sup>ND</sup> EXHIBIT</b>                                                                                                                                                                                                            |                                                                        |       |                                      |
| 11170                                                                                                                                                                                                                                                        | Peanut Butter Fudge, 4 pieces                                          | 11173 | Mints, 4                             |
| 11171                                                                                                                                                                                                                                                        | Chocolate Fudge, with nuts, 4 pieces                                   | 11174 | Dipped Candy, 10                     |
| 11172                                                                                                                                                                                                                                                        | Toffee, 4 pieces                                                       |       | <b>Best of Show -K</b>               |
| <b>Section L: DECORATED BAKED GOODS, 2nd exhibit</b>                                                                                                                                                                                                         |                                                                        |       |                                      |
| 11180                                                                                                                                                                                                                                                        | Decorated Cake, fondant, any experience level                          |       |                                      |
| 11181                                                                                                                                                                                                                                                        | Decorated Cake, other, any experience level                            |       |                                      |
| 11182                                                                                                                                                                                                                                                        | Decorated Gingerbread House, any experience level                      |       |                                      |
| *                                                                                                                                                                                                                                                            | <b>Best of Show – Decorated Cake</b>                                   |       |                                      |
| 11184                                                                                                                                                                                                                                                        | Decorated Cupcakes, any experience level, plate of 4                   |       |                                      |
| 11185                                                                                                                                                                                                                                                        | Decorated Cookies, any experience level, plate of 4                    |       |                                      |
| 11186                                                                                                                                                                                                                                                        | Decorated Candy, any experience level, plate of 4                      |       |                                      |
| *                                                                                                                                                                                                                                                            | <b>Best of Show –L - Decorated Small Baked Goods</b>                   |       |                                      |

## Department 12

## Handicrafts Open Home Arts Division



**A: Quilting**  
**B: Embroidery, Needlepoint, & Hooking**  
**C: Crocheting, Knitting, & Other Needle Arts**  
**D: Non-Needle Crafts**

### RULES:

- 1.) Refer to: a.) General Rules, Home Arts Rules.
- 2.) All exhibits must have been made by the exhibitor and shall have been completed since the last fair.
- 3.) Only clean, stain-free items will be accepted.
- 4.) Pictures, wall hangings, and plaques must be properly mounted and must have wires or hooks for hanging.
- 5.) Garments must be on hangers.
- 6.) If design is original, be sure to attach information to the article.
- 7.) In Section C, only hand stitched items will be accepted except for in classes under machine embroidery.
- 8.) Needlepoint will be judged on stitch quality.
- 9.) **All entries for the first exhibit should be on one form. Please help us streamline our processing by minimizing the number of forms you use. Each entry does not need a new form.**
- 10.) **All handicraft classes in department 12 will be divided into two (2) age brackets: 20-59 and 60 & over. All entries must be in the appropriate age class. Failure to enter in the correct class will result in disqualification.**

### Section A

### Quilting



Superintendent: **Patricia Cruise**

#### Age

#### Age 60+

#### 20-59

|      |       |                                                                         |
|------|-------|-------------------------------------------------------------------------|
| 1200 | 12500 | Baby Quilt, open category                                               |
| 1201 | 12501 | Hand Appliquéd Quilt                                                    |
| 1202 | 12502 | Machine Appliquéd Quilt                                                 |
| 1203 | 12503 | Hand Quilted Quilt                                                      |
| 1204 | 12504 | Long-arm Quilt, computer assisted                                       |
| 1205 | 12505 | Long-arm Quilt, pantograph                                              |
| 1206 | 12506 | Long-arm Quilt, free motion                                             |
| 1207 | 12507 | Machine Quilt, free motion, other than long-arm                         |
| 1208 | 12508 | Machine Quilt, other method                                             |
| 1209 | 12509 | Mixed Machine & Hand Quilt                                              |
| 1210 | 12510 | Lap Quilting, quilt must measure under 48" square                       |
| 1211 | 12511 | Hand -Pieced Quilt                                                      |
| 1212 | 12512 | Machine-Pieced Quilt                                                    |
| 1213 | 12513 | Original Design, quilt                                                  |
| 1214 | 12514 | Reproduction Quilt                                                      |
| 1215 | 12515 | Art Quilt                                                               |
| 1216 | 12516 | Embroidered Quilt                                                       |
| 1217 | 12517 | Stained Glass Window Quilt                                              |
| 1218 | 12518 | T-shirt quilt                                                           |
| 1219 | 12519 | Tied Quilt                                                              |
| 1220 | 12520 | Group or Guild Effort, quilt                                            |
| 1221 | 12521 | One-Piece Wearing Apparel                                               |
| 1222 | 12522 | Quilted Household Item                                                  |
| 1223 | 12523 | Quilted Holiday Item                                                    |
| 1224 | 12524 | Quilted Novelty Item                                                    |
| 1225 | 12525 | Wall Hanging, under 20"                                                 |
| 1226 | 12526 | Wall Hanging, over 20"                                                  |
| 1227 | 12527 | Any quilt by an individual with less than 1 year of quilting experience |
| 1228 | 12528 | Miscellaneous                                                           |
| 1229 | 12529 | Any quilted item by a physically or mentally challenged citizen         |
| *    | *     | <b>Best of Show, Quilting under 60" x 60" – Section A</b>               |
| *    | *     | <b>Best of Show, Quilting 60" x 60" and over – Section A</b>            |



**Section  
B**

**Crocheting & Knitting**



Superintendents: **Donna Quick**  
 Assistants: **Isabell Muller**

**Section B: CROCHETING**

| Age          | Age 60+ |                                                                 |
|--------------|---------|-----------------------------------------------------------------|
| <b>20-59</b> |         |                                                                 |
| 1240         | 12540   | Afghan, baby                                                    |
| 1241         | 12541   | Afghan, giant granny                                            |
| 1242         | 12542   | Afghan, granny square                                           |
| 1243         | 12543   | Afghan, ripple                                                  |
| 1244         | 12544   | Afghan, other than above                                        |
| 1245         | 12545   | Baby Set, 2 or more pieces                                      |
| 1246         | 12546   | Child's Garment                                                 |
| 1247         | 12547   | Decorative Doll                                                 |
| 1248         | 12548   | Doily                                                           |
| 1249         | 12549   | Fillet Crochet                                                  |
| 1250         | 12550   | Novelty Item                                                    |
| 1251         | 12551   | Poncho, Stole, Shawl, or Cape                                   |
| 1252         | 12552   | Stuffed Toys or Dolls                                           |
| 1253         | 12553   | Adult Sweater or Jacket                                         |
| 1254         | 12554   | Tablecloth or Bedspread                                         |
| 1255         | 12555   | Vest                                                            |
| 1256         | 12556   | Kitchen Item                                                    |
| 1257         | 12557   | Lace                                                            |
| 1258         | 12558   | Hat                                                             |
| 1259         | 12559   | Scarf                                                           |
| 1260         | 12560   | Miscellaneous Crocheting                                        |
| 1261         | 12561   | Broomstick Lace                                                 |
| 1262         | 12562   | Any Crochet Item by a physically or mentally challenged citizen |
| *            | *       |                                                                 |

**Best of Show, Crocheting – Section B**

**Section B: KNITTING**

| Age          | Age 60+ |                                                              |
|--------------|---------|--------------------------------------------------------------|
| <b>20-59</b> |         |                                                              |
| 1270         | 12570   | Adult Sweater                                                |
| 1271         | 12571   | Afghan                                                       |
| 1272         | 12572   | Afghan, baby                                                 |
| 1273         | 12573   | Baby Set, 2 or more pieces                                   |
| 1274         | 12574   | Child Sweater                                                |
| 1275         | 12575   | Poncho, Shawl, Stole, or Cape                                |
| 1276         | 12576   | Vest                                                         |
| 1277         | 12577   | Lace                                                         |
| 1278         | 12578   | Hat                                                          |
| 1279         | 12579   | Scarf                                                        |
| 1280         | 12580   | Socks                                                        |
| 1281         | 12581   | Mittens                                                      |
| 1282         | 12582   | Miscellaneous Knitting                                       |
| 1283         | 12583   | Knit & Crochet Combination, Any Item                         |
| 1284         | 12584   | Finger or Arm Knitting                                       |
| 1285         | 12585   | Any Knit Item by a physically or mentally challenged citizen |
| *            | *       |                                                              |

**Best of Show, Knitting – Section B**

**Section B: FELTING & MISCELLANEOUS**

*Felting items will be judged for Best in Show with Crochet or Knitting based on the underlying stitches*

| Age          | Age 60+ |                                    |
|--------------|---------|------------------------------------|
| <b>20-59</b> |         |                                    |
| 1290         | 12590   | Felting Clothing Item, dry felting |
| 1291         | 12591   | Felting Accessory, dry felting     |
| 1292         | 12592   | Felting Clothing Item, wet felting |
| 1293         | 12593   | Felting Accessory, wet felting     |
| 1294         | 12594   | 3-Dimensional Felting Item         |

**Section  
C****Embroidery, Needlepoint, & Other Needle Arts**

Superintendent: **Donna Quick**  
Assistants: **TBD**

**Section C: EMBROIDERY**

| Age          | Age 60+ |                                                                    |
|--------------|---------|--------------------------------------------------------------------|
| <b>20-59</b> |         |                                                                    |
| 12100        | 12600   | Sampler                                                            |
| 12101        | 12601   | Pillowcases (pair), Table Runner, or Tablecloth                    |
| 12102        | 12602   | Candlewicking Item                                                 |
| 12103        | 12603   | Chicken Scratch Item                                               |
| 12104        | 12604   | Swedish Weaving, any item                                          |
| 12105        | 12605   | Ribbon Embroidery                                                  |
| 12106        | 12606   | Hardanger                                                          |
| 12107        | 12607   | Crewel Embroidery                                                  |
| 12108        | 12608   | Embroidery Item (other than counted)                               |
| 12109        | 12609   | Counted Thread Embroidery, under 9" by 12"                         |
| 12110        | 12610   | Counted Thread Embroidery, 9" x 12" & over                         |
| 12111        | 12611   | Counted Thread Embroidery, text (sayings & verses), under 9" x 12" |
| 12112        | 12612   | Counted Thread Embroidery, text (sayings & verses), over 9" x 12"  |
| 12113        | 12613   | Counted Thread Embroidery, historical event/place                  |
| 12114        | 12614   | Counted Thread Embroidery, miniature, under 5" x 5"                |
| 12115        | 12615   | Counted Thread Embroidery Other                                    |
| 12116        | 12616   | Holiday Embroidered Item                                           |
| 12117        | 12617   | Cultural Embroidery                                                |
| 12118        | 12618   | Stamped Embroidery                                                 |
| 12119        | 12619   | Mixed Embroidery, more than 1 technique                            |

**Section C: MACHINE EMBROIDERY**

| Age          | Age 60+ |                                         |
|--------------|---------|-----------------------------------------|
| <b>20-59</b> |         |                                         |
| 12120        | 12620   | Machine Embroidery, mini, under 5" x 5" |
| 12121        | 12621   | Machine Embroidery, under 9" x 12"      |
| 12122        | 12622   | Machine Embroidery, 9" x 12" & over     |
| 12123        | 12623   | Any Holiday Item                        |
| 12124        | 12624   | Miscellaneous Machine Embroidery        |

**Section C: HOOKING**

| Age          | Age 60+ |                              |
|--------------|---------|------------------------------|
| <b>20-59</b> |         |                              |
| 12130        | 12630   | Latch Hook Any               |
| 12131        | 12631   | Traditional Rug Hooking Item |

**Section C: NEEDLEPOINT**

| Age          | Age 60+ |                                             |
|--------------|---------|---------------------------------------------|
| <b>20-59</b> |         |                                             |
| 12140        | 12640   | Other Needlepoint Item                      |
| 12141        | 12641   | Picture/Wall Hanging, bargello              |
| 12142        | 12642   | Picture/Wall Hanging, continental           |
| 12143        | 12643   | Picture/Wall Hanging, decorative stitches   |
| 12144        | 12644   | Picture/Wall Hanging, long & short stitches |

**Section C: TATTING**

| Age          | Age 60+ |                                 |
|--------------|---------|---------------------------------|
| <b>20-59</b> |         |                                 |
| 12150        | 12650   | Shuttle Tatting, under 5" x 5"  |
| 12151        | 12651   | Shuttle Tatting, 5" x 5" & over |
| 12152        | 12652   | Needle Tatting, under 5" x 5"   |
| 12153        | 12653   | Needle Tatting, 5" x 5" & over  |
| 12154        | 12654   | Tatting, mini, under 2"x 2"     |
| 12155        | 12655   | Holiday Item                    |
| 12156        | 12656   | Jewelry                         |
| 12157        | 12657   | Edging or Insertion             |

**Section C: MISCELLANEOUS NEEDLE ARTS**

| Age          | Age 60+ |                                                                    |
|--------------|---------|--------------------------------------------------------------------|
| <b>20-59</b> |         |                                                                    |
| 12160        | 12660   | Plastic Canvas, any item                                           |
| 12161        | 12661   | Perforated Paper Embroidery                                        |
| 12162        | 12662   | Perforated Metal Embroidery                                        |
| 12163        | 12663   | Miscellaneous                                                      |
| 12164        | 12664   | Any Embroidery Item by a physically or mentally challenged citizen |

**\*Best of Show – Needle Arts - Section C**

**Section  
D****Non-Needle Crafts**Superintendent: **Susan Bowles**Assistant: **Mackenzie****Section D: DECORATIVE PAINTING****Age**  
**20-59**      **Age 60+**

|       |       |                            |
|-------|-------|----------------------------|
| 12170 | 12670 | Fabric Painting            |
| 12171 | 12671 | Mini-Painting, not over 7" |
| 12172 | 12672 | Painting on Any Article    |
| 12173 | 12673 | Stenciling                 |

**Section D: Decorative Items****Age**  
**20-59**      **Age 60+**

|       |       |                                                  |
|-------|-------|--------------------------------------------------|
| 12180 | 12680 | Banner, fabric or felt                           |
| 12181 | 12681 | Beaded items, other than jewelry                 |
| 12182 | 12682 | Decorative Jar Candle                            |
| 12183 | 12683 | Beeswax Candle                                   |
| 12184 | 12684 | Dipped Candle                                    |
| 12185 | 12685 | Decorative Hat                                   |
| 12186 | 12686 | Decorative item, made from household accessories |
| 12187 | 12687 | Decorative Soap                                  |
| 12188 | 12688 | Most decorative item from recycled articles      |
| 12189 | 12689 | String or Wire Art                               |
| 12190 | 12690 | Wreath, 12"-24", fabric                          |

**Section D: Dolls****Age**  
**20-59**      **Age 60+**

|       |       |                |
|-------|-------|----------------|
| 12200 | 12700 | Handmade Doll  |
| 12201 | 12701 | Stuffed Animal |

**Section D: Furniture****Age**  
**20-59**      **Age 60+**

|       |       |                      |
|-------|-------|----------------------|
| 12210 | 12710 | Handmade Furniture   |
| 12211 | 12711 | Refinished Furniture |

**Section D: WOODCRAFT****Age**  
**20-59**      **Age 60+**

|       |       |                                             |
|-------|-------|---------------------------------------------|
| 12220 | 12720 | Carving                                     |
| 12221 | 12721 | Doll House (under 24"W x 24"L x 30"H)       |
| 12222 | 12722 | Doll House Furniture                        |
| 12223 | 12723 | Home Accessory                              |
| 12224 | 12724 | Lathe Turned Item                           |
| 12225 | 12725 | 3-D Wood Sculpture                          |
| 12226 | 12726 | Wooden Toy (one item only), under 12" x 12" |
| 12227 | 12727 | Scroll or Fret Item                         |

**Section D: STAINED GLASS****Age**  
**20-59**      **Age 60+**

|       |       |                                                      |
|-------|-------|------------------------------------------------------|
| 12230 | 12730 | Leaded Window/Plaque, height+width not to exceed 60" |
| 12231 | 12731 | Leaded Suncatcher                                    |
| 12232 | 12732 | Liquid Lead with Glass Painting/Staining             |
| 12233 | 12733 | Glass Coaster                                        |

**Section D: EGG ART****Age**  
**20-59**      **Age 60+**

|       |       |                                                   |
|-------|-------|---------------------------------------------------|
| 12240 | 12740 | Whole Decorated Egg, Decoupage, Painted or Etched |
| 12241 | 12741 | Open Face Egg                                     |
| 12242 | 12742 | Box or Doors                                      |
| 12243 | 12743 | Jewelry                                           |
| 12250 | 12750 | Necklace, Beaded, single strand                   |
| 12251 | 12751 | Necklace, Beaded, multi strand                    |

|       |       |                                            |
|-------|-------|--------------------------------------------|
| 12252 | 12752 | Necklace, Metal or wire chain construction |
| 12253 | 12753 | Earrings                                   |
| 12254 | 12754 | Bracelet                                   |
| 12255 | 12755 | Ring                                       |
| 12256 | 12756 | Set, 2 or more items                       |
| 12257 | 12757 | Non-Beaded Jewelry                         |

#### **Section D: PAPER CRAFTS**

##### **Age**

##### **Age 60+**

##### **20-59**

|       |       |                                         |
|-------|-------|-----------------------------------------|
| 12260 | 12760 | Greeting Card, from kit                 |
| 12261 | 12761 | Greeting Card, original design          |
| 12262 | 12762 | Other paper craft                       |
| 12263 | 12763 | Rubber Stamping, stationery or gift bag |
| 12264 | 12764 | Scrapbooking, holiday, 1 page           |
| 12265 | 12765 | Scrapbooking, birthday, 1 page          |
| 12266 | 12766 | Scrapbooking, wedding, 1 page           |
| 12267 | 12767 | Scrapbooking, other, 1 page             |
| 12268 | 12768 | Handmade book                           |

#### **Section D: FLORAL CRAFTS**

|       |       |                                    |
|-------|-------|------------------------------------|
| 12271 | 12771 | Wreath, 12"-24"                    |
| 12272 | 12772 | Silk Flower Arrangement, under 24" |

#### **Section D: HOLIDAY CRAFTS**

|       |       |                                          |
|-------|-------|------------------------------------------|
| 12280 | 12780 | Christmas Decoration                     |
| 12281 | 12781 | Winter Decoration (other than Christmas) |
| 12282 | 12782 | Spring Decoration                        |
| 12283 | 12783 | Summer Decoration                        |
| 12284 | 12784 | Autumn Decoration                        |
| 12285 | 12785 | Holiday Ornament                         |

#### **Section D: MISCELLANEOUS NON-NEEDLE ARTS**

##### **Age**

##### **Age 60+**

##### **20-59**

|       |                                                     |                                                        |
|-------|-----------------------------------------------------|--------------------------------------------------------|
| 12290 | 12790                                               | Basket, handmade                                       |
| 12291 | 12791                                               | Handmade Item of Natural Materials (cones, nuts, etc.) |
| 12292 | 12792                                               | Hand-woven Item                                        |
| 12293 | 12793                                               | Spinning, no other entries will be accepted 12294      |
| 12794 | Most Useful Item from Recycled Articles 12295 12795 |                                                        |

##### **Miscellaneous**

|       |       |                                                                          |
|-------|-------|--------------------------------------------------------------------------|
| 12296 | 12796 | Any non-needle handicraft by a physically or mentally challenged citizen |
|-------|-------|--------------------------------------------------------------------------|

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**Best of Show, Non-Needle Arts - Section D**

# Department 14

## Ceramics Open Home Arts Division



**A: Ceramics**  
**B: Glazes & Finishes**  
**C: Polymer Clay**  
**D: China Painting**

Superintendent: **Natasha Starks**

Assistant: **TBD**

### RULES:

- 1.) Refer to: a.) General Rules, Home Arts Rules.
- 2.) Exhibits must have been completed since the last Prince William County Fair.
- 3.) All exhibits are judged for quality of design, workmanship, and finished appearance.
- 4.) Exhibitors may enter **one** entry per class.
- 5.) All exhibits must bear the name of the exhibitor and date. Identity must be fired in ceramics. Name of maker and date must not be covered by felt or other medium.
- 6.) Shades and fixtures on lamps must be omitted.
- 7.) **All entries for the first exhibit should be on one form. Please help us streamline our processing by minimizing the number of forms you use. Each entry does not need a new form.**

### Section A: CERAMICS

- 1401 Sculpture
- 1402 Wheel thrown Vessel
- 1403 Coil Vessel
- 1404 Slab Vessel
- 1405 Pinch Vessel
- 1406 Molded Piece, created using one or more molds
- 1407 Set, 3-5 pieces
- 1408 Miscellaneous
- 1409 General, limited to exhibitor 60 & older
- 1410 General, limited to intellectually disabled citizens
- 1411 General, limited to physically disabled citizens

**Best of Show – Section A**

### Section B: GLAZES & FINISHES, *judged on glaze/finish only*

- 1420 Paints, unfired
- 1421 Stains
- 1422 Glazes
- 1423 Under glazes
- 1424 Decals
- 1425 Miscellaneous
- 1426 General, limited to exhibitor 60 & older
- 1427 General, limited to intellectually disabled citizens
- 1428 General, limited to physically disabled citizens

**Best of Show – Section B**

**Section C: POLYMER CLAY**

- 1430 Sculpture
- 1431 Jewelry/Clothing Accessory
- 1432 Decoration
- 1433 Scene/Diorama
- 1434 Molded Piece, created using one or more molds
- 1435 Mixed Media
- 1436 Miscellaneous
- 1437 General, limited to exhibitor 60 & older
- 1438 General, limited to intellectually disabled citizens
- 1439 General, limited to physically disabled citizens

**Best of Show – Section C****Section D: CHINA PAINTING**

- 1450 People
- 1451 Flowers
- 1452 Animals
- 1453 Plant life
- 1454 Holiday
- 1455 Landscape/Seascapes
- 1456 Jewelry
- 1457 Pen Work
- 1458 Technique, any other

**Best of Show – Section D**

# Department 15

## Art Open Home Arts Division



### A: Painting

### B: Drawing

### C: Other Media

Superintendent:

**Courtney Snead**

Assistant:

**Joe Yarborough**

#### RULES:

- 1.) Refer to: a.) General Rules, Home Arts Rules.
- 2.) Exhibits must have been completed since the last Prince William County Fair.
- 3.) All exhibits are judged for quality of design, workmanship, and finished appearance.
- 4.) All exhibits must bear the name of the exhibitor and date on the back of the artwork. Artwork can be signed but it must be covered. Each entry must have an arrow on the back pointing to the top to indicate how each piece should be displayed.
- 5.) Paint by number pictures will not be accepted
- 6.) Entries can be disqualified by the superintendent if the artwork has previously been shown at the PWC Fair or if it was not made since the last fair.
- 7.) All artwork must measure under 36"W x 36"H x 36"D.
- 8.) All entries for the first exhibit should be on one form. Please help us streamline our processing by minimizing the number of forms you use. Each entry does not need a new form.

#### Section A: Painting

| Ages<br>20-59 | Age 60 and<br>above |             |
|---------------|---------------------|-------------|
| 1501          | 15101               | Oils        |
| 1502          | 15102               | Acrylics    |
| 1503          | 15103               | Watercolors |
| 1504          | 15104               | Gouache     |

#### Section B: Drawing

| Ages<br>20-59 | Age 60<br>and above |                |
|---------------|---------------------|----------------|
| 1511          | 15111               | Pencil         |
| 1512          | 15112               | Charcoal       |
| 1513          | 15113               | Ink            |
| 1514          | 15114               | Colored Pencil |
| 1515          | 15115               | Pastels        |

#### Section C: Other Media

| Ages<br>20-59 | Age 60<br>and above |                                                                  |
|---------------|---------------------|------------------------------------------------------------------|
| 1521          | 15121               | Prints                                                           |
| 1522          | 15122               | Collage                                                          |
| 1523          | 15123               | Sculpture                                                        |
| 1524          | 15124               | Batique                                                          |
| 1525          | 15125               | Digital Art                                                      |
| 1526          | 15126               | Mixed Media                                                      |
| 1527          | 15127               | Miscellaneous                                                    |
| 1528          | 15128               | Any art item made by a physically or mentally challenged citizen |
| 1529          | 15129               | FEATURED ART: Flowers                                            |

|   |   |                                        |
|---|---|----------------------------------------|
| * | * | Best of Show – All Sections: A, B, & C |
|---|---|----------------------------------------|

**Department  
16**

**Photography**  
Open Home Arts Division



**A:Black&White**  
**B: Color**

**C: Other**

**Superintendent: Cassidy Miller**  
**Co-Superintendent: Sean Miller**

**RULES:**

- 1.) Refer to: a.) General Rules, Home Arts Rules.
- 2.) All photographs must be the work of an individual exhibitor; no joint effort submissions (i.e. yearbook staff) accepted.
- 3.) **All photographs must measure exactly 8" x 10".**
- 4.) **All photographs must be mounted on mat board at least 1/16" thick.** Photographs may be matted but mats may be damaged during display. Entrants are encouraged to use foam board to mount pictures. **Mats may not exceed 11" x 14".** The mat must be solid to protect the back of the photograph.
- 5.) **NO framed photographs will be accepted**
- 6.) **All entries will be measured.** Entries that do not meet the above requirements may be disqualified.
- 7.) Each entry must have the exhibitor's name, address, phone number, section, and class clearly printed on the back. Each entry must also have an arrow on the back pointing to the top to indicate how each piece should be displayed.
- 8.) **Five entries or less per exhibitor;** one entry only per class.
- 9.) Digitally manipulated photos will only be accepted in classes 1621, 1624, 1625, 1641, 1644, & 1645.
- 10.) Photography classes are open to non-professionals only. A non-professional photographer is anyone who does not sell his/her work regularly or is not employed by others as a photographer.
- 11.) **All entries for the first exhibit should be on one form. Please help us streamline our processing by minimizing the number of forms you use. Each entry does not need a new form.**

**Section A: Black & White**

- 1610 People
- 1611 People, with animals
- 1612 Children
- 1613 Action
- 1614 Architecture or cityscapes
- 1615 Wildlife
- 1616 Landscapes
- 1617 Nature, other
- 1618 Weather
- 1619 Flower(s)
- 1620 Pet, domestic animals
- 1621 Experimental/Abstract imagery
- 1622 Travel
- 1623 Wedding
- 1624 Black & White photo, color added
- 1625 Manipulated Photo other than color
- 1626 Darkroom Photo, hand-developed by exhibitor
- 1627 Miscellaneous (image not listed above)

\* **Best of Show: Section A**

**Section B: Color**

- 1630 People
- 1631 People, with animals
- 1632 Children
- 1633 Action
- 1634 Architecture
- 1635 Wildlife
- 1636 Landscapes
- 1637 Nature, other
- 1638 Weather
- 1639 Flower(s)
- 1640 Pet, domestic animals
- 1641 Experimental/Abstract
- 1642 Travel
- 1643 Wedding
- 1644 Color Photo, color manipulated



|      |                                             |
|------|---------------------------------------------|
| 1645 | Manipulated Photo other than color          |
| 1646 | Darkroom Photo, hand-developed by exhibitor |
| 1647 | Miscellaneous (image not listed above)      |
| *    | <b>Best of Show: Section B</b>              |

#### **Section C: Other**

- 1650 Multi-Photo: must consist of 2 or more images mounted on a **single board** that tell a story. Images may be black & white, color or both. Minimum print size: 4" x 6". **Maximum size of mounting board: 18" x 24"**.
- 1651 County Fair Photo: a photo taken at the Prince William County Fair in 2022. Top photos may be used for promotional material in 2024. By entering in this class, you give the Prince William County Fair permission to publish your work in 2024. Digital images will need to be submitted by the end of the fair if you want your photo returned to you. Digital images should be emailed to [dypwcfhomearts@yahoo.com](mailto:dypwcfhomearts@yahoo.com)

#### **1652 Featured Photo: Farming**

Note: First place winners from Section C will be judged for Best of Show in Section A or B: Section A if the piece is black and white and Section B if the piece is color.

## **4-H, FFA & Youth Agriculture Division**

Barns Coordinator: Becky Mullins: 54-718-5376

Administrator Assistant: Matt Mullins

### **General 4-H, FFA Agriculture Division Rules:**

- 1.) Refer to:
  - a. General Rules,
  - b. Open Agriculture Rules.
  - c. Health Requirements
- 2.) No entry fees are charged.
- 3.) All exhibitors must have not had their 19<sup>th</sup> birthday before Jan 1<sup>st</sup> of the current year.
- 4.) It is up to the discretion of each individual department superintendent to stop accepting entries when space becomes limited.
- 5.) All animals exhibited must be fitted and shown by the exhibitor, except classes in which the exhibitor has more than one (1) exhibit. Additional exhibits must be shown by another 4-H, FFA or Youth exhibitor.
- 6.) All animals must be owned by the exhibitor and all animals entered in breeding classes must be registered in exhibitor's name with registration papers from breed association available to Fair officials upon request. Animals with multiple owners on registration papers may be exhibited in the Junior Show as long as all owners are identified and shown on registration papers and entry forms.
- 7.) Showing and fitting ages will be based on age as of September 30 of the current year.
- 8.) Premium classes for showing and fitting will be restricted to youth, 4-H, and FFA members between the ages designated in each department.
- 9.) A novice showing and fitting class will be restricted to any exhibitors who have not shown at the Prince William County Fair before.
- 10.) A pee wee showing and fitting class with no monetary award will be open to youth under 6 in swine, dairy goats, sheep, poultry & rabbits.
- 11.) To be eligible for all prizes and awards, Youth, 4-H, and FFA must take full responsibility for the care of their animals for the duration of their stay at the Fair.

## ~ 4-H, FFA & Youth Special Awards ~

### Department 18: Dairy Cattle:

#### 🏆 **Buddy Gough Award**

*Given by the Veterans Farm Club in memory of  
Evoly Lamar "Buddy" Gough, Jr.*

Plaque to the exhibitor in Department 18 with the most points on 6 or fewer animals per exhibitor according to the following system:

#### **Classes 1801 – 1807 and 1810 – 1814:**

| Placing: | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> |
|----------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| Points:  | 10              | 8               | 6               | 4               | 2               | 1               |

#### **Classes 1830 – 1832:**

| Placing: | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> |
|----------|-----------------|-----------------|-----------------|
| Points:  | 30              | 20              | 10              |

#### **In case of a tie, the following points will be used:**

|                    |    |
|--------------------|----|
| Junior Champion:   | 10 |
| Senior Champion:   | 10 |
| Champion of Breed: | 15 |
| Supreme Champion:  | 20 |

*The placings of multiple owned animals will not be used in determining the winner of the "Buddy Gough Award."*

#### 🏆 *Given by*

#### **Nolandia Farm in Memory of George Noland:**

Award to the winners in Junior and Senior Showmanship classes in Department 18.

**Poultry and Rabbit Departments only**  
**☞ Jonathan Corbin Memorial Herdsman Award**  
*Given in memory of Jonathan Corbin by his family*

Cash prize to the 1<sup>st</sup> (\$30) and 2<sup>nd</sup> (\$20) place winners in the youth herdsman division. See rules for livestock Herdsman Award requirements.

Youth exhibitors will begin accumulating points at the time of the barn set-up through the conclusion of the Fair.

Additional points will be awarded for participation in the poster contest that educates the public. Complete rules will be sent to the exhibitor after entry form is submitted to the Fair Office.

*In the case of a tie for any of the special awards, the individual with more first place awards will be the winner*

# Department 18

## Dairy Cattle 4-H/FFA Youth Agriculture Division



Superintendent: **Becky Mullins**  
**540-718-5376**

### Breeds:

**Section A: Ayrshire**  
**Section B: Brown Swiss**  
**Section C: Guernsey**  
**Section D: Holstein**  
**Section E: Jersey**

### General Premium Key:

|                 |                       |                       |                       |                       |                       |
|-----------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| <b>Placing:</b> | <b>1<sup>st</sup></b> | <b>2<sup>nd</sup></b> | <b>3<sup>rd</sup></b> | <b>4<sup>th</sup></b> | <b>5<sup>th</sup></b> |
| <b>Premium:</b> | <b>\$38</b>           | <b>\$36</b>           | <b>\$33</b>           | <b>\$30</b>           | <b>\$28</b>           |

### Exceptions:

- ♦ – winner receives a **ROSETTE**
- ◆ – winner receives a **LARGE ROSETTE**
- – winner receives a **BANNER**
- 🏆 – winner receives a **SPECIAL AWARD**
- ▲ – no premiums awarded, ribbons only
- ▲ – Showing and Fitting Classes (see below)

### Showing and Fitting Premium Key:

|              |           |           |           |           |           |           |           |          |                   |
|--------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|----------|-------------------|
| <b>Place</b> | <b>1</b>  | <b>2</b>  | <b>3</b>  | <b>4</b>  | <b>5</b>  | <b>6</b>  | <b>7</b>  | <b>8</b> | <b>9 &amp; 10</b> |
| <b>Prem:</b> | <b>30</b> | <b>25</b> | <b>20</b> | <b>18</b> | <b>15</b> | <b>12</b> | <b>10</b> | <b>8</b> | <b>6</b>          |

### RULES:

- 1.) Refer to:
  - a.) General Rules,
  - b.) 4-H/FFA Agriculture Division Rules
  - c.) Health Requirements: Cattle
- 2.) **Breeds:** Ayrshire (Section A), Brown Swiss (Section B), Guernsey (Section C), Holsteins (Section D), and Jersey (Section E)
- 3.) Grades may be shown in youth/4-H/FFA classes only. No cross breeds can be shown.
- 4.) Each breed must be exhibited separately.
- 5.) Any cow in milk and under 2 years must be shown in the Junior 2-Year-Old class (110).
- 6.) Entries in class 119 may be made up of animals owned by more than one exhibitor
- 7.) No calves born after 4/30/23 may be shown.

### Classes

|      |   |                                              |
|------|---|----------------------------------------------|
| 1801 |   | Spring Calf, born 3/1/23 thru 4/30/23        |
| 1802 |   | Winter Calf, born 12/1/22 thru 2/28/23       |
| 1803 |   | Fall Calf, born 9/1/22 to 11/30/22           |
| 1804 |   | Summer Yearling, born 6/1/22 to 8/31/22      |
| 1805 |   | Spring Yearling, born 3/1/22 to 5/31/22      |
| 1806 |   | Winter Yearling, born 12/1/21 to 2/28/22     |
| 1807 |   | Fall Yearling, born 9/1/21 to 11/30/21       |
| 1808 | ♦ | <b>Jr. Champion</b>                          |
| 1809 | ♦ | <b>Reserve Jr. Champion</b>                  |
| 1810 |   | Jr. 2 Year Old Cow, born 3/1/21 thru 8/31/21 |
| 1811 |   | Sr. 2 Year Old Cow, born 9/1/20 thru         |
| 1812 |   | 2/28/201 3 Year Old Cow, born 9/1/19 thru    |
| 1813 |   | 8/31/20                                      |
| 1814 |   | 4 Years and Over, born prior to 9/1/19       |
| 1815 | ♦ | Dry Cow, Any Age, must have calved once      |
| 1816 | ♦ | <b>Sr. Champion</b>                          |
| 1817 | ◆ | <b>Grand Champion of Breed</b>               |
| 1818 | ◆ | <b>Reserve Grand Champion of Breed</b>       |

|                                        |   |   |                                                         |
|----------------------------------------|---|---|---------------------------------------------------------|
| 1819                                   |   |   | Produce of Dam (may show dam and daughter)              |
| 1822                                   | ▲ |   | Best Bred and Owned                                     |
| 1825                                   | ▲ |   | Champion Bred and Owned                                 |
| SECTION F: SHOWING AND FITTING CLASSES |   |   |                                                         |
| 1830                                   | ▲ | 🏆 | Peewee all under 9 years old                            |
| 1831                                   | ▲ | 🏆 | Novice first time showing at Prince William County Fair |
| 1832                                   | ▲ | 🏆 | Junior, 9years to 12years old                           |
| 1833                                   | ▲ | 🏆 | Intermediate 13 years old to 15 years old               |
| 1834                                   | ▲ | 🏆 | Senior, 16 years old and up                             |

# Department 19

## Beef Cattle 4-H/FFA/Youth Agriculture Division



### Sections:

**A: Breeding Cattle including Commercial Heifers**

**B: Steers**

### General Premium Key:

| Placing: | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> |
|----------|-----------------|-----------------|-----------------|-----------------|-----------------|
| Premium: | \$38            | \$36            | \$33            | \$30            | \$28            |

### Exceptions:

- ♦ – winner receives a **ROSETTE**
- ◆ – winner receives a **LARGE ROSETTE** and \$20.00
- – winner receives a banner
- 🏆 – winner receives a special award
- ▲ – no premiums awarded, ribbons only
- ▲ – Showmanship winners receive the following:

| Placing: | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> | 7 <sup>th</sup> | 8 <sup>th</sup> |
|----------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| Prem \$: | 30              | 25              | 20              | 18              | 15              | 12              | 10              | 8               |

Superintendent: **Becky Mullins**  
**540-718-5376**

### RULES:

- 1.) Refer to:
  - a.) General Rules,
  - b.) 4-H & FFA Agriculture Division Rules
  - c.) Health Requirements: Cattle
- 2.) **Breeds:** Breeding classes open to any breed eligible for registration, commercial heifers, and crossbred steers.
- 3.) Each breed must be exhibited separately except classes 1920-1921 and 1941-1944.
- 4.) Tie-out time is 9:30 p.m.
- 5.) Bedding provided by the fair.

### Section A: Breeding Cattle

|      |   |                                                   |
|------|---|---------------------------------------------------|
| 1901 |   | Cow-Calf Class, must be natural calf of cow       |
| 1902 |   | Jr. Bull Calf, born on or after 1/1/23            |
| 1903 |   | Sr. Bull Calf, born 9/1/22 to 12/31/22            |
| 1904 |   | Summer Yearling Bull, born 5/1/22 to 8/31/22      |
| 1905 |   | Jr. Yearling Bull, born 1/1/22 to 4/30/22         |
| 1906 |   | Sr. Yearling Bull, born 9/1/22 to 12/31/22        |
| 1907 |   | 2-Year-Old Bull, born 1/1/21 to 8/31/21           |
| 1908 | ♦ | <b>Champion Bull</b>                              |
| 1909 | ♦ | <b>Reserve Champion Bull</b>                      |
| 1910 |   | Jr. Heifer Calf, born after 1/1/23                |
| 1911 |   | Late Sr. Heifer Calf, born 11/1/22 to 12/31/22    |
| 1912 |   | Early Sr. Heifer Calf, born 9/1/22 to 10/31/22    |
| 1913 |   | Late Summer Yearling Heifer, born 7/1/22 to 8/22  |
| 1914 |   | Summer Yearling Heifer, born 5/1/22 to 6/30/22    |
| 1915 |   | Late Jr. Yearling Heifer, born 3/1/22 to 4/30/22  |
| 1916 |   | Early Jr. Yearling Heifer, born 1/1/22 to 2/28/22 |
| 1917 |   | Sr. Yearling Heifer, born 9/1/21 to 12/31/21      |
| 1918 |   | 2-Year-Old Heifer, born 1/1/21 to 8/31/21         |
| 1919 | ♦ | <b>Grand Champion Female</b>                      |
| 1920 | ♦ | <b>Reserve Grand Champion Female</b>              |
| 1921 |   | Pair of Yearlings, 1 heifer, 1 bull               |
| 1922 |   | Breeder's Best 5 Head                             |
| 1923 |   | Produce of Dam                                    |
| 1929 | ▲ | Best Bred and Owned                               |

|                                                                                                                                               |    |                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------|----|-----------------------------------------------------------|
| <b>Champions of the Show</b>                                                                                                                  |    |                                                           |
| 1929                                                                                                                                          | ▲◆ | Champion Bred and Owned                                   |
| <b>Section B: Steers</b>                                                                                                                      |    |                                                           |
| 1931                                                                                                                                          |    | Lightweight Market Steer                                  |
| 1932                                                                                                                                          |    | Heavyweight Market Steer                                  |
| <b>1933</b>                                                                                                                                   | ◆  | <b>Champion Market Steer</b>                              |
| <b>1934</b>                                                                                                                                   | ◆  | <b>Reserve Champion Market Steer</b>                      |
| 1935                                                                                                                                          |    | Lightweight Feeder Steer                                  |
| 1936                                                                                                                                          |    | Heavyweight Feeder Steer                                  |
| <b>1937</b>                                                                                                                                   | ◆  | <b>Champion Feeder Steer</b>                              |
| <b>1938</b>                                                                                                                                   | ◆  | <b>Reserve Champion Feeder Steer</b>                      |
| <b>Champions of the Show</b>                                                                                                                  |    |                                                           |
| <i>All breeds compete together.</i>                                                                                                           |    |                                                           |
| <b>1941</b>                                                                                                                                   | ◆  | <b>Grand Champion Market Steer</b>                        |
| <b>1942</b>                                                                                                                                   | ◆  | <b>Reserve Grand Champion Market Steer</b>                |
| <b>1943</b>                                                                                                                                   | ◆  | <b>Grand Champion Feeder Steer</b>                        |
| <b>1944</b>                                                                                                                                   | ◆  | <b>Reserve Grand Champion Feeder Steer</b>                |
| <b>Section C: Showmanship</b>                                                                                                                 |    |                                                           |
| <i>Showmanship may be divided into heats if necessary. Initial heats will pay premiums. Final heat will compete for Walter W. Wine award.</i> |    |                                                           |
| 1960                                                                                                                                          | ▲  | 🏆 Peewee all under 9 years old                            |
| 1961                                                                                                                                          | ▲  | 🏆 Novice first time showing at Prince William County Fair |
| 1962                                                                                                                                          | ▲  | 🏆 Junior, 9 years to 12 years old                         |
| 1963                                                                                                                                          | ▲  | 🏆 Intermediate 13 years old to 15 years old               |
| 1964                                                                                                                                          | ▲  | 🏆 Senior, 16 years old and up                             |



# Department 20

## Swine 4-H/FFA/Youth Agriculture Division



### Sections:

A: Breeding Hogs

B: Market Hogs

### General Premium Key:

| Placing: | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> |
|----------|-----------------|-----------------|-----------------|-----------------|-----------------|
| Premium: | \$16            | \$14            | \$12            | \$11            | \$10            |

### Exceptions:

✕ - indicates a group class awarding the following premium key:

| Placing: | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> |
|----------|-----------------|-----------------|-----------------|-----------------|-----------------|
| Premium: | \$18            | 15              | 12              | 10              | 8               |

♦ - winner receives a **ROSETTE**

▲ - no premiums awarded, ribbons only

▲ - Showing and Fitting winners receive the following:

| Placing:  | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> | 7 <sup>th</sup> |
|-----------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| Prem. \$: | \$15            | 12              | 10              | 8               | 6               | 5               | 5               |

Superintendent: **Becky Mullins**  
**540-718-5376**

### RULES:

- 1.) Refer to:
  - a.) General Rules,
  - b.) 4-H/FFA Agriculture Division Rules
  - c.) Health Requirements: Swine
- 2.) **Rules applicable only to Breeding Hogs:**
  - a. Commercial Gilts, Berkshire, Hampshire, Poland China, Duroc, Landrace, and Yorkshire
  - b. Each breed must be exhibited separately.
- 3.) **Rules applicable only to Market Hogs:**
  - a. All breeds compete together.
  - b. Females may be shown in market classes.
  - d. The Fair reserves the right to require weighing on the morning of showing.
  - e. Affidavits may be required to show ownership at least three days prior to the Fair.

### Section A: Breeding Hogs

|      |   |                           |
|------|---|---------------------------|
| 2001 |   | Boer, under 6             |
| 2002 |   | months Boer, 6-8          |
| 2003 | ♦ | months <b>Jr.</b>         |
| 2004 |   | <b>Champion</b> Boer,     |
| 2005 |   | 8-14 months Boer,         |
| 2006 |   | 14-20 months Boer,        |
| 2007 | ♦ | over 20 months <b>Sr.</b> |
| 2008 | ♦ | <b>Champion Boer</b>      |
| 2009 |   | <b>Champion Boer</b>      |
| 2010 |   | Gilt, under 6 months      |
| 2011 | ♦ | Gilt, 6-8 months          |
| 2012 |   | <b>Jr. Champion Gilt</b>  |
| 2013 |   | Sow, 8-14 months          |
| 2014 |   | Sow, 14-20 months         |
| 2015 |   | Sow 20-32 months          |
| 2016 | ♦ | Sow, over 32              |
| 2017 | ♦ | months <b>Sr.</b>         |
| 2018 | ✕ | <b>Champion Sow</b>       |

**Champions of the Show**  
See classes 321-324 & 325 in Open Agriculture Division  
**Champion Sow**  
Best Litter

### Section B: Market Hogs

|             |   |                                      |
|-------------|---|--------------------------------------|
| 2030        | × | Pen of 2 Feeders, under 180 lbs.     |
| 2031        | × | Pen of 2 Market Light, 180-220 lbs.  |
| 2032        | × | Pen of 2 Market Heavy, over 220 lbs. |
| <b>2033</b> | ♦ | <b>Champion Pen of 2 Market</b>      |
| 2034        |   | Single Feeder                        |
| 2035        |   | Single Market Light                  |
| 2036        |   | Single Market Heavy                  |
| <b>2037</b> | ♦ | <b>Champion Single Market</b>        |

#### Champions of the Show

See classes 341-344 in Open Agriculture Division

### Section C: Feeder Pigs

|     |   |                                           |
|-----|---|-------------------------------------------|
| 340 |   | Lightweight Feeder pigs. 30 to 90 pounds  |
| 341 |   | Heavyweight Feeder pigs 90 to 150 pounds  |
| 342 | ◆ | Champion and Reserve Champion Feeder      |
| 343 | ◆ | Grand Champion and Reserve Grand Champion |

### Section D: Showing and Fitting Classes

|      |   |   |                                                         |
|------|---|---|---------------------------------------------------------|
| 2045 | ▲ | 🏆 | Peewee all under 9 years old                            |
| 2046 | ▲ | 🏆 | Novice first time showing at Prince William County Fair |
| 2047 | ▲ | 🏆 | Junior, 9years to 12years old                           |
| 2048 | ▲ | 🏆 | Intermediate 13 years old to 15 years old               |
| 2049 | ▲ | 🏆 | Senior, 16 years old and up                             |

# Department 21

## Dairy Goats 4-H/FFA/Youth Agricultural Division



### Sections:

- A. All Other Purebreds (Alpines, Guernseys, Oberhaslis, Sables)
- B. Lamanchas
- C. Nigerians
- D. Nubians
- E. Recorded Grades
- F. Saanens
- G. Toggenburgs

*The Jr and Sr Doe Shows are separately sanctioned.*

*The Youth Dairy Goats Show will be held on Saturday morning, August, 12 2023 at 9:00 A.m.*

**ADGA Show Rules Shall Govern**

**Show order will be as follows: Toggenburgs, Nubians, Nigerians, Saanens, Recorded Grades, Lamancha, then All Other Purebreds (Alpines, Guernseys, Oberhaslis, and Sables)**

*Unofficial 4-H show will be held at same time as Open Show.*

### Premium Key:

| Placing | 1st  | 2nd | 3rd | 4th | 5th | 6th | 7th |
|---------|------|-----|-----|-----|-----|-----|-----|
| Premium | \$16 | 14  | 12  | 11  | 10  | 9   | 9   |

### Exceptions:

- ♦ – winner receives a **ROSETTE**
- ◆ – winner receives a **LARGE ROSETTE**
- – winner receives a **BANNER**

▲ - Showing & Fitting winners receive the following:

| Placing | 1st  | 2nd | 3rd | 4th | 5th | 6th | 7th |
|---------|------|-----|-----|-----|-----|-----|-----|
| Premium | \$15 | 12  | 10  | 8   | 6   | 5   | 5   |

▲ - no premiums awarded, ribbons only

**Superintendents:** Bryan Wolford: 757-570-5750 bryanwolford@hotmail.com

**Show Secretary:** Mary Clarke: 540-668-6433

**Youth Show Judge:** Mary Clarke 540-668-6433

### RULES:

- 1.) Refer to:
  - a.) General Rules
  - b.) Open Agriculture Division Rules
  - c.) Health Requirements: Dairy Goats

**Entry Fee:** \$6.00 for each animal.
- 2.) **Barn Space and Entry Limitations:**  
 Barn space is limited. **Entries will be closed when barn is full.**  
 Exhibitors are limited to 20 animals each regardless of the number of exhibitors from one farm.  
 Only 60 animals from any one farm will be allowed to enter.  
 Exhibitors are limited to 2 entries per individual class and 1 entry per group class (2107, 2119, 2120, 2121,2122).  
**Maximum group class per farm is 2.**
- 3.) **Only animals being exhibited may stay in the barn. No bucks of any age will be allowed.**
- 4.) **Dairy goats will be housed in both The Dairy Goat and Sheep Barns. (space permitting)**
- 5.) **First bedding is no longer provided by the Fair! Superintendent is coordinating support from Southern States Manassas.**
- 6.) Age of animals will be computed on Sunday, August 13, 2023.
- 7.) Substitutions will be allowed at check in: **must be within class and breed only.**
- 8.) All registration papers will be checked prior to the show. All animals must be registered in the name of the exhibitor.
- 9.) In each group class (2107, 2119, 2120, 2121,2122), an individual animal may be a member of only one group. No overlapping of groups will be allowed with the class. **Only one (1) group per exhibitor.**
- 10.) In Dairy Herd Class (2122), Junior Herd (2107), and Produce of Dam (2121), an entry must be comprised of does from the same herd, owned by one person, or by members of the same family.
- 11.) There will be no pre-show milk-out. Over-distended udders will be discriminated against.
- 12.) Any additional animals brought to the Fairgrounds, such as nursing kids or companion animals will be charged \$6.00 per head.
- 13.) No tents allow in barn. All personal bedding must be put up by 9 AM.
- 14.) All animals must be in place by Friday, August, 11 2023 at 3:00 pm and checked in with a superintendent by 5:00 p.m. They animals will stay until they are released on Monday August 14, 2023 at 9:00 p.m.
- 15.) Livestock that stays until 10pm Saturday August 20, 2023 (optional) will be **paid** an additional \$5 per head.

| Classes                                |   |                                                         |
|----------------------------------------|---|---------------------------------------------------------|
| 2101                                   |   | Jr. Kid, born on or after 4/1/23                        |
| 2102                                   |   | Intermediate Kid, born 3/1/23 to 3/31/23                |
| 2103                                   |   | Sr. Kid, born on or before 2/28/23                      |
| 2104                                   |   | Dry Yearling, doe 1 year & under 24 months, never fresh |
| <b>2105</b>                            | ♦ | <b>Jr. Champion</b>                                     |
| <b>2106</b>                            | ♦ | <b>Reserve Jr. Champion</b>                             |
| 2107                                   |   | Jr. Herd, 3 does under 24 months, never fresh           |
| <b>2108</b>                            | ♦ | <b>Best Jr. Doe in Show</b>                             |
| 2109                                   |   | Milking Yearling, under 24 months old                   |
| 2110                                   |   | Milker, 2 years old                                     |
| 2111                                   |   | Milker, 3 years old                                     |
| 2112                                   |   | Milker, 4 years old                                     |
| <b>2113</b>                            |   | Milker, 5 years and over                                |
| <b>2114</b>                            | ♦ | <b>Sr. Champion</b>                                     |
| <b>2115</b>                            | ♦ | <b>Reserve Sr. Champion</b>                             |
| <b>2116</b>                            | ◆ | <b>Grand Champion</b>                                   |
| 2117                                   | ◆ | <b>Reserve Grand Champion</b>                           |
| 2118                                   |   | Champion Challenge                                      |
| 2119                                   |   | Dam and Daughter                                        |
| 2120                                   |   | Best Udder (must be registered)                         |
| 2121                                   |   | Best Produce                                            |
| 2122                                   |   | Dairy Herd, 3 milkers                                   |
| 2124                                   |   | Best Dairy Herd in show (all winners from class 2122)   |
| <b>2125</b>                            | ■ | <b>Best Sr. Doe in Show</b>                             |
| SECTION I: SHOWING AND FITTING CLASSES |   |                                                         |
| 2130                                   | ▲ | Junior, 6-13 years old                                  |
| 2131                                   | ▲ | Senior, 14 years old and over                           |
| 2132                                   | ▲ | Pee Wee, all youth under 6                              |
| 2133                                   | ▲ | Novice, all youth over 6, never shown before            |

## Department 22

### Boer Goats 4-H/FFA Youth Agriculture Division



#### Sections:

**A: Breeding Boer Goats**

**B: Market Boer Goats**

#### General Premium Key:

| Placing: | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> |
|----------|-----------------|-----------------|-----------------|-----------------|-----------------|
| Premium: | \$18            | \$16            | \$14            | \$12            | \$11            |

#### Exceptions:

X - indicates a group class awarding the following premium key:

| Placing: | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> |
|----------|-----------------|-----------------|-----------------|-----------------|-----------------|
| Premium: | \$20            | \$16            | \$12            | \$10            | \$8             |

- ♦ – winner receives a **ROSETTE**
- ◆ – winner receives a **LARGE ROSETTE**
- – winner receives a banner

Superintendent: **Matt Mullins**  
**540-718-5376**

#### RULES:

- 1.) Refer to:
  - a.) General Rules,
  - b.) Open Agriculture Division Rules
  - c.) Health Requirements: Sheep

**Entry Fee: \$4.00 per animal**
- 2.) **Breeds:** Breeding classes open to any breed of sheep.
- 3.) Each breed of breeding Boer goats is shown separately. All breeds of Boer Goats are shown together.
- 4.) Animals shown as Boer goats may not be shown as Market Boer Goats.
- 5.) Only two (2) market Boer Goats from a pen of three (3) may be shown as a market Boer Goats.
- 6.) Senior Boer Goats: born between September 1<sup>st</sup> and December 31<sup>st</sup> of the previous year.
- 7.) Junior Boer Goats: born January 1<sup>st</sup> or later in current year

#### Section A: Breeding Boer Goats

|             |   |                            |
|-------------|---|----------------------------|
| 2201        |   | 1 to 6 months              |
| 2202        |   | 7 to 12 months             |
| 2203        |   | 1 to 2 year olds           |
| <b>2204</b> | ◆ | <b>Champion Boer Goat</b>  |
| 2205        | ◆ | Reserve Champion Boer Goat |

#### Section B: Feeder Boer Goats

|      |   |                                           |
|------|---|-------------------------------------------|
| 2223 |   | Lightweight feeder kids                   |
| 2224 |   | Heavyweight feeder kids                   |
| 2225 | ◆ | Champion and Reserve Champion             |
| 2226 | ◆ | Grand Champion and Reserve Grand Champion |

## Section B: Market Boer Goats

|      |   |                                           |
|------|---|-------------------------------------------|
| 2227 |   | Lightweight Market kids                   |
| 2228 |   | Heavyweight Market kids                   |
| 2229 | ◆ | Champion and Reserve Champion             |
| 2230 | ◆ | Grand Champion and Reserve Grand Champion |

## Section C: Bucks

|      |   |                                  |
|------|---|----------------------------------|
| 2231 |   | 1 to 6 months                    |
| 2232 |   | 7 to 12 months                   |
| 2234 |   | 1 to 2 year olds                 |
| 2235 | ◆ | Champion Commercial Buck         |
| 2236 | ◆ | Reserve Champion Commercial Buck |

## Section C: Showmanship

*Showmanship may be divided into heats if necessary. Initial heats will pay premiums. Final heat will compete for Walter W. Wine award.*

|      |   |   |                                                         |
|------|---|---|---------------------------------------------------------|
| 2260 | ▲ | 🏆 | Peewee all under 9 years old                            |
| 2261 | ▲ | 🏆 | Novice first time showing at Prince William County Fair |
| 2262 | ▲ | 🏆 | Junior, 9 years to 12 years old                         |
| 2263 | ▲ | 🏆 | Intermediate 13 years old to 15 years old               |
| 2264 | ▲ | 🏆 | Senior, 16 years old and up                             |

## Department 23

## Sheep 4-H/FFA/Youth Agriculture Division



### Sections:

**A: Breeding Sheep**

**B: Market Sheep**

### General Premium Key:

| Placing: | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> |
|----------|-----------------|-----------------|-----------------|-----------------|-----------------|
| Premium: | \$16            | \$14            | \$12            | \$11            | \$10            |

### Exceptions:

X - indicates a group class awarding the following premium key:

| Placing: | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> |
|----------|-----------------|-----------------|-----------------|-----------------|-----------------|
| Premium: | \$18            | \$15            | \$12            | \$10            | \$8             |

♦ — winner receives a **ROSETTE**

▲ — no premiums awarded, ribbons only

▲ — Showmanship winners receive the following:

| Placing: | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> | 7 <sup>th</sup> |
|----------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| Premium: | \$15            | \$12            | \$10            | \$8             | \$6             | \$5             | \$5             |

Superintendent: **Holly Hill**  
540-229-8279  
Circlefarm1@gmail.com

### RULES:

- 1.) Refer to:
  - a.) General Rules,
  - b.) 4-H & FFA Agriculture Division Rules
  - c.) Health Requirements: Sheep
- 2.) **Breeds:** Breeding classes open to any breed of sheep.
- 3.) Each breed of breeding sheep is shown separately. All breeds of Market Sheep are shown together.
- 4.) Animals shown as Breeding Sheep may not be shown as Market Sheep.
- 5.) Only two (2) market lambs from a pen of three (3) may be shown as a single lamb.
- 6.) Senior Lamb Class: born between September 1 and December 31 of previous year.
- 7.) Junior Lamb Class: born January 1 or later in current year.

### Section A: Breeding Sheep

|             |   |                                   |
|-------------|---|-----------------------------------|
| 2301        |   | Aged Ram                          |
| 2302        |   | Yearling Ram                      |
| 2303        |   | Senior Ram Lamb                   |
| 2304        |   | Pair Senior Ram Lambs             |
| 2305        |   | Junior Ram Lamb                   |
| 2306        |   | Pair Junior Ram Lambs             |
| <b>2307</b> | ♦ | <b>Champion Ram</b>               |
| 2307A       | ♦ | Reserve Champion Ram              |
| 2308        |   | Aged Ewe                          |
| 2309        |   | Yearling Ewe                      |
| 2310        |   | Pair Yearling Ewes                |
| 2311        |   | Senior Ewe Lamb                   |
| 2312        |   | Pair Senior Ewe Lambs             |
| 2313        |   | Junior Ewe Lamb                   |
| 2314        |   | Pair Junior Ewe Lambs             |
| <b>2315</b> | ♦ | <b>Champion Ewe</b>               |
| 2315A       | ♦ | Reserve Champion Ewe              |
| 2316        | X | Flock: 1 ram, 2 ewes, 2 ewe lambs |

### Grand Champions of each breed

See classes 517-520 in Open Agriculture Division

### Section B : Market Lambs

|      |   |                              |
|------|---|------------------------------|
| 2323 |   | Lightweight Single Lamb      |
| 2324 |   | Heavyweight Single Lamb      |
| 2325 | × | Pen of 3 Market Lambs        |
| 2326 | ♦ | Champion Market Lamb         |
| 2327 | ♦ | Reserve Champion Market Lamb |

### Section C: Showmanship

|      |   |                                       |
|------|---|---------------------------------------|
| 2318 | ▲ | Junior, 9-12 years old                |
| 2319 | ▲ | Senior, 16-19 years old               |
| 2320 | ▲ | Novice, first time showing at the PWC |
| 2321 | ▲ | Fair Pee Wee, all under 9 years old   |
| 2322 | ▲ | Intermediate, 13-15                   |

### Section D: Commercial EWE

|      |   |                                 |
|------|---|---------------------------------|
| 2331 |   | Aged EWE                        |
| 2332 |   | Yeaning EWE                     |
| 2333 |   | Pair of Yeaning EWES            |
| 2334 |   | Senior EWE Lamb                 |
| 2335 |   | Pair of Senior EWE Lambs        |
| 2336 |   | Junior EWE Lamb                 |
| 2337 |   | Pair of Junior EWE Lambs        |
| 2338 | ♦ | Champion Commercial EWE         |
| 2339 | ♦ | Reserve Champion Commercial EWE |



# Department 24

## Poultry 4-H/FFA Youth Agriculture Division



### Sections:

#### Fowl:

A: Poultry-Large Fowl

B: Poultry-Bantams

C: Turkeys

#### Waterfowl:

D: Geese

E: Ducks

### General Premium Key:

| Placing: | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> |
|----------|-----------------|-----------------|-----------------|
| Premium: | \$6             | \$4             | \$3             |

### Exceptions:

- ♦ — winner receives a **ROSETTE**
- ◆ — winner receives a **LARGE ROSETTE**
- — winner receives a **BANNER**
- 🏆 — winner receives a special award
- ▲ — Showmanship winners receive the following:

| Placing: | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> |
|----------|-----------------|-----------------|-----------------|-----------------|-----------------|
| Premium: | \$6             | \$5             | \$4             | \$3             | \$2             |

### Superintendents:

Holly Hill: 540-229-8279 or [circlefarm1@gmail.com](mailto:circlefarm1@gmail.com)

Melinda Vaikasienė: [rabbitsnchickens@vaikasias.com](mailto:rabbitsnchickens@vaikasias.com) 716-830-1724

### RULES:

- 1.) Refer to:
  - a.) General Rules,
  - b.) 4-H/FFA Agriculture Division Rules
  - c.) Health Requirements: Poultry

**Entry fee: \$2.00 per animal.**  
**Make checks payable to: Prince William County Fair**
- 2.) **Breeds:** See sub-departments for specific breed information.
- 3.) All poultry must be owned by the exhibitor on or before July 1<sup>st</sup> of the current year.
- 4.) The Fair will furnish coops and bedding. Exhibitor must furnish own feed, feed and water pans and are responsible to feed their own animals. Exhibitors will be held responsible for loss or damage from any cause.
- 5.) No exhibitors may show more than 7 entries. Entries will close when coop capacity is met.
- 6.) All birds must be accompanied by up to date test papers and bands when they arrive at the Fair.
- 7.) All entries will be judged according to their individual quality. For example: if the best entry in a class does not meet Blue Ribbon standards, it will be awarded a Second Place.
- 8.) **Barn Rules:**
  - a.) Cages will be cleaned by exhibitors from 9:00-11:00 a.m. daily.
  - b.) No animals allowed out of cages after 10:00 a.m. except for educational purposes.
  - c.) **Exhibitors who do not clean their animals' cages daily will forfeit all premium moneys.**
- 9.) No fighting game birds of any breed may be shown at the PWC Fair.
- 10.) All poultry must be free of all parasites.

## Section A: Large Fowl

*Any breed found in the American Poultry Association Standard*

|             |   |                                    |
|-------------|---|------------------------------------|
| 2401        |   | Cock                               |
| 2402        |   | Hen                                |
| 2403        |   | Cockerel                           |
| 2404        |   | Pullet                             |
| <b>2405</b> | ♦ | <b>Champion Large Fowl</b>         |
| <b>2406</b> | ♦ | <b>Reserve Champion Large Fowl</b> |

### Hybrid Production Varieties

|             |   |                                        |
|-------------|---|----------------------------------------|
| 2410        |   | Hen                                    |
| 2411        |   | Pullet                                 |
| <b>2412</b> | ♦ | <b>Champion Hybrid Variety</b>         |
| <b>2413</b> | ♦ | <b>Reserve Champion Hybrid Variety</b> |

## Section B: Bantam

*Any breed found in the American Poultry Association Standard*

|                                                                                               |   |                                            |
|-----------------------------------------------------------------------------------------------|---|--------------------------------------------|
| 2421                                                                                          |   | Cock                                       |
| 2422                                                                                          |   | Hen                                        |
| 2423                                                                                          |   | Cockerel                                   |
| 2424                                                                                          |   | Pullet                                     |
| 2425                                                                                          | ♦ | Champion Bantam                            |
| 2426                                                                                          | ♦ | Reserve Champion Bantam                    |
| <b>Section C: Turkeys</b>                                                                     |   |                                            |
| 2430                                                                                          |   | Tom                                        |
| 2431                                                                                          |   | Hen                                        |
| 2432                                                                                          | ♦ | Champion Turkey                            |
| 2433                                                                                          | ♦ | Reserve Champion Turkey                    |
| <b>Grand Champions</b><br><i>Chosen from Champions in Departments A, B &amp; C:</i>           |   |                                            |
| 2440                                                                                          | ◆ | 🏆 Grand Champion Fowl                      |
| 2441                                                                                          | ◆ | 🏆 Reserve Grand Champion Fowl              |
| <b>Section D: Geese</b><br><i>Any standard breed. Must have ID bands. Include ID on form.</i> |   |                                            |
| 2450                                                                                          |   | Old Gander                                 |
| 2451                                                                                          |   | Old Goose                                  |
| 2452                                                                                          |   | Young Gander                               |
| 2453                                                                                          |   | Young Goose                                |
| 2454                                                                                          | ♦ | Champion Goose                             |
| 2455                                                                                          | ♦ | Reserve Champion Goose                     |
| <b>Section E: Ducks</b><br><i>All ducks must have ID bands. Include ID on entry form.</i>     |   |                                            |
| 2461                                                                                          |   | Drake                                      |
| 2462                                                                                          |   | Hen                                        |
| 2463                                                                                          | ♦ | Champion Duck                              |
| 2464                                                                                          | ♦ | Reserve Champion Duck                      |
| <b>Grand Champions</b><br><i>Chosen from Champions in Department D &amp; E:</i>               |   |                                            |
| 2470                                                                                          | ◆ | 🏆 Grand Champion Waterfowl                 |
| 2471                                                                                          | ◆ | 🏆 Reserve Grand Champion Waterfowl         |
| <b>Section F: Showmanship</b>                                                                 |   |                                            |
| 2491                                                                                          | ▲ | Junior, 6-13 years old                     |
| 2492                                                                                          | ▲ | Senior, 14-19 years old                    |
| 2493                                                                                          | ▲ | Novice, first time showing at the PWC Fair |
| 2494                                                                                          | ▲ | Pee Wee, under 6 years old                 |

## Department 25

### Rabbits 4-H/FFA/Youth Agriculture Division



#### Sections:

A: Standard Rabbits

B: Lightweight Rabbits

#### General Premium Key:

| Placing: | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> |
|----------|-----------------|-----------------|-----------------|
| Premium: | \$6             | \$4             | \$3             |

#### Exceptions:

- ♦ — winner receives a **ROSETTE**
- ◆ — winner receives a **LARGE ROSETTE**
- — winner receives a **BANNER**
- 🏆 — winner receives a special award
- ▲ — Showmanship winners receive the following:

| Placing: | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> |
|----------|-----------------|-----------------|-----------------|-----------------|-----------------|
| Premium: | \$6             | \$5             | \$4             | \$3             | \$2             |

Co-Superintendents:

Holly Hill: 540-229-8279 or [circlefarm1@gmail.com](mailto:circlefarm1@gmail.com)

Melinda Vaikasiene: [rabbitsnchickens@vaikasia.com](mailto:rabbitsnchickens@vaikasia.com) 716 – 830-1724

#### RULES:

- 1.) Refer to:
  - a.) General Rules,
  - b.) 4-H/FFA Agriculture Division Rules
  - c.) Health Requirements: Rabbits
- 2.) **Breeds:** Any standard breed found in Rabbit Standards. **Mixed rabbits may be shown in Section C pet class only.**
- 3.) All rabbits must be owned by the exhibitor by July 1<sup>st</sup> of the current year.
- 4.) The Fair will furnish cages and bedding. Exhibitor must furnish own feed, feed and water pans and are responsible to feed their own animals. Exhibitors will be held responsible for loss or damage from any cause.
- 5.) No exhibitors may show more than 7 entries. Entries will close when cage capacity is met.
- 6.) All rabbits must be accompanied by up to date test papers when they arrive at the Fair.
- 7.) All entries will be judged according to their individual quality. For example: if the best entry in a class does not meet Blue Ribbon standards, it will be awarded a Second Place.
- 8.) Barn Rules:
  - a.) Cages will be cleaned by exhibitors from 9:00-11:00 a.m. daily.
  - b.) No animals allowed out of cages after 10:00 a.m. except for educational purposes.
  - c.) **Exhibitors who do not clean their animals' cages daily will forfeit all premium moneys.**

#### Section A: Standard Rabbits

*Any breed found in the American Rabbit Breeder's Standard*

|             |                                           |
|-------------|-------------------------------------------|
| 2501        | SeniorBuck (9 months and over)            |
| 2502        | Senior Doe (9 months and over)            |
| 2503        | Intermediate Buck (6-9 months)            |
| 2504        | Intermediate Doe (6-9 months)             |
| 2505        | JuniorBuck (3-6 months)                   |
| 2506        | Junior Doe (3-6 months)                   |
| 2507        | Doe and Litter                            |
| <b>2508</b> | ♦ <b>Champion Standard Rabbit</b>         |
| <b>2509</b> | ♦ <b>Reserve Champion Standard Rabbit</b> |

#### Section B: Lightweight Rabbits (up to 6 lbs)

|             |                                              |
|-------------|----------------------------------------------|
| 2511        | Senior Buck                                  |
| 2512        | Senior Doe                                   |
| 2513        | Junior Buck                                  |
| 2514        | Junior Doe                                   |
| 2515        | Doe and Litter                               |
| <b>2516</b> | ♦ <b>Champion Lightweight Rabbit</b>         |
| <b>2517</b> | ♦ <b>Reserve Champion Lightweight Rabbit</b> |

#### Grand Champions

|                                                |   |   |                                                                            |
|------------------------------------------------|---|---|----------------------------------------------------------------------------|
| 2520                                           | ◆ | 🏆 | Grand Champion Rabbit                                                      |
| 2521                                           | ◆ | 🏆 | Reserve Grand Champion Rabbit                                              |
| <i>Chosen from Open and 4-H/FFA Champions:</i> |   |   |                                                                            |
| 730                                            | ■ | 🏆 | Supreme Champion Rabbit                                                    |
| <b>Section C: Mixed Rabbits</b>                |   |   |                                                                            |
| 2522                                           |   |   | Pet Class (all ages and sexes of rabbits shown together) – General Premium |
| <b>Section D: Showmanship</b>                  |   |   |                                                                            |
| 2531                                           | ▲ |   | Junior, 6-13 years old                                                     |
| 2532                                           | ▲ |   | Senior, 14-19 years old                                                    |
| 2533                                           | ▲ |   | Novice, first time showing at the PWC Fair                                 |
| 2534                                           | ▲ |   | Pee Wee, under 6 years old                                                 |
| <b>Section E : Fur Class</b>                   |   |   |                                                                            |
| 2541                                           |   |   | Flyback / Commercial                                                       |
| 2542                                           |   |   | Rollback                                                                   |
| 2543                                           |   |   | Standing                                                                   |
| 2544                                           |   |   | Wool                                                                       |
| 2545                                           |   |   | Rex                                                                        |
| 2546                                           |   |   | Satin                                                                      |
| 2547                                           | ◆ |   | Champion                                                                   |
| 2548                                           | ◆ |   | Reserve Champion                                                           |
| <b>All ages and sexes compete together</b>     |   |   |                                                                            |

## ~ Junior Special Awards ~

### Norma Squires Award

*Given by the Prince William Veterans Farm Club in her memory.*

Plaque to the exhibitor in Department 26, Jr. Farm & Garden Produce, with the greatest number of points under the following system:

|                 |                       |                       |                       |
|-----------------|-----------------------|-----------------------|-----------------------|
| <b>Placing:</b> | <b>1<sup>st</sup></b> | <b>2<sup>nd</sup></b> | <b>3<sup>rd</sup></b> |
| <b>Points:</b>  | 3                     | 2                     | 1                     |

The same winner may not receive the Norma Squires Award two years in a row.

### Special Youth Awards

*Given by the Prince William County Fair*

Special Youth Award Rosettes given to the exhibitors in the 9 – 13 and 14 – 19 age groups in the following departments:

27: Jr. Flowers & Gardens

28: Jr. Food Preservation

29: Jr. Baked Goods

30: Jr. Handicrafts

who have entered 5 or more items in the department and have the greatest number of points under the following system:

|                 |                       |                       |                       |
|-----------------|-----------------------|-----------------------|-----------------------|
| <b>Placing:</b> | <b>1<sup>st</sup></b> | <b>2<sup>nd</sup></b> | <b>3<sup>rd</sup></b> |
| <b>Points:</b>  | 3                     | 2                     | 1                     |

### Creativity Award

*Given by the Prince William County Fair.*

Special Rosettes given to an exhibitor who shows creativity in the 9 – 13 and 14 – 19 age groups in the following departments.

30: Jr. Handicrafts

32: Jr. Ceramics

33: Jr. Art

34: Jr. Photography

Judging for this award is done independently of all other Home Arts judging.

### Leona Barlow Award

*Given by the Prince William County Fair in her memory.*

Plaque to the top exhibitor Junior Home Arts (limited to ages 9 – 19) with the greatest number of points under the following system:

|                 |                       |                       |                       |
|-----------------|-----------------------|-----------------------|-----------------------|
| <b>Placing:</b> | <b>1<sup>st</sup></b> | <b>2<sup>nd</sup></b> | <b>3<sup>rd</sup></b> |
| <b>Points:</b>  | 3                     | 2                     | 1                     |

Additional Points will be awarded for exhibitors who place in the following:

|                              |                        |
|------------------------------|------------------------|
| <b>3 Departments</b>         | <b>5 extra points</b>  |
| <b>4 Departments</b>         | <b>10 extra points</b> |
| <b>5 or more Departments</b> | <b>15 extra points</b> |

The same winner may not receive the Leona Barlow Award two years in a row.

**Department  
26**

**Junior Farm & Garden Produce**  
Junior Home Arts Division



**Non-Perishables:**

**A: Grain & Hay**

**B: Eggs**

**C: Garden Produce**

**Perishables:**

**D: 1<sup>st</sup> Exhibit Garden Produce**

**E: 2<sup>nd</sup> Exhibit Garden Produce**

Superintendent: **Mary Gough**

Assistant: **TBD**

**RULES:**

- 1.) Refer to: a.) General Rules, Home Arts Rules.
- 2.) All entries must have been grown by the exhibitor in the past year.
- 3.) Each class will be divided into three age groups:
  - 8 & under
  - 9 – 13
  - 14 – 19
- 4.) In order to have an attractive display at all times during the fair, all entries of a perishable nature will be entered and judged on two separate occasions. Please pay careful attention to specific entry and release times of exhibits you are entering. See "Home Arts Arrival and Removal Times".
- 5.) All entries for the first exhibit should be on one form. Please help us streamline our processing by minimizing the number of forms you use. Each entry does not need a new form. For the second exhibit please fill out a new registration form.

**1<sup>st</sup> Exhibit: Non-Perishables**

**Section A: GRAIN & HAY** (Hay should be in 10' bales, sliced, tied)

| 8 & under | 9-13  | 14-19 |                       |
|-----------|-------|-------|-----------------------|
| 2601      | 26101 | 26201 | Tallest Stalk of Corn |
| 2602      | 26102 | 26202 | Alfalfa               |
| 2603      | 26103 | 26203 | Clover                |
| 2604      | 26104 | 26204 | Lespedeza             |
| 2605      | 26105 | 26205 | Mixed                 |
| 2606      | 26106 | 26206 | Timothy               |

**Section B: EGGS**

| 8 & under | 9-13  | 14-19 |               |
|-----------|-------|-------|---------------|
| 2611      | 26111 | 26211 | Brown Eggs, 6 |
| 2612      | 26112 | 26212 | White Eggs, 6 |

**Section C: GARDENPRODUCE**

| 8 & under | 9-13  | 14-19 |                                         |
|-----------|-------|-------|-----------------------------------------|
| 2621      | 26121 | 26221 | Onions, dry, 5                          |
| 2622      | 26122 | 26222 | Potatoes, white, 4                      |
| 2623      | 26123 | 26223 | Potatoes, red, 4                        |
| 2624      | 26124 | 26224 | Pumpkin, field, largest of good quality |
| 2625      | 26125 | 26225 | Pumpkin, sweet pie, 2                   |
| 2626      | 26126 | 26226 | Sunflower, head for seed, over 12"      |
| 2627      | 26127 | 26227 | Watermelon, best quality                |
| *         | *     | *     | <b>Best of Show, non-perishables</b>    |

**1<sup>st</sup> Exhibit: Perishables**

**Section D: 1<sup>ST</sup> EXHIBIT GARDEN PRODUCE****8 & under****9-13      14-19**

|      |       |       |                                         |
|------|-------|-------|-----------------------------------------|
| 2630 | 26130 | 26230 | Beans, green snap, 1 pint               |
| 2631 | 26131 | 26231 | Beans, shelled lima, 1 pint             |
| 2632 | 26132 | 26232 | Beets, any variety, topped, 5           |
| 2633 | 26133 | 26233 | Best Decorated Potato                   |
| 2634 | 26134 | 26234 | Cabbage, 1 head                         |
| 2635 | 26135 | 26235 | Cantaloupe, best quality, 1             |
| 2636 | 26136 | 26236 | Carrots, topped, 5                      |
| 2637 | 26137 | 26237 | Corn, husked & trimmed, 3 ears          |
| 2638 | 26138 | 26238 | Cucumbers, for slicing, over 5" long, 3 |
| 2639 | 26139 | 26239 | Cucumbers, for pickle, 5" or less, 5    |
| 2640 | 26140 | 26240 | Eggplant, 2                             |
| 2641 | 26141 | 26241 | Okra, 5                                 |
| 2642 | 26142 | 26242 | Peas, black-eyed, 1 pint, shelled       |
| 2643 | 26143 | 26243 | Peppers, sweet, red, 3                  |

|      |       |       |                                                                                                                |
|------|-------|-------|----------------------------------------------------------------------------------------------------------------|
| 2644 | 26144 | 26244 | Peppers, sweet, green, 3                                                                                       |
| 2645 | 26145 | 26245 | Peppers, hot, red, 5                                                                                           |
| 2646 | 26146 | 26246 | Peppers, hot, green, 5                                                                                         |
| 2647 | 26147 | 26247 | Squash, summer, yellow, 2                                                                                      |
| 2648 | 26148 | 26248 | Squash, summer, white, 2                                                                                       |
| 2649 | 26149 | 26249 | Squash, zucchini, 2                                                                                            |
| 2650 | 26150 | 26250 | Tomatoes, red, for slicing, 3                                                                                  |
| 2651 | 26151 | 26251 | Tomatoes, yellow, for slicing, 3                                                                               |
| 2652 | 26152 | 26252 | Tomatoes, Roma, 5                                                                                              |
| 2653 | 26153 | 26253 | Tomatoes, cherry, 1 pint                                                                                       |
| 2654 | 26154 | 26254 | Garden Collection: <i>judged on attractiveness, quality, balanced diet; container must be under 2 sq. feet</i> |
| 2655 | 26155 | 26255 | Miscellaneous                                                                                                  |
| *    | *     | *     | <b>Best of Show, Perishables, 1<sup>st</sup> exhibit</b>                                                       |

**2<sup>nd</sup> Exhibit: Perishables****Section E: 2<sup>ND</sup> EXHIBIT GARDEN PRODUCE****8 & under****9-13      14-19**

|      |       |       |                                                                                                                |
|------|-------|-------|----------------------------------------------------------------------------------------------------------------|
| 2660 | 26160 | 26260 | Beans, green snap, 1 pint                                                                                      |
| 2661 | 26161 | 26261 | Beans, shelled lima, 1 pint                                                                                    |
| 2662 | 26162 | 26262 | Beets, any variety, topped, 5                                                                                  |
| 2663 | 26163 | 26263 | Best Decorated Potato                                                                                          |
| 2664 | 26164 | 26264 | Cabbage, 1 head                                                                                                |
| 2665 | 26165 | 26265 | Cantaloupe, best quality, 1                                                                                    |
| 2666 | 26166 | 26266 | Carrots, topped, 5                                                                                             |
| 2667 | 26167 | 26267 | Corn, husked & trimmed, 3 ears                                                                                 |
| 2668 | 26168 | 26268 | Cucumbers, for slicing, over 5" long, 3,                                                                       |
| 2669 | 26169 | 26269 | Cucumbers, for pickle, 5" or less, 5                                                                           |
| 2670 | 26170 | 26270 | Eggplant, 2                                                                                                    |
| 2671 | 26171 | 26271 | Okra, 5                                                                                                        |
| 2672 | 26172 | 26272 | Peas, black-eyed, 1 pint, shelled                                                                              |
| 2673 | 26173 | 26273 | Peppers, sweet, red, 3                                                                                         |
| 2674 | 26174 | 26274 | Peppers, sweet, green, 3                                                                                       |
| 2675 | 26175 | 26275 | Peppers, hot, red, 5                                                                                           |
| 2676 | 26176 | 26276 | Peppers, hot, green, 5                                                                                         |
| 2677 | 26177 | 26277 | Squash, summer, yellow, 3                                                                                      |
| 2678 | 26178 | 26278 | Squash, summer, white, 2                                                                                       |
| 2679 | 26179 | 26279 | Squash, zucchini, 2                                                                                            |
| 2680 | 26180 | 26280 | Tomatoes, red, for slicing, 3                                                                                  |
| 2681 | 26181 | 26281 | Tomatoes, yellow, for slicing, 3                                                                               |
| 2682 | 26182 | 26282 | Tomatoes, Roma, 5                                                                                              |
| 2683 | 26183 | 26283 | Tomatoes, cherry, 1 pint                                                                                       |
| 2684 | 26184 | 26284 | Garden Collection: <i>judged on attractiveness, quality, balanced diet; container must be under 2 sq. feet</i> |
| 2685 | 26185 | 26285 | Miscellaneous                                                                                                  |
| 2686 |       |       | Best Decorated Potato Scene:                                                                                   |
|      |       |       | <b>Fair Camp Only, No Premiums</b>                                                                             |
| *    | *     | *     | <b>Best of Show, Perishables, 2<sup>nd</sup> Exhibit</b>                                                       |



**1<sup>st</sup> Exhibit:**

**A: 1<sup>st</sup> Exhibit Specimens**

**B: 1<sup>st</sup> Exhibit Arrangements**

Superintendent: **Brianna Lail**

Assistant: **TBD**

**2<sup>nd</sup> Exhibit:**

**C: 2<sup>nd</sup> Exhibit Specimens**

**D: 2<sup>nd</sup> Exhibit Arrangements**

**RULES:**

- 1.) Refer to: a.) General Rules, Open Home Arts Rules.
- 2.) In order to have an attractive display at all times during the fair, all entries of a perishable nature will be entered and judged on two separate occasions. Please pay careful attention to specific entry and release times of exhibits you are entering. See ""Home Arts Arrival and Removal Times"".
- 3.) Each class will be divided into three age groups:
  - 8 & under (0 – 8)
  - 9 – 13
  - 14 – 19
- 4.) **Specimens:**
  - a. Display bottles are provided by the Fair.
  - b. At least one set of leaves should be showing above the container.
  - c. Stem supports may be used below top of container (i.e. cotton).
  - d. All specimens must be grown by exhibitor.
  - e. **All specimens must have stems 3" or longer.**
- 5.) **Arrangements:**
  - a. Flowers for arrangements do not need to be grown by exhibitor.
  - b. No artificial, fabric, or craft flowers may be used.
  - c. Arrangements should not exceed 15" in diameter.
  - d. Fruits and vegetables should never be cut.
  - e. The flag of the United States should not be displayed in a flower arrangement.
- 6.) All entries for the first exhibit should be on one form. Please help us streamline our processing by minimizing the number of forms you use. Each entry does not need a new form. For the second exhibit please fill out a new registration form.

**1<sup>st</sup> Exhibit, Jr. Flowers & Gardens**



**Section A: 1<sup>ST</sup> EXHIBIT SPECIMENS****All specimens must have stems 3" or longer**

| 0 – 8 | 9 – 13 | 14 – 19 |                                                                        |
|-------|--------|---------|------------------------------------------------------------------------|
| 2701  | 27101  | 27201   | Amaryllis                                                              |
| 2702  | 27102  | 27202   | Aster                                                                  |
| 2703  | 27103  | 27203   | Cactus/Succulent                                                       |
| 2704  | 27104  | 27204   | Cockscomb (Celosia), crested                                           |
| 2705  | 27105  | 27205   | Cockscomb (Celosia), plumed                                            |
| 2706  | 27106  | 27206   | Coneflower                                                             |
| 2707  | 27107  | 27207   | Dahlia                                                                 |
| 2708  | 27108  | 27208   | Geranium                                                               |
| 2709  | 27109  | 27209   | Gladiolus, 1 spike                                                     |
| 2710  | 27110  | 27210   | Marigold, large, mixed, 2" and over                                    |
| 2711  | 27111  | 27211   | Marigold, large, orange, 2" and over                                   |
| 2712  | 27112  | 27212   | Marigold, large, yellow, 2" and over                                   |
| 2713  | 27113  | 27213   | Marigold, small, mixed, 1-2"                                           |
| 2714  | 27114  | 27214   | Marigold, small, orange, 1-2"                                          |
| 2715  | 27115  | 27215   | Marigold, small, yellow, 1-2"                                          |
| 2716  | 27116  | 27216   | Marigold, mini, mixed, under 1"                                        |
| 2717  | 27117  | 27217   | Marigold, mini, orange, under 1"                                       |
| 2718  | 27118  | 27218   | Marigold, mini, yellow, under 1"                                       |
| 2719  | 27119  | 27219   | Petunia, double bloom                                                  |
| 2720  | 27120  | 27220   | Petunia, single bloom                                                  |
| 2721  | 27121  | 27221   | Potted Plant, flowering (must be owned at least 3 months by exhibitor) |
| 2722  | 27122  | 27222   | Potted Plant, foliage (must be owned at least 3 months by exhibitor)   |
| 2723  | 27123  | 27223   | Rose, any variety                                                      |
| 2724  | 27124  | 27224   | Snapdragon, 1 spike seed                                               |
| 2725  | 27125  | 27225   | Sunflowers, ornamental (head under 4")                                 |
| 2726  | 27126  | 27226   | Zinnia, mini – less than 1"                                            |
| 2727  | 27127  | 27227   | Zinnia, small – 1" to 3"                                               |
| 2728  | 27128  | 27228   | Zinnia, large – 3" and over                                            |
| *     | *      | *       | <b>Best of Show, Specimens, 1<sup>st</sup> Exhibit</b>                 |

**Section B: 1<sup>ST</sup> EXHIBIT Arrangements**

| 0 – 8 | 9 – 13 | 14 – 19 |                                                                                                                                                       |
|-------|--------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2731  | 27131  | 27231   | Salute to the Military, <i>an arrangement using red, white and blue flowers in a container</i>                                                        |
| 2732  | 27132  | 27232   | WILD and Wacky Arrangement, <i>An arrangement of wildflowers in an unusual container. (Container must be waterproof, no plastic bottles allowed.)</i> |
| 2733  | 27133  | 27233   | Fair Memories, <i>an arrangement representing your favorite fair memory</i>                                                                           |
| 2734  | 27134  | 27234   | Down on the Farm, <i>an arrangement that depicts farm life</i>                                                                                        |
| 2735  | 27135  | 27235   | Look at my Feet, <i>an arrangement placed in a shoe or pair of shoes</i>                                                                              |
| 2736  | 27136  | 27236   | Christmas in July, <i>an arrangement that represents Christmas</i>                                                                                    |
| 27137 | 27237  | *       | Super Flowers, <i>an arrangement representing your favorite superhero</i>                                                                             |
| *     | *      | *       | <b>Best of Show, Arrangements, 1<sup>st</sup> Exhibit</b>                                                                                             |

**2<sup>nd</sup> Exhibit, Jr. Flowers & Gardens**

**Section C: 2<sup>ND</sup> EXHIBIT SPECIMENS****All specimens must have stems 3" or longer**

| <b>0 – 8</b> | <b>9 – 13</b> | <b>14 – 19</b> |                                                                        |
|--------------|---------------|----------------|------------------------------------------------------------------------|
| 2751         | 27151         | 27251          | Amaryllis                                                              |
| 2752         | 27152         | 27252          | Aster                                                                  |
| 2753         | 27153         | 27253          | Cactus/Succulent                                                       |
| 2754         | 27154         | 27254          | Cockscomb (Celosia), crested                                           |
| 2755         | 27155         | 27255          | Cockscomb (Celosia), plumed                                            |
| 2756         | 27156         | 27256          | Coneflower                                                             |
| 2757         | 27157         | 27257          | Dahlia                                                                 |
| 2758         | 27158         | 27258          | Geranium                                                               |
| 2759         | 27159         | 27259          | Gladiolus, 1 spike                                                     |
| 2760         | 27160         | 27260          | Marigold, large, mixed, 2" and over                                    |
| 2761         | 27161         | 27261          | Marigold, large, orange, 2" and over                                   |
| 2762         | 27162         | 27262          | Marigold, large, yellow, 2" and over                                   |
| 2763         | 27163         | 27263          | Marigold, small, mixed, 1-2"                                           |
| 2764         | 27164         | 27264          | Marigold, small, orange, 1-2"                                          |
| 2765         | 27165         | 27265          | Marigold, small, yellow, 1-2"                                          |
| 2766         | 27166         | 27266          | Marigold, mini, mixed, under 1"                                        |
| 2767         | 27167         | 27267          | Marigold, mini, orange, under 1"                                       |
| 2768         | 27168         | 27268          | Marigold, mini, yellow, under 1"                                       |
| 2769         | 27169         | 27269          | Petunia, double                                                        |
| 2770         | 27170         | 27270          | Petunia, single                                                        |
| 2771         | 27171         | 27271          | Potted Plant, flowering (must be owned at least 3 months by exhibitor) |
| 2772         | 27172         | 27272          | Potted Plant, foliage (must be owned at least 3 months by exhibitor)   |
| 2773         | 27173         | 27273          | Rose, any variety                                                      |
| 2774         | 27174         | 27274          | Snapdragon, 1 spike seed                                               |
| 2775         | 27175         | 27275          | Sunflowers, ornamental                                                 |
| 2776         | 27176         | 27276          | Zinnia, mini – less than 1"                                            |
| 2777         | 27177         | 27277          | Zinnia, small – 1" to 2"                                               |
| 2778         | 27178         | 27278          | Zinnia, large – 2" and over                                            |
| *            | *             | *              | <b>Best of Show, Specimens, 2<sup>nd</sup> Exhibit</b>                 |

**Section D: 2<sup>ND</sup> EXHIBIT ARRANGEMENTS**

| <b>0 – 8</b> | <b>9 – 13</b> | <b>14 – 19</b> |                                                                                                                                                         |
|--------------|---------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2781         | 27181         | 27281          | Fun at the Fair, <i>an arrangement representing the Prince William County Fair</i>                                                                      |
| 2782         | 27182         | 27282          | What are you reading?, <i>an arrangement representing your favorite book</i>                                                                            |
| 2783         | 27183         | 27283          | Old into New, <i>an arrangement of wildflowers in a container that has been repurposed (No cups or bottles allowed. Containers must be waterproof.)</i> |
| 2784         | 27184         | 27284          | Ribbons and Rainbows, <i>an arrangement of multiple colors of flowers</i>                                                                               |
| 2785         | 27185         | 27285          | Vacation Time, <i>an arrangement representing your favorite vacation</i>                                                                                |
| 2786         | 27186         | 27286          | Happy Birthday, <i>an arrangement celebrating summer birthdays</i>                                                                                      |
| 2787         | 27187         | 27287          | Celebrate 74 years! <i>An arrangement celebrating the fair turning 74</i>                                                                               |
| *            | *             | *              | <b>Best of Show, Arrangements, 2<sup>nd</sup> Exhibit</b>                                                                                               |

# Department 28

## Junior Food Preservation Junior Home Arts Division



- A: Canned Goods**  
**B: Pickles and Relishes**  
**C: Jellies and Preserves**

Superintendent: **Debbie Wood**  
Assistant: **Nicole Wood**  
**Chloe Wood**

### RULES:

- 1.) Refer to: a.) General Rules, Home Arts Rules.
- 2.) Each class will be divided into three age groups:
  - 8 & under (0 – 8)
  - 9 – 13
  - 14 – 19
- 3.) Only clear, glass regulation canning jars are accepted for all canned goods.
- 4.) Do not place first or last names on jars or lids.
- 5.) Canned goods may be entered as quarts or pints.
- 6.) Jellies, preserves, pickles, and relishes must be exhibited in clear glass jars (commercial not required) with good tops (not rusted). Leave rings on jars.
- 7.) All exhibits must have been canned since the last Prince William County Fair.
- 8.) All exhibits of canned goods will be judged on quality, appearance, and uniformity.
- 9.) Jellies, preserves, and pickles will be opened for judging.
- 10.) Jellies and preserves must be labeled with name of item and date of canning on jar – not on the lid.
- 11.) All entries for the first exhibit should be on one form. Please help us streamline our processing by minimizing the number of forms you use. Each entry does not need a new form.

### Section A: CANNED GOODS

| 0 – 8 | 9 – 13 | 14 – 19 |                      |
|-------|--------|---------|----------------------|
| 2801  | 28101  | 28201   | Applesauce           |
| 2802  | 28102  | 28202   | Beets                |
| 2803  | 28103  | 28203   | Blackberries         |
| 2804  | 28104  | 28204   | Black-eyed Peas      |
| 2805  | 28105  | 28205   | Carrots              |
| 2806  | 28106  | 28206   | Corn                 |
| 2807  | 28107  | 28207   | Lima Beans           |
| 2808  | 28108  | 28208   | Peaches              |
| 2809  | 28109  | 28209   | Peas                 |
| 2810  | 28110  | 28210   | Soup Mixture         |
| 2811  | 28111  | 28211   | Squash               |
| 2812  | 28112  | 28212   | String Beans, broken |
| 2813  | 28113  | 28213   | String Beans, whole  |
| 2814  | 28114  | 28214   | Tomatoes, in juice   |
| 2815  | 28115  | 28215   | Tomatoes, broken     |
| 2816  | 28116  | 28216   | Tomato Juice         |
| 2817  | 28117  | 28217   | Miscellaneous        |

### Section B: PICKLES & RELISHES

| 0 – 8 | 9 – 13 | 14 – 19 |                             |
|-------|--------|---------|-----------------------------|
| 2820  | 28120  | 28220   | Beet Pickle                 |
| 2821  | 28121  | 28221   | Bread & Butter Pickle       |
| 2822  | 28122  | 28222   | Chow-Chow                   |
| 2823  | 28123  | 28223   | Cucumber, chunk             |
| 2824  | 28124  | 28224   | Cucumber, sliced            |
| 2825  | 28125  | 28225   | Dill Pickle                 |
| 2826  | 28126  | 28226   | Mixed Pickle                |
| 2827  | 28127  | 28227   | Relish                      |
| 2828  | 28128  | 28228   | Salsa                       |
| 2829  | 28129  | 28229   | Squash Pickle               |
| 2830  | 28130  | 28230   | Zucchini Relish             |
| 2831  | 28131  | 28231   | Miscellaneous Pickle/Relish |

### Section C: JELLIES & PRESERVES

| 0 – 8 | 9 – 13 | 14 – 19 |                  |
|-------|--------|---------|------------------|
| 2840  | 28140  | 28240   | Apple Jelly      |
| 2841  | 28141  | 28241   | Blackberry Jam   |
| 2842  | 28142  | 28242   | Blackberry Jelly |
| 2843  | 28143  | 28243   | Blueberry Jam    |
| 2844  | 28144  | 28244   | Blueberry Jelly  |

|      |       |       |                               |
|------|-------|-------|-------------------------------|
| 2845 | 28145 | 28245 | Cherry Preserves              |
| 2846 | 28146 | 28246 | Grape Jelly                   |
| 2847 | 28147 | 28247 | Peach Preserves               |
| 2848 | 28148 | 28248 | Raspberry Jam                 |
| 2849 | 28149 | 28249 | Raspberry Jelly               |
| 2850 | 28150 | 28250 | Strawberry Jam                |
| 2851 | 28151 | 28251 | Strawberry Jelly              |
| 2852 | 28152 | 28252 | Strawberry Preserves          |
| 2853 | 28153 | 28253 | Miscellaneous Jelly/Preserves |

|   |   |   |                                              |
|---|---|---|----------------------------------------------|
| * | * | * | <b>Best of Show Dept 28 (each age group)</b> |
|---|---|---|----------------------------------------------|

# Department 29

## Junior Baked Goods Junior Home Arts Division



**A: 1<sup>st</sup> Exhibit Baked Goods**  
**B: 1<sup>st</sup> Exhibit Decorated**

**C: 2<sup>nd</sup> Exhibit Baked Goods**  
**D: 2<sup>nd</sup> Exhibit Decorated**

Superintendent: **Maria Willis**  
Assistants: **Nancy Hedges**

### RULES:

- 1.) Refer to: a.) General Rules, Home Arts Rules.
- 2.) Each class will be divided into three age groups:
  - 8 & under (0 – 8)
  - 9 – 13
  - 14 – 19
- 3.) In order to have an attractive display at all times during the fair, all entries of a perishable nature will be entered and judged on two separate occasions. Please pay careful attention to specific entry and release times of exhibits you are entering.
- 4.) Exhibits must be entered on disposable 8" or 9" heavy paper plates covered with clear plastic wrap or Ziploc bags.
- 5.) After judging, a representative sample of each exhibit is displayed.
- 6.) **All exhibits must be made from scratch. Judges may disqualify any exhibit not made from scratch at their discretion. The only exception is classes 2919, 29119, 29219, 2969, 29169, & 29269, Cake from a box mix, any kind.**
- 7.) All entries for the first exhibit should be on one form. Please help us streamline our processing by minimizing the number of forms you use. Each entry does not need a new form. For the second exhibit please fill out a new registration form.

### 1<sup>st</sup> Exhibit, Jr. Baked Goods

#### Section A: 1<sup>ST</sup> EXHIBIT BAKED GOODS

| 0 – 8 | 9 – 13 | 14 – 19 |                                                        |
|-------|--------|---------|--------------------------------------------------------|
| 2901  | 29101  | 29201   | Yeast Rolls, 4                                         |
| 2902  | 29102  | 29202   | Banana Nut Bread, ½ loaf                               |
| 2903  | 29103  | 29203   | Zucchini Bread, ½ loaf                                 |
| 2904  | 29104  | 29204   | Quick Bread, other, ½ loaf                             |
| 2905  | 29105  | 29205   | Biscuits, 4                                            |
| 2906  | 29106  | 29206   | Sweet Muffins, 4, no liners                            |
| 2907  | 29107  | 29207   | Corn Muffins, 4, no liners                             |
| 2908  | 29108  | 29208   | Yeast Bread, ½ loaf                                    |
| 2909  | 29109  | 29209   | Brownies 4                                             |
| 2912  | 29112  | 29212   | Snickers Doodles, 4                                    |
| 2913  | 29113  | 29213   | Plain Sugar Cookies, 4                                 |
| 2914  | 29114  | 29214   | Chocolate Chip Cookies, 4                              |
| 2915  | 29115  | 29215   | Oatmeal Cookies, 4                                     |
| 2916  | 29116  | 29216   | Peanut Butter Cookies, 4                               |
| 2917  | 29117  | 29217   | No Bake Cookies, 4                                     |
| 2918  | 29118  | 29218   | Coffee Cake, ½                                         |
| 2919  | 29119  | 29219   | Cake from box mix, any kind, ½ (please attach box top) |
| 2920  | 29120  | 29220   | Pound Cake, any kind, ½                                |
| 2921  | 29121  | 29221   | Cake Pops, 4                                           |
| 2922  | 29122  | 29222   | Specialty Cupcakes, 4                                  |
| 2923  | 29123  | 29223   | Scones, 4                                              |
| 2924  | 29124  | 29224   | Apple Pie, whole                                       |
| 2925  | 29125  | 29225   | Any Fruit Pie, whole                                   |
| 2926  | 29126  | 29226   | Pumpkin Pie, whole                                     |
| 2927  | 29127  | 29227   | No Bake Pie, whole                                     |
| 2928  | 29128  | 29228   | Cereal Cookies/Squares, no oatmeal, 4                  |
| 2929  | 29129  | 29229   | Cookies, favorite recipe (attach), 4                   |
| 2930  | 29130  | 29230   | Candy, favorite recipe (attach), 4                     |
| 2931  | 29131  | 29231   | Chocolate Fudge, 4 pieces                              |
| 2932  | 29132  | 29232   | Peanut Butter Fudge, 4 pieces                          |

**Best of Show, Section A**

#### Section B: 1<sup>ST</sup> EXHIBIT DECORATED BAKED GOODS

| 0 – 8 | 9 – 13 | 14 – 19 |                                |
|-------|--------|---------|--------------------------------|
| 2940  | 29140  | 29240   | Decorated Cake                 |
| 2941  | 29141  | 29241   | Decorated Cookies, plate of 4  |
| 2942  | 29142  | 29242   | Decorated Cupcakes, plate of 4 |
| 2943  | 29143  | 29243   | Decorated Candies, plate of 4  |

**Best of Show, Section B**

### 2<sup>nd</sup> Exhibit, Jr. Baked Goods

#### Section C: 2<sup>ND</sup> EXHIBIT BAKED GOODS

| 0 – 8 | 9 – 13 | 14 – 19 |                |
|-------|--------|---------|----------------|
| 2951  | 29151  | 29251   | Yeast Rolls, 4 |

|      |       |       |                                                        |
|------|-------|-------|--------------------------------------------------------|
| 2952 | 29152 | 29252 | Banana Nut Bread, ½ loaf                               |
| 2953 | 29153 | 29253 | Zucchini Bread, ½ loaf                                 |
| 2954 | 29154 | 29254 | Quick Bread, other, ½ loaf                             |
| 2955 | 29155 | 29255 | Biscuits, 4                                            |
| 2956 | 29156 | 29256 | Sweet Muffins, 4, no liners                            |
| 2957 | 29157 | 29257 | Corn Muffins, 4, no liners                             |
| 2958 | 29158 | 29258 | Yeast Bread, ½ loaf                                    |
| 2959 | 29159 | 29259 | Brownies, 4                                            |
| 2962 | 29162 | 29262 | Snickers Doodles, 4                                    |
| 2963 | 29163 | 29263 | Plain Sugar Cookies, 4                                 |
| 2964 | 29164 | 29264 | Chocolate Chip Cookies, 4                              |
| 2965 | 29165 | 29265 | Oatmeal Cookies, 4                                     |
| 2966 | 29166 | 29266 | Peanut Butter Cookies, 4                               |
| 2967 | 29167 | 29267 | No Bake Cookies, 4                                     |
| 2968 | 29168 | 29268 | Coffee Cake, ½                                         |
| 2969 | 29169 | 29269 | Cake from box mix, any kind, ½ (please attach box top) |
| 2970 | 29170 | 29270 | Pound Cake, any kind, ½                                |
| 2971 | 29171 | 29271 | Cake Pops, 4                                           |
| 2972 | 29172 | 29272 | Specialty Cupcakes, 4                                  |
| 2973 | 29173 | 29273 | Scones, 4                                              |
| 2974 | 29174 | 29274 | Apple Pie, whole                                       |
| 2975 | 29175 | 29275 | Any Fruit Pie, whole                                   |
| 2976 | 29176 | 29276 | Pumpkin Pie, whole                                     |
| 2977 | 29177 | 29277 | No Bake Pie, whole                                     |
| 2978 | 29178 | 29278 | Cereal Cookies/Squares, no oatmeal, 4                  |
| 2979 | 29179 | 29279 | Cookies, favorite recipe (attach), 4                   |
| 2980 | 29180 | 29280 | Candy, favorite recipe (attach), 4                     |
| 2981 | 29181 | 29281 | Chocolate Fudge, 4 pieces                              |
| 2982 | 29182 | 29182 | Peanut Butter Fudge, 4 pieces                          |

**Best of Show, Section C**

**Section D: 2<sup>nd</sup> EXHIBIT DECORATED BAKED GOODS**

**0 – 8    9 – 13    14 – 19**

|      |       |       |                                |
|------|-------|-------|--------------------------------|
| 2990 | 29190 | 29290 | Decorated Cake                 |
| 2991 | 29191 | 29291 | Decorated Cookies, plate of 4  |
| 2992 | 29192 | 29292 | Decorated Cupcakes, plate of 4 |
| 2993 | 29193 | 29293 | Decorated Candies, plate of 4  |

**Best of Show, Section D**



Superintendents: **Alexis Davis & Brittany Davis**

**RULES:**

- 1.) Refer to: a.) General Rules, Home Arts Rules.
- 2.) Each class will be divided into three age groups:
  - 8 & under (0 – 8)
  - 9 – 13
  - 14 – 19
- 3.) All exhibits must have been made since the last Prince William County Fair.
- 4.) Wall hangings and plaques must have hangers attached to be accepted.
- 5.) Items must be well-made, sturdy, and worthy of display. If not, item may be refused by superintendent.
- 6.) All entries for the first exhibit should be on one form. Please help us streamline our processing by minimizing the number of forms you use. Each entry does not need a new form.

**SECTION A: FIBER & FABRIC**

| 0 – 8 | 9 – 13 | 14-19 |                             |
|-------|--------|-------|-----------------------------|
| 3000  | 30100  | 30200 | Felted Article              |
| 3001  | 30101  | 30201 | Crocheted Article           |
| 3002  | 30102  | 30202 | Embroidered Article         |
| 3003  | 30103  | 30203 | Counted Cross Stitch        |
| 3004  | 30104  | 30204 | Needlepoint, plastic canvas |
| 3005  | 30105  | 30205 | Wall Hanging, Fabric        |
| 3006  | 30106  | 30206 | Latch Hook Article          |
| 3007  | 30107  | 30207 | Knitting                    |
| 3008  | 30108  | 30208 | Tie-Dye Article             |
| 3009  | 30109  | 30209 | Miscellaneous Fabric Item   |

**SECTION B: PAINTED & DECORATIVE CRAFTS**

| 0 – 8 | 9 – 13 | 14-19 |                                                     |
|-------|--------|-------|-----------------------------------------------------|
| 3010  | 30110  | 30210 | Decoupage Article                                   |
| 3011  | 30111  | 30211 | Decorated Brick                                     |
| 3012  | 30112  | 30212 | Birdhouse, decorated                                |
| 3013  | 30113  | 30213 | Decorative Article, natural materials               |
| 3014  | 30114  | 30214 | Decorative Article, recycled materials              |
| 3015  | 30115  | 30215 | Decorative Wreath                                   |
| 3016  | 30116  | 30216 | Decorative Soap Making                              |
| 3017  | 30117  | 30217 | Decorated Basket                                    |
| 3018  | 30118  | 30218 | Mosaics                                             |
| 3019  | 30119  | 30219 | Button Craft                                        |
| 3020  | 30120  | 30220 | Stencil or Stamped Article                          |
| 3021  | 30121  | 30221 | Refrigerator Magnet                                 |
| 3022  | 30122  | 30222 | Fuse Beads                                          |
| 3023  | 30123  | 30223 | Duct Tape Craft                                     |
| 3024  | 30124  | 30224 | Painted Shirt, pattern or original                  |
| 3025  | 30125  | 30225 | Other Painted Fabric Article                        |
| 3026  | 30126  | 30226 | Decorative Painting (not paper)                     |
| 3027  | 30127  | 30227 | Decorated Eggs                                      |
| 3028  | 30128  | 30228 | Decorative Picture Frame                            |
| 3029  | 30129  | 30229 | Silk Flower Arrangement                             |
| 3030  | 30130  | 30230 | Decorative Household Item (other than listed above) |

**SECTION C: HANDICRAFTED ARTICLES**

| 0 – 8 | 9 – 13 | 14-19 |                         |
|-------|--------|-------|-------------------------|
| 3031  | 30131  | 30231 | Pot Holder              |
| 3032  | 30132  | 30232 | Pin Cushion             |
| 3033  | 30133  | 30233 | Stuffed Toy             |
| 3034  | 30134  | 30234 | Toy, other than stuffed |
| 3035  | 30135  | 30235 | Candle, handmade        |
| 3036  | 30136  | 30236 | String Art              |
| 3037  | 30137  | 30237 | Shadow Box/Diorama      |

|                                             |               |                |                                                                   |  |
|---------------------------------------------|---------------|----------------|-------------------------------------------------------------------|--|
| 3038                                        | 30138         | 30238          | Wall Hanging, non-fabric                                          |  |
| 3039                                        | 30139         | 30239          | Paperweight                                                       |  |
| 3040                                        | 30140         | 30240          | Birdhouse, handmade                                               |  |
| 3041                                        | 30141         | 30241          | Birdfeeder                                                        |  |
| 3042                                        | 30142         | 30242          | Hand-Crafted Wooden Item                                          |  |
| 3043                                        | 30143         | 30243          | Useful Plastic Article                                            |  |
| 3044                                        | 30144         | 30244          | Basket, handmade                                                  |  |
| 3045                                        | 30145         | 30245          | Leather Craft                                                     |  |
| 3046                                        | 30146         | 30246          | Model, car, boat, etc.                                            |  |
| 3047                                        | 30147         | 30247          | Most Useful Article, recycled material                            |  |
| <b>SECTION D: JEWELRY &amp; ACCESSORIES</b> |               |                |                                                                   |  |
| <b>0 – 8</b>                                | <b>9 – 13</b> | <b>14 – 19</b> |                                                                   |  |
| 3050                                        | 30150         | 30250          | Beaded                                                            |  |
| 3051                                        | 30151         | 30251          | Non-Beaded                                                        |  |
| 3052                                        | 30152         | 30252          | Friendship Bracelet                                               |  |
| 3053                                        | 30153         | 30253          | Earrings                                                          |  |
| 3054                                        | 30154         | 30254          | Jewelry Set, 2 or more pieces displayed                           |  |
| <b>SECTION E: HOLIDAY ITEMS</b>             |               |                |                                                                   |  |
| <b>0 – 8</b>                                | <b>9 – 13</b> | <b>14-19</b>   |                                                                   |  |
| 3060                                        | 30160         | 30260          | Christmas Ornament                                                |  |
| 3061                                        | 30161         | 30261          | Christmas Decoration                                              |  |
| 3062                                        | 30162         | 30262          | Winter Decoration, other than Christmas                           |  |
| 3063                                        | 30163         | 30263          | Spring Decoration                                                 |  |
| 3064                                        | 30164         | 30264          | Summer Decoration                                                 |  |
| 3065                                        | 30165         | 30265          | Autumn Decoration                                                 |  |
| <b>SECTION F: PAPER &amp; FOAM CRAFTS</b>   |               |                |                                                                   |  |
| <b>0 – 8</b>                                | <b>9 – 13</b> | <b>14 -19</b>  |                                                                   |  |
| 3070                                        | 30170         | 30270          | CraftFoamArticle, from kit                                        |  |
| 3071                                        | 30171         | 30271          | CraftFoamArticle, original design                                 |  |
| 3072                                        | 30172         | 30272          | Scrapbook, minimum 2pages                                         |  |
| 3073                                        | 30173         | 30273          | GreetingCard, original design                                     |  |
| 3074                                        | 30174         | 30274          | GreetingCard, from kit                                            |  |
| <b>SECTION G: EDUCATIONAL</b>               |               |                |                                                                   |  |
| <b>0 – 8</b>                                | <b>9 – 13</b> | <b>14 -19</b>  |                                                                   |  |
| 3080                                        | 30180         | 30280          | Hobby Collection, 10 or more items in an informative display      |  |
| 3081                                        | 30181         | 30281          | Club Scrapbook, (4-H, Scouts, etc.)                               |  |
| 3082                                        | 30182         | 30282          | 4-H or Scout Individual Project Book                              |  |
| 3083                                        | 30183         | 30283          | Club Project (4-H, Scouts, etc.)                                  |  |
| 3084                                        | 30184         | 30284          | Educational display                                               |  |
| <b>SECTION H: OTHER</b>                     |               |                |                                                                   |  |
| <b>0 – 8</b>                                | <b>9 – 13</b> | <b>14-19</b>   |                                                                   |  |
| 3090                                        | 30190         | 30290          | Lego Article, Original design (no larger than 12x12x12), no kits  |  |
| 3091                                        | 30191         | 30291          | K'Nex Article, Original design (no larger than 12x12x12), no kits |  |
| 3092                                        | 30192         | 30292          | Lego or K'Nex Article from kit, (no larger than 12x12x12)         |  |
| 3093                                        | 30193         | 30293          | Any item intellectually disabled youth                            |  |
| 3094                                        | 30194         | 30294          | Any item, Physically disabled youth                               |  |
| 3095                                        | 30195         | 30295          | Miscellaneous                                                     |  |

**Best of Show, Department 30, (each age group)**



# Department 32

## Junior Ceramics Junior Home Arts Division



**A: Ceramics**  
**B: Modeling Clay**

**C: Polymer Clay**  
**D: China Painting**

Superintendent: **Natasha Starks**

### RULES:

- 1.) Refer to: a.) General Rules, Home Arts Rules.
- 2.) Each class will be divided into three age groups:
  - 8 & under (0 – 8)
  - 9 – 13
  - 14 – 19
- 3.) All exhibits must have been made since the last Prince William County Fair.
- 4.) All exhibits must bear the name of the exhibitor and date. Identity must be fired in ceramics. Name of maker and date must not be covered by felt or other medium.
- 5.) Exhibitors may enter a maximum of 1 entry per class
- 6.) Shades and fixtures on lamps must be omitted.
- 7.) All exhibits are judged on quality of design, workmanship, and finished appearance.
- 8.) All entries for the first exhibit should be on one form. Please help us streamline our processing by minimizing the number of forms you use. Each entry does not need a new form.

#### Section A: Ceramics

| 0 – 8 | 9 – 13 | 14 – 19 |                                      |
|-------|--------|---------|--------------------------------------|
| 3201  | 32101  | 32201   | Sculpture                            |
| 3202  | 32102  | 32202   | Wheel Thrown Vessel                  |
| 3203  | 32103  | 32203   | Coil Vessel                          |
| 3204  | 32104  | 32204   | Slab Vessel                          |
| 3205  | 32105  | 32205   | Pinch Vessel                         |
| 3206  | 32106  | 32206   | Glaze only, judged on glaze only     |
| 3207  | 32107  | 32207   | Painted Ceramics, unfired            |
| 3208  | 32108  | 32208   | Miscellaneous                        |
| 3209  | 32109  | 32209   | General, mentally challenged youth   |
| 3210  | 32110  | 32210   | General, physically challenged youth |
| 3211  |        |         | General, children 5 years and under  |

#### Section B: Modeling Clay

| 0 – 8 | 9 – 13 | 14 – 19 |                                      |
|-------|--------|---------|--------------------------------------|
| 3220  | 32120  | 32220   | Sculpture - Figurine                 |
| 3221  | 32121  | 32221   | Sculpture - Wildlife                 |
| 3222  | 32122  | 32222   | Sculpture - Flat Piece               |
| 3223  | 32123  | 32223   | Scene/Diorama                        |
| 3224  | 32124  | 32224   | Mixed Media                          |
| 3225  | 32125  | 32225   | Miscellaneous                        |
| 3226  | 32126  | 32226   | General, mentally challenged youth   |
| 3227  | 32127  | 32227   | General, physically challenged youth |
| 3228  |        |         | General, children 5 years and under  |

#### Section C: Polymer Clay

| 0 – 8 | 9 – 13 | 14 – 19 |                                      |
|-------|--------|---------|--------------------------------------|
| 3230  | 32130  | 32230   | Sculpture - Figurine                 |
| 3231  | 32131  | 32231   | Sculpture - Wildlife                 |
| 3232  | 32132  | 32232   | Sculpture - Flat Piece               |
| 3233  | 32133  | 32233   | Jewelry/Clothing Accessory           |
| 3234  | 32134  | 32234   | Decoration                           |
| 3235  | 32135  | 32235   | Scene/Diorama                        |
| 3236  | 32136  | 32236   | Molded Piece, created using mold     |
| 3237  | 32137  | 32237   | Mixed Media                          |
| 3238  | 32138  | 32238   | Miscellaneous                        |
| 3239  | 32139  | 32239   | General, mentally challenged youth   |
| 3240  | 32140  | 32240   | General, physically challenged youth |
| 3241  |        |         | General, children 5 years and under  |

#### Section D: China Painting

| 0 – 8 | 9 – 13 | 14 – 19 |                                         |
|-------|--------|---------|-----------------------------------------|
| 3250  | 32150  | 32250   | Any china painting                      |
| 3251  | 32151  | 32251   | Any technique, judged on technique only |
| *     | *      | *       | <b>Best of Show, each age division</b>  |

## Department 33

## Junior Art Junior Home Arts Division



**A: Young Children: Ages 0 – 3**  
**B: Children: Ages 4 – 8**  
**C: Youth: Ages 9 – 13 and 14 – 19**

Superintendents: **Courtney Snead**  
Assistant: **Joe Yarborough**

### RULES:

- 1.) Refer to: a.) General Rules, Home Arts Rules.
- 2.) All exhibits must have been made since the last Prince William County Fair.
- 3.) Due to the nature of facilities available for hanging artwork, **exhibitors must follow these strict requirements:**
  - a. All entries of exhibitors 8 years of age and under must be mounted on construction paper or poster board. Exhibits will be stapled for display
  - b. All entries of exhibitors 9 – 13 years of age must be mounted on poster board. Exhibits will be stapled for display.
  - c. All entries of exhibitors 14 – 19 years of age All art will be displayed using pegboard with hooks. Art must be able to be hung. Wire hangers preferred. **No sawtooth hangers will be accepted.**
- 4.) All entries must be original compositions by the exhibitor. **No reproductions, kits, or copies admissible.** Paint by number pictures will not be accepted.
- 5.) All exhibits are judged on creativity, technique, and finished appearance.
- 6.) All entries for the first exhibit should be on one form. Please help us streamline our processing by minimizing the number of forms you use. Each entry does not need a new form.

### Section A: YOUNG CHILDREN: AGES 0-3

- 3301 All media – ages 0 – 1, 1 entry per exhibitor  
3302 All media – age 2, 1 entry per exhibitor  
3303 All media – age 3, 1 entry per exhibitor  
3304 **Featured Art: Leaf Art (all entries age 0-3)**

**Best of Show, Department 33, Section A**

### Section B: CHILDREN: AGES 4–5 and 6-8

- |             |             |                                                         |
|-------------|-------------|---------------------------------------------------------|
| 3311        | 3321        | Drawings: graphite pencil, colored pencil, or charcoal  |
| 3312        | 3322        | Drawings: crayon, marker or ink                         |
| 3313        | 3323        | Drawings: pastel or chalk                               |
| 3314        | 3324        | Paintings: acrylic, watercolor, poster or tempura paint |
| 3315        | 3325        | Other 2-dimensional prints or collage                   |
| 3316        | 3326        | Mixed Media                                             |
| 3317        | 3327        | Sculpture                                               |
| 3318        | 3328        | 3-dimensional art                                       |
| <b>3319</b> | <b>3329</b> | <b>Featured Art: Leaf Art</b>                           |
| 3320        | 3330        | Miscellaneous Art, not listed above                     |

**Best of Show, Department 33, Section B (each age group)**

### Section C: Youth: Ages 9 – 13 and 14 – 19

- |              |              |                               |
|--------------|--------------|-------------------------------|
| 33101        | 33201        | Oils                          |
| 33102        | 33202        | Acrylics                      |
| 33103        | 33203        | Pastels                       |
| 33104        | 33204        | Watercolors                   |
| 33105        | 33205        | Sculpture                     |
| 33106        | 33206        | Ink                           |
| 33107        | 33207        | Charcoal                      |
| 33108        | 33208        | Graphite Pencil               |
| 33109        | 33209        | Prints                        |
| 33110        | 33210        | Colored Pencil                |
| 33111        | 33211        | Cartooning                    |
| 33112        | 33212        | Collage                       |
| 33113        | 33213        | Mixed Media                   |
| 33114        | 33214        | Digital Art                   |
| 33115        | 33215        | Glow in the Dark Artwork      |
| 33116        | 33216        | 3-dimensional art             |
| <b>33117</b> | <b>33217</b> | <b>Featured Art: Leaf Art</b> |
| 33118        | 33218        | Miscellaneous                 |

**Best of Show, Department 33, Section C (each age group)**

# Department 34

## Photography Junior Home Arts Division



**A: Black & White**  
**B: Color**

**C: Other**  
**D: Ages 4-8**

Superintendent: **Cassidy Miller**  
Assistant: **Sean Miller**

### RULES:

- 1.) Refer to: a.) General Rules, Home Arts Rules.
- 2.) Each class in Sections A, B, & C will be divided into two age groups:
  - 9 – 13
  - 14-19
- 3.) All photographs must be the work of an individual exhibitor; no joint effort submissions (i.e. yearbook staff) accepted.
- 4.) **All photographs must measure exactly 5" x 7".**
- 5.) **All photographs must be mounted on mat board at least 1/16" thick. Photographs may be matted but mats may be damaged during display. Entrants are encouraged to use foam board to mount pictures. Mats may not exceed 8" x 10". The mat must be solid to protect the back of the photograph.**
- 6.) **Framed photographs will not be accepted.**
- 7.) All entries will be measured. Entries that do not meet the above requirements may be disqualified.
- 8.) Each entry must have the exhibitor's name, address, phone number, section, and class clearly printed on the back. Each entry must also have an arrow on the back pointing to the top to indicate how each piece should be displayed.
- 9.) **Five entries or less per exhibitor; one entry only per class.**
- 10.) Digitally manipulated photos will only be accepted in classes 3409, 34109, 3411, 34111, 3429, 34129, 3431 and 34131.
- 11.) All entries for the first exhibit should be on one form. Please help us streamline our processing by minimizing the number of forms you use. Each entry does not need a new form.

### Section A: Black & White

| 9-13  | 14 – 19 |                       |
|-------|---------|-----------------------|
| 34101 | 34201   | People                |
| 34102 | 34202   | Animals               |
| 34103 | 34203   | Wildlife              |
| 34104 | 34204   | Landscape             |
| 34105 | 34205   | Nature, other         |
| 34106 | 34206   | Weather               |
| 34107 | 34207   | Flowers               |
| 34108 | 34208   | Funny/Whimsical       |
| 34109 | 34209   | Experimental/Abstract |
| 34110 | 34210   | Miscellaneous         |
| 34111 | 34211   | Manipulated Photo     |

### Section B: Color

| 9-13  | 14 – 19 |                       |
|-------|---------|-----------------------|
| 34121 | 34221   | People                |
| 34122 | 34222   | Animals               |
| 34123 | 34223   | Wildlife              |
| 34124 | 34224   | Landscape             |
| 34125 | 34225   | Nature, other         |
| 34126 | 34226   | Weather               |
| 34127 | 34227   | Flowers               |
| 34128 | 34228   | Funny/Whimsical       |
| 34129 | 34229   | Experimental/Abstract |
| 34130 | 34230   | Miscellaneous         |
| 34131 | 34231   | Manipulated Photo     |

|                         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|-------------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Section C: Other</b> |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>9-13</b>             | <b>14 – 19</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 34141                   | 34241          | Multi-Photo: must consist of 2 or more images mounted on a <b>single board</b> that tell a story. Images may be black and white, color, or both. Minimum print size 4" x 6." <b>Maximum size of mounting board: 18" x 24."</b>                                                                                                                                                                                                                           |
| 34142                   | 34242          | Darkroom Photo, hand-developed by exhibitor                                                                                                                                                                                                                                                                                                                                                                                                              |
| 34143                   | 34243          | County Fair Photo: a photo taken at the Prince William County Fair in 2023. Top photos may be used for promotional material in 2024. By entering in this class you give the Prince William County Fair permission to publish your work in 2024. Digital images will need to be submitted by the end of the fair if you want your photo returned to you. Email digital images to <a href="mailto:dypwcfhomearts@yahoo.com">dypwcfhomearts@yahoo.com</a> . |
| <b>34144</b>            | <b>34244</b>   | <b>Featured Photo: Barns</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |
| *                       | *              | <b>Best of Show: Department 34</b>                                                                                                                                                                                                                                                                                                                                                                                                                       |

| SECTION D: Ages 4-8 |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3411                | People                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 3412                | Animals                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 3413                | Nature                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 3414                | Flowers                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 3415                | County Fair Photo: a photo taken at the Prince William County Fair in 2023. Top photos may be used for promotional material in 2024. By entering in this class you give the Prince William County Fair permission to publish your work in 2024. Digital images will need to be submitted by the end of the fair if you want your photo returned to you. Email digital images to <a href="mailto:dypwcfhomearts@yahoo.com">dypwcfhomearts@yahoo.com</a> . |
| <b>3416</b>         | <b>Featured Photo: Barns</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |
| *                   | <b>Best of Show: Section D</b>                                                                                                                                                                                                                                                                                                                                                                                                                           |

# ~ Home Arts ~

## 2023 Scheduled Entry and Removal Times

*Please read times carefully. They may vary from previous years.*

| Non-Perishables                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|
| <b>ENTER:</b><br>Thursday, August 10, 2023<br>2:00 – 9:00 p.m.                                                                                                                                                                                                                                                                                                                                                                   | <b>REMOVE:</b><br>Sunday, August 20, 2023<br>1:00 p.m. – 3:00 p.m.   |
| <b>Applies to Departments:</b><br>8: Farm & Garden Produce; Classes 801 – 855<br>10: Food Preservation<br>12: Handicrafts<br>14: Ceramics<br>15: Art<br>16: Photography<br>26: Jr. Farm & Garden Produce; Classes 2601 - 2627, 26101 – 26127, 26201-26227<br>28: Jr. Food Preservation<br>30: Jr. Handicrafts<br>32: Jr. Ceramics & Clay<br>33: Jr. Art<br>34: Jr. Photography                                                   |                                                                      |
| Perishables, First Exhibit                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                      |
| <b>ENTER:</b><br>Thursday, August 10, 2023<br>2:00 – 9:00 p.m.                                                                                                                                                                                                                                                                                                                                                                   | <b>REMOVE:</b><br>Tuesday, August 15, 2023<br>9:00 a.m. – 10:00 a.m. |
| <b>Applies to Departments:</b><br>8: Farm & Garden Produce; Classes 860 – 897<br>9: Flowers & Gardens; Classes 901 – 964<br>11: Baked Goods; Classes 1101 – 1191<br>26: Jr. Farm & Garden Produce<br>- Classes 2630-2655, 26130 – 26155, 26230 - 26255<br>27: Jr. Flowers & Gardens<br>- Classes 2701 - 2734, 27101 - 27134, 27201 - 27234<br>29: Jr. Baked Goods<br>- Classes 2901 - 2943, 29101 - 29143, 29201 – 29243         |                                                                      |
| Perishables, Second Exhibit                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                      |
| <b>ENTER:</b><br>Tuesday, August 15, 2023<br>10:00 a.m. – 1:00 p.m.                                                                                                                                                                                                                                                                                                                                                              | <b>REMOVE:</b><br>Sunday, August 20, 2023<br>1:00 p.m. – 3:00 p.m.   |
| <b>Applies to Departments:</b><br>8: Farm & Garden Produce; Classes 8160 – 8197<br>9: Flowers & Gardens; Classes 9101 – 9164<br>11: Baked Goods; Classes 11101 – 11186<br>26: Jr. Farm & Garden Produce<br>- Classes 2660 - 2686, 26160 – 26185, 26260 - 26285<br>27: Jr. Flowers & Gardens<br>- Classes 2751 - 2784, 27151 - 27184, 27251 - 27284<br>29: Jr. Baked Goods<br>- Classes 2951 - 2993, 29151 - 29193, 29251 - 29293 |                                                                      |
| Department 17: Special Contests                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                      |
| <i>Entry times for each contest is listed under the rules for that contest. Please refer to Dept 17 for specific entry dates and times.</i>                                                                                                                                                                                                                                                                                      |                                                                      |

# ~ Livestock ~

## 2023 Scheduled Arrival and Removal Times

*Please read times carefully. They may vary from previous years.*

| Dairy Cattle                                         |                                                    |
|------------------------------------------------------|----------------------------------------------------|
| Arrival                                              | Removal                                            |
| Wednesday, August 16, 2023<br>In stalls by 3:00 p.m. | Saturday, August 19, 2023<br>Released at 9:00 p.m. |

| Youth Beef Cattle                                 |                                                  |
|---------------------------------------------------|--------------------------------------------------|
| Arrival                                           | Removal                                          |
| Friday, August 11, 2023<br>In stalls by 3:00 p.m. | Monday, August 14, 2023<br>Released at 3:00 p.m. |

| Beef Cattle                                       |                                                  |
|---------------------------------------------------|--------------------------------------------------|
| Arrival                                           | Removal                                          |
| Friday, August 11, 2023<br>In stalls by 3:00 p.m. | Tuesday August 15, 2023<br>Released at 9:00 p.m. |

| Swine                                                |                                                    |
|------------------------------------------------------|----------------------------------------------------|
| Arrival                                              | Removal                                            |
| Wednesday, August 16, 2023<br>In stalls by 3:00 p.m. | Saturday, August 19, 2023<br>Released at 9:00 p.m. |

| Boer Goats                                           |                                                    |
|------------------------------------------------------|----------------------------------------------------|
| Arrival                                              | Removal                                            |
| Wednesday, August 16, 2023<br>In stalls by 3:00 p.m. | Saturday, August 19, 2023<br>Released at 9:00 p.m. |

| Dairy Goats                                       |                                               |
|---------------------------------------------------|-----------------------------------------------|
| Arrival                                           | Removal                                       |
| Friday, August 11, 2023<br>In stalls by 3:00 p.m. | Monday, August 14, 2023<br>Released at 9:00m. |

| Sheep                                                |                                                    |
|------------------------------------------------------|----------------------------------------------------|
| Arrival                                              | Removal                                            |
| Wednesday, August 16, 2023<br>In stalls by 3:00 p.m. | Saturday, August 19, 2023<br>Released at 9:00 p.m. |

| Poultry                                                                             |                                                                                                         |
|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| Arrival                                                                             | Removal                                                                                                 |
| Friday, August 11, 2023<br>On Grounds by 10:00 a.m.<br>Testing from 9:00–10:00 a.m. | Saturday, August 19, 2023<br>Released at 9:00 p.m. or<br>Sunday, August 20, 2023 10:00 a.m. – 2:00 p.m. |

| Rabbits                                     |                                                                                                         |
|---------------------------------------------|---------------------------------------------------------------------------------------------------------|
| Arrival                                     | Removal                                                                                                 |
| Friday, August 11, 2023<br>10:00-11:00 a.m. | Saturday, August 19, 2023<br>Released at 9:00 p.m. or<br>Sunday, August 20, 2023 10:00 a.m. – 2:00 p.m. |

Livestock (except poultry & rabbits) staying until 10pm (1 hour after release) will be paid an additional \$5 per head  
If you plan to stay until 10pm your intention must be stated on the registration form

# Dairy Cattle Exhibitor Registration Form

Livestock entries close Monday, July 24, 2023 and must be postmarked by that date.

|                                        |                                   |                                                |
|----------------------------------------|-----------------------------------|------------------------------------------------|
| Phone: 703-368-0173<br>www.pwcfair.com | <b>Prince William County Fair</b> | 10624 Dumfries Road<br>Manassas, VA 20112-2720 |
|----------------------------------------|-----------------------------------|------------------------------------------------|

Farm Name: \_\_\_\_\_

Exhibitor: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Birthdate (youth only): \_\_\_\_/\_\_\_\_/\_\_\_\_

|                                                                                                                                                                                                                                                                                                                   |                                    |                |                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------|--------------------|
| Please accept the following entries subject to the rules governing competition and exhibits at the Prince William County Fair as published in the Fair Catalog. I further assume all risk of damage or loss, either to person or property, from all and every cause whatsoever.<br><br>Signature _____ Date _____ | <b>Summary of Entries</b>          | <b>Qty (#)</b> | <b>Amt Due(\$)</b> |
|                                                                                                                                                                                                                                                                                                                   | Entries @ \$5.00                   |                | \$                 |
|                                                                                                                                                                                                                                                                                                                   | Helper Tickets @ \$10.00 (Limit 2) |                | \$                 |
|                                                                                                                                                                                                                                                                                                                   | Total (Amount enclosed)            |                | \$                 |
|                                                                                                                                                                                                                                                                                                                   |                                    |                |                    |
| Make checks payable to Prince William County Fair                                                                                                                                                                                                                                                                 |                                    |                |                    |

Please only list the **OPEN** classes for each animal. All Youth will automatically be entered into the corresponding Youth classes.

## Showing and Fitting Classes (please check only one)

|                                                                                    |                                                                                           |                                                                             |
|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| <input type="checkbox"/> Pee wee all under 9 years old<br>(Class 1960)             | <input type="checkbox"/> Novice, 1 <sup>st</sup> time showing at<br>PWC Fair (Class 1961) | <input type="checkbox"/> Junior, 9 years to 12 years<br>old<br>(Class 1962) |
| <input type="checkbox"/> Intermediate 13 years old to 15 years<br>old (Class 1963) | <input type="checkbox"/> Senior, 16 Years old and up<br>(Class 1964)                      |                                                                             |

Breed: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Sex: \_\_\_\_\_ Calved: \_\_\_\_\_ Tattoo: \_\_\_\_\_

Name of Animal: \_\_\_\_\_ Registration #: \_\_\_\_\_

Sire: \_\_\_\_\_ Registration #: \_\_\_\_\_

Dam: \_\_\_\_\_ Registration #: \_\_\_\_\_

Breeder: \_\_\_\_\_ Owner: \_\_\_\_\_

| Department # | Section Letter | Class # | Class Description |
|--------------|----------------|---------|-------------------|
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Breed: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Sex: \_\_\_\_\_ Calved: \_\_\_\_\_ Tattoo: \_\_\_\_\_

Name of Animal: \_\_\_\_\_ Registration #: \_\_\_\_\_

Sire: \_\_\_\_\_ Registration #: \_\_\_\_\_

Dam: \_\_\_\_\_ Registration #: \_\_\_\_\_

Breeder: \_\_\_\_\_ Owner: \_\_\_\_\_

| Department # | Section Letter | Class # | Class Description |
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Exhibitor Name: \_\_\_\_\_ PG \_\_\_\_\_ of \_\_\_\_\_

Breed: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Sex: \_\_\_\_\_ Calved: \_\_\_\_\_ Tattoo: \_\_\_\_\_

Name of Animal: \_\_\_\_\_ Registration #: \_\_\_\_\_

Sire: \_\_\_\_\_ Registration #: \_\_\_\_\_

Dam: \_\_\_\_\_ Registration #: \_\_\_\_\_

Breeder: \_\_\_\_\_ Owner: \_\_\_\_\_

| Department # | Section Letter | Class # | Class Description |
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Breed: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Sex: \_\_\_\_\_ Calved: \_\_\_\_\_ Tattoo: \_\_\_\_\_

Name of Animal: \_\_\_\_\_ Registration #: \_\_\_\_\_

Sire: \_\_\_\_\_ Registration #: \_\_\_\_\_

Dam: \_\_\_\_\_ Registration #: \_\_\_\_\_

Breeder: \_\_\_\_\_ Owner: \_\_\_\_\_

| Department # | Section Letter | Class # | Class Description |
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Breed: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Sex: \_\_\_\_\_ Calved: \_\_\_\_\_ Tattoo: \_\_\_\_\_

Name of Animal: \_\_\_\_\_ Registration #: \_\_\_\_\_

Sire: \_\_\_\_\_ Registration #: \_\_\_\_\_

Dam: \_\_\_\_\_ Registration #: \_\_\_\_\_

Breeder: \_\_\_\_\_ Owner: \_\_\_\_\_

| Department # | Section Letter | Class # | Class Description |
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# Beef Cattle Exhibitor Registration Form

Livestock entries close Monday, July 24, 2023 and must be postmarked by that date.

|                                        |                                   |                                                |
|----------------------------------------|-----------------------------------|------------------------------------------------|
| Phone: 703-368-0173<br>www.pwcfair.com | <b>Prince William County Fair</b> | 10624 Dumfries Road<br>Manassas, VA 20112-2720 |
|----------------------------------------|-----------------------------------|------------------------------------------------|

Farm Name: \_\_\_\_\_

Exhibitor: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Birthdate (youth only): \_\_\_\_/\_\_\_\_/\_\_\_\_

|                                                                                                                                                                                                                                                                                                                   |                                    |                |                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------|--------------------|
| Please accept the following entries subject to the rules governing competition and exhibits at the Prince William County Fair as published in the Fair Catalog. I further assume all risk of damage or loss, either to person or property, from all and every cause whatsoever.<br><br>Signature _____ Date _____ | <b>Summary of Entries</b>          | <b>Qty (#)</b> | <b>Amt Due(\$)</b> |
|                                                                                                                                                                                                                                                                                                                   | Entries @ \$8.00                   |                | \$                 |
|                                                                                                                                                                                                                                                                                                                   | Helper Tickets @ \$10.00 (limit 2) |                | \$                 |
|                                                                                                                                                                                                                                                                                                                   | Total (Amount enclosed)            |                | \$                 |
|                                                                                                                                                                                                                                                                                                                   |                                    |                |                    |
| Make checks payable to Prince William County Fair                                                                                                                                                                                                                                                                 |                                    |                |                    |

Please only list the **OPEN** classes for each animal. All Youth will automatically be entered into the corresponding Youth classes.

## Showing and Fitting Classes (please check only one)

|                                                                                    |                                                                                           |                                                                             |
|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| <input type="checkbox"/> Pee wee all under 9 years old<br>(Class 1960)             | <input type="checkbox"/> Novice, 1 <sup>st</sup> time showing at<br>PWC Fair (Class 1961) | <input type="checkbox"/> Junior, 9 years to 12 years<br>old<br>(Class 1962) |
| <input type="checkbox"/> Intermediate 13 years old to 15 years<br>old (Class 1963) | <input type="checkbox"/> Senior, 16 Years old and up<br>(Class 1964)                      |                                                                             |

Breed: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Sex: \_\_\_\_\_ Calved: \_\_\_\_\_ Tattoo: \_\_\_\_\_

Name of Animal: \_\_\_\_\_ Registration #: \_\_\_\_\_

Sire: \_\_\_\_\_ Registration #: \_\_\_\_\_

Dam: \_\_\_\_\_ Registration #: \_\_\_\_\_

Breeder: \_\_\_\_\_ Owner: \_\_\_\_\_

| Department # | Section Letter | Class # | Class Description |
|--------------|----------------|---------|-------------------|
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Breed: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Sex: \_\_\_\_\_ Calved: \_\_\_\_\_ Tattoo: \_\_\_\_\_

Name of Animal: \_\_\_\_\_ Registration #: \_\_\_\_\_

Sire: \_\_\_\_\_ Registration #: \_\_\_\_\_

Dam: \_\_\_\_\_ Registration #: \_\_\_\_\_

Breeder: \_\_\_\_\_ Owner: \_\_\_\_\_

| Department # | Section Letter | Class # | Class Description |
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Exhibitor Name: \_\_\_\_\_ PG \_\_\_\_\_ of \_\_\_\_\_

Breed: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Sex: \_\_\_\_\_ Calved: \_\_\_\_\_ Tattoo: \_\_\_\_\_

Name of Animal: \_\_\_\_\_ Registration #: \_\_\_\_\_

Sire: \_\_\_\_\_ Registration #: \_\_\_\_\_

Dam: \_\_\_\_\_ Registration #: \_\_\_\_\_

Breeder: \_\_\_\_\_ Owner: \_\_\_\_\_

| Department # | Section Letter | Class # | Class Description |
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Breed: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Sex: \_\_\_\_\_ Calved: \_\_\_\_\_ Tattoo: \_\_\_\_\_

Name of Animal: \_\_\_\_\_ Registration #: \_\_\_\_\_

Sire: \_\_\_\_\_ Registration #: \_\_\_\_\_

Dam: \_\_\_\_\_ Registration #: \_\_\_\_\_

Breeder: \_\_\_\_\_ Owner: \_\_\_\_\_

| Department # | Section Letter | Class # | Class Description |
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Breed: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Sex: \_\_\_\_\_ Calved: \_\_\_\_\_ Tattoo: \_\_\_\_\_

Name of Animal: \_\_\_\_\_ Registration #: \_\_\_\_\_

Sire: \_\_\_\_\_ Registration #: \_\_\_\_\_

Dam: \_\_\_\_\_ Registration #: \_\_\_\_\_

Breeder: \_\_\_\_\_ Owner: \_\_\_\_\_

| Department # | Section Letter | Class # | Class Description |
|--------------|----------------|---------|-------------------|
|              |                |         |                   |
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# Swine Exhibitor Registration Form

Livestock entries close Monday, July 24, 2023 and must be postmarked by that date.

|                                        |                                   |                                                |
|----------------------------------------|-----------------------------------|------------------------------------------------|
| Phone: 703-368-0173<br>www.pwcfair.com | <b>Prince William County Fair</b> | 10624 Dumfries Road<br>Manassas, VA 20112-2720 |
|----------------------------------------|-----------------------------------|------------------------------------------------|

Farm Name: \_\_\_\_\_

Exhibitor: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Birthdate (youth only): \_\_\_\_/\_\_\_\_/\_\_\_\_

Please accept the following entries subject to the rules governing competition and exhibits at the Prince William County Fair as published in the Fair Catalog. I further assume all risk of damage or loss, either to person or property, from all and every cause whatsoever.

Signature \_\_\_\_\_

Date \_\_\_\_\_

| Summary of Entries                                | Qty (#) | Amt Due(\$) |
|---------------------------------------------------|---------|-------------|
| Entries @ \$5.00                                  |         | \$          |
| Helper Tickets @ \$10.00 (Limit 2)                |         | \$          |
| Total (Amount enclosed)                           |         | \$          |
| Make checks payable to Prince William County Fair |         |             |

Please only list the **OPEN** classes for each animal. All Youth will automatically be entered into the corresponding Youth classes.

## Showing and Fitting Classes (please check only one)

|                                                                                    |                                                                                           |                                                                             |
|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| <input type="checkbox"/> Peewee all under 9 years old<br>(Class 1960)              | <input type="checkbox"/> Novice, 1 <sup>st</sup> time showing at<br>PWC Fair (Class 1961) | <input type="checkbox"/> Junior, 9 years to 12 years<br>old<br>(Class 1962) |
| <input type="checkbox"/> Intermediate 13 years old to 15 years<br>old (Class 1963) | <input type="checkbox"/> Senior, 16 Years old and up<br>(Class 1964)                      |                                                                             |

Breed: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Sex: \_\_\_\_\_ Tattoo: \_\_\_\_\_

Name of Animal: \_\_\_\_\_ Registration #: \_\_\_\_\_

Sire: \_\_\_\_\_ Registration #: \_\_\_\_\_

Dam: \_\_\_\_\_ Registration #: \_\_\_\_\_

Breeder: \_\_\_\_\_ Owner: \_\_\_\_\_

| Department # | Section Letter | Class # | Class Description |
|--------------|----------------|---------|-------------------|
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|              |                |         |                   |

Breed: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Sex: \_\_\_\_\_ Tattoo: \_\_\_\_\_

Name of Animal: \_\_\_\_\_ Registration #: \_\_\_\_\_

Sire: \_\_\_\_\_ Registration #: \_\_\_\_\_

Dam: \_\_\_\_\_ Registration #: \_\_\_\_\_

Breeder: \_\_\_\_\_ Owner: \_\_\_\_\_

| Department # | Section Letter | Class # | Class Description |
|--------------|----------------|---------|-------------------|
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Exhibitor Name: \_\_\_\_\_ PG \_\_\_\_\_ of \_\_\_\_\_

Breed: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
 Sex: \_\_\_\_\_ Tattoo: \_\_\_\_\_  
 Name of Animal: \_\_\_\_\_ Registration #: \_\_\_\_\_  
 Sire: \_\_\_\_\_ Registration #: \_\_\_\_\_  
 Dam: \_\_\_\_\_ Registration #: \_\_\_\_\_  
 Breeder: \_\_\_\_\_ Owner: \_\_\_\_\_

| Department # | Section Letter | Class # | Class Description |
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Breed: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
 Sex: \_\_\_\_\_ Tattoo: \_\_\_\_\_  
 Name of Animal: \_\_\_\_\_ Registration #: \_\_\_\_\_  
 Sire: \_\_\_\_\_ Registration #: \_\_\_\_\_  
 Dam: \_\_\_\_\_ Registration #: \_\_\_\_\_  
 Breeder: \_\_\_\_\_ Owner: \_\_\_\_\_

| Department # | Section Letter | Class # | Class Description |
|--------------|----------------|---------|-------------------|
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Breed: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
 Sex: \_\_\_\_\_ Tattoo: \_\_\_\_\_  
 Name of Animal: \_\_\_\_\_ Registration #: \_\_\_\_\_  
 Sire: \_\_\_\_\_ Registration #: \_\_\_\_\_  
 Dam: \_\_\_\_\_ Registration #: \_\_\_\_\_  
 Breeder: \_\_\_\_\_ Owner: \_\_\_\_\_

| Department # | Section Letter | Class # | Class Description |
|--------------|----------------|---------|-------------------|
|              |                |         |                   |
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# Boer Goats Exhibitor Registration Form

Livestock entries close Monday, July 24, 2023 and must be postmarked by that date.

|                                        |                                   |                                                |
|----------------------------------------|-----------------------------------|------------------------------------------------|
| Phone: 703-368-0173<br>www.pwcfair.com | <b>Prince William County Fair</b> | 10624 Dumfries Road<br>Manassas, VA 20112-2720 |
|----------------------------------------|-----------------------------------|------------------------------------------------|

Farm Name: \_\_\_\_\_

Exhibitor: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Birthdate (youth only): \_\_\_\_/\_\_\_\_/\_\_\_\_

|                                                                                                                                                                                                                                                                                                                   |                                    |                |                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------|--------------------|
| Please accept the following entries subject to the rules governing competition and exhibits at the Prince William County Fair as published in the Fair Catalog. I further assume all risk of damage or loss, either to person or property, from all and every cause whatsoever.<br><br>Signature _____ Date _____ | <b>Summary of Entries</b>          | <b>Qty (#)</b> | <b>Amt Due(\$)</b> |
|                                                                                                                                                                                                                                                                                                                   | Entries @ \$5.00                   |                | \$                 |
|                                                                                                                                                                                                                                                                                                                   | Helper Tickets @ \$10.00 (Limit 2) |                | \$                 |
|                                                                                                                                                                                                                                                                                                                   | Total (Amount enclosed)            |                | \$                 |
|                                                                                                                                                                                                                                                                                                                   |                                    |                |                    |
| Make checks payable to Prince William County Fair                                                                                                                                                                                                                                                                 |                                    |                |                    |

Please only list the **OPEN** classes for each animal. All Youth will automatically be entered into the corresponding Youth classes.

## Showing and Fitting Classes (please check only one)

|                                                                                    |                                                                                           |                                                                          |
|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| <input type="checkbox"/> Peewee all under 9 years old<br>(Class 1960)              | <input type="checkbox"/> Novice, 1 <sup>st</sup> time showing at PWC<br>Fair (Class 1961) | <input type="checkbox"/> Junior, 9 years to 12 years old<br>(Class 1962) |
| <input type="checkbox"/> Intermediate 13 years old to 15 years<br>old (Class 1963) | <input type="checkbox"/> Senior, 16 Years old and up<br>(Class 1964)                      |                                                                          |

Breed: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Sex: \_\_\_\_\_ Tattoo: \_\_\_\_\_

Name of Animal: \_\_\_\_\_ Registration #: \_\_\_\_\_

Sire: \_\_\_\_\_ Registration #: \_\_\_\_\_

Dam: \_\_\_\_\_ Registration #: \_\_\_\_\_

Breeder: \_\_\_\_\_ Owner: \_\_\_\_\_

| Department # | Section Letter | Class # | Class Description |
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Breed: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Sex: \_\_\_\_\_ Tattoo: \_\_\_\_\_

Name of Animal: \_\_\_\_\_ Registration #: \_\_\_\_\_

Sire: \_\_\_\_\_ Registration #: \_\_\_\_\_

Dam: \_\_\_\_\_ Registration #: \_\_\_\_\_

Breeder: \_\_\_\_\_ Owner: \_\_\_\_\_

| Department # | Section Letter | Class # | Class Description |
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Exhibitor Name: \_\_\_\_\_ PG \_\_\_\_\_ of \_\_\_\_\_

Breed: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
Sex: \_\_\_\_\_ Tattoo: \_\_\_\_\_  
Name of Animal: \_\_\_\_\_ Registration #: \_\_\_\_\_  
Sire: \_\_\_\_\_ Registration #: \_\_\_\_\_  
Dam: \_\_\_\_\_ Registration #: \_\_\_\_\_  
Breeder: \_\_\_\_\_ Owner: \_\_\_\_\_

| Department # | Section Letter | Class # | Class Description |
|--------------|----------------|---------|-------------------|
|              |                |         |                   |
|              |                |         |                   |
|              |                |         |                   |
|              |                |         |                   |

Breed: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
Sex: \_\_\_\_\_ Tattoo: \_\_\_\_\_  
Name of Animal: \_\_\_\_\_ Registration #: \_\_\_\_\_  
Sire: \_\_\_\_\_ Registration #: \_\_\_\_\_  
Dam: \_\_\_\_\_ Registration #: \_\_\_\_\_  
Breeder: \_\_\_\_\_ Owner: \_\_\_\_\_

| Department # | Section Letter | Class # | Class Description |
|--------------|----------------|---------|-------------------|
|              |                |         |                   |
|              |                |         |                   |
|              |                |         |                   |
|              |                |         |                   |

Breed: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
Sex: \_\_\_\_\_ Tattoo: \_\_\_\_\_  
Name of Animal: \_\_\_\_\_ Registration #: \_\_\_\_\_  
Sire: \_\_\_\_\_ Registration #: \_\_\_\_\_  
Dam: \_\_\_\_\_ Registration #: \_\_\_\_\_  
Breeder: \_\_\_\_\_ Owner: \_\_\_\_\_

| Department # | Section Letter | Class # | Class Description |
|--------------|----------------|---------|-------------------|
|              |                |         |                   |
|              |                |         |                   |
|              |                |         |                   |
|              |                |         |                   |

# Dairy Goat Exhibitor Registration Form

Livestock entries close Monday, July 24, 2023 and must be postmarked by that date.

|                                        |                                   |                                                |
|----------------------------------------|-----------------------------------|------------------------------------------------|
| Phone: 703-368-0173<br>www.pwcfair.com | <b>Prince William County Fair</b> | 10624 Dumfries Road<br>Manassas, VA 20112-2720 |
|----------------------------------------|-----------------------------------|------------------------------------------------|

Farm Name: \_\_\_\_\_

Exhibitor: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Birthdate (youth only): \_\_\_\_/\_\_\_\_/\_\_\_\_

|                                                                                                                                                                                                                                                                                                                   |                                    |                |                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------|--------------------|
| Please accept the following entries subject to the rules governing competition and exhibits at the Prince William County Fair as published in the Fair Catalog. I further assume all risk of damage or loss, either to person or property, from all and every cause whatsoever.<br><br>Signature _____ Date _____ | <b>Summary of Entries</b>          | <b>Qty (#)</b> | <b>Amt Due(\$)</b> |
|                                                                                                                                                                                                                                                                                                                   | Entries @ \$6.00                   |                | \$                 |
|                                                                                                                                                                                                                                                                                                                   | Helper Tickets @ \$10.00 (Limit 2) |                | \$                 |
|                                                                                                                                                                                                                                                                                                                   | Total (Amount enclosed)            |                | \$                 |
|                                                                                                                                                                                                                                                                                                                   |                                    |                |                    |
| Make checks payable to Prince William County Fair                                                                                                                                                                                                                                                                 |                                    |                |                    |

Please only list the **OPEN** classes for each animal. All Youth will automatically be entered into the corresponding Youth classes.

## Showing and Fitting Classes (please check only one)

- |                                                           |                                                             |                                                                     |                                                                                                             |
|-----------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Junior, Age 6-13<br>(class 2130) | <input type="checkbox"/> Senior, Ages 14-19<br>(class 2131) | <input type="checkbox"/> Pee Wee, under 6 years<br>Old (class 2132) | <input type="checkbox"/> Novice, 6 yrs &<br>up, 1 <sup>st</sup> time showing at<br>PWC Fair<br>(class 2133) |
|-----------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|

Breed: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Tattoo: \_\_\_\_\_

Name of Doe: \_\_\_\_\_ Registration #: \_\_\_\_\_

Sire: \_\_\_\_\_ Dam: \_\_\_\_\_

Breeder: \_\_\_\_\_ Owner: \_\_\_\_\_

| Department # | Section Letter | Class # | Class Description |
|--------------|----------------|---------|-------------------|
|              |                |         |                   |
|              |                |         |                   |
|              |                |         |                   |
|              |                |         |                   |

Breed: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Tattoo: \_\_\_\_\_

Name of Doe: \_\_\_\_\_ Registration #: \_\_\_\_\_

Sire: \_\_\_\_\_ Dam: \_\_\_\_\_

Breeder: \_\_\_\_\_ Owner: \_\_\_\_\_

| Department # | Section Letter | Class # | Class Description |
|--------------|----------------|---------|-------------------|
|              |                |         |                   |
|              |                |         |                   |



|                       |  |                   |
|-----------------------|--|-------------------|
| Exhibitor Name: _____ |  | PG _____ of _____ |
|-----------------------|--|-------------------|

|                    |                      |                       |
|--------------------|----------------------|-----------------------|
| Breed: _____       | Date of Birth: _____ | Tattoo: _____         |
| Name of Doe: _____ |                      | Registration #: _____ |
| Sire: _____        | Dam: _____           |                       |
| Breeder: _____     | Owner: _____         |                       |

| Department # | Section Letter | Class # | Class Description |
|--------------|----------------|---------|-------------------|
|              |                |         |                   |
|              |                |         |                   |
|              |                |         |                   |
|              |                |         |                   |

|                    |                      |                       |
|--------------------|----------------------|-----------------------|
| Breed: _____       | Date of Birth: _____ | Tattoo: _____         |
| Name of Doe: _____ |                      | Registration #: _____ |
| Sire: _____        | Dam: _____           |                       |
| Breeder: _____     | Owner: _____         |                       |

| Department # | Section Letter | Class # | Class Description |
|--------------|----------------|---------|-------------------|
|              |                |         |                   |
|              |                |         |                   |
|              |                |         |                   |
|              |                |         |                   |

|                    |                      |                       |
|--------------------|----------------------|-----------------------|
| Breed: _____       | Date of Birth: _____ | Tattoo: _____         |
| Name of Doe: _____ |                      | Registration #: _____ |
| Sire: _____        | Dam: _____           |                       |
| Breeder: _____     | Owner: _____         |                       |

| Department # | Section Letter | Class # | Class Description |
|--------------|----------------|---------|-------------------|
|              |                |         |                   |
|              |                |         |                   |
|              |                |         |                   |
|              |                |         |                   |

|                    |                      |                       |
|--------------------|----------------------|-----------------------|
| Breed: _____       | Date of Birth: _____ | Tattoo: _____         |
| Name of Doe: _____ |                      | Registration #: _____ |
| Sire: _____        | Dam: _____           |                       |
| Breeder: _____     | Owner: _____         |                       |

| Department # | Section Letter | Class # | Class Description |
|--------------|----------------|---------|-------------------|
|              |                |         |                   |
|              |                |         |                   |
|              |                |         |                   |
|              |                |         |                   |

# Sheep Exhibitor Registration Form

Livestock entries close Monday, July 24, 2023 and must be postmarked by that date.

|                                        |                                   |                                                |
|----------------------------------------|-----------------------------------|------------------------------------------------|
| Phone: 703-368-0173<br>www.pwcfair.com | <b>Prince William County Fair</b> | 10624 Dumfries Road<br>Manassas, VA 20112-2720 |
|----------------------------------------|-----------------------------------|------------------------------------------------|

Farm Name: \_\_\_\_\_

Exhibitor: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Birthdate (youth only): \_\_\_\_/\_\_\_\_/\_\_\_\_

|                                                                                                                                                                                                                                                                                                                   |                                                                                          |                |                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|----------------|--------------------|
| Please accept the following entries subject to the rules governing competition and exhibits at the Prince William County Fair as published in the Fair Catalog. I further assume all risk of damage or loss, either to person or property, from all and every cause whatsoever.<br><br>Signature _____ Date _____ | <b>Summary of Entries</b>                                                                | <b>Qty (#)</b> | <b>Amt Due(\$)</b> |
|                                                                                                                                                                                                                                                                                                                   | Entries @ \$4.00                                                                         |                | \$                 |
|                                                                                                                                                                                                                                                                                                                   | Helper Tickets @ \$10.00 (limit 2)                                                       |                | \$                 |
|                                                                                                                                                                                                                                                                                                                   | Total (Amount enclosed)                                                                  |                | \$                 |
|                                                                                                                                                                                                                                                                                                                   | <b>Total livestock staying until 10pm on release day (this number cannot be changed)</b> |                |                    |
| <i>Make checks payable to Prince William County Fair</i>                                                                                                                                                                                                                                                          |                                                                                          |                |                    |

Please only list the **OPEN** classes for each animal. All Youth will automatically be entered into the corresponding Youth classes.

## Showing and Fitting Classes (please check only one)

|                                                                                    |                                                                                           |                                                                             |
|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| <input type="checkbox"/> Pee wee all under 9 years old<br>(Class 1960)             | <input type="checkbox"/> Novice, 1 <sup>st</sup> time showing at<br>PWC Fair (Class 1961) | <input type="checkbox"/> Junior, 9 years to 12 years<br>old<br>(Class 1962) |
| <input type="checkbox"/> Intermediate 13 years old to 15 years<br>old (Class 1963) | <input type="checkbox"/> Senior, 16 Years old and up<br>(Class 1964)                      |                                                                             |

Breed: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Sex: \_\_\_\_\_ Tattoo: \_\_\_\_\_

Name of Animal: \_\_\_\_\_ Registration #: \_\_\_\_\_

Sire: \_\_\_\_\_ Registration #: \_\_\_\_\_

Dam: \_\_\_\_\_ Registration #: \_\_\_\_\_

Breeder: \_\_\_\_\_ Owner: \_\_\_\_\_

| Department # | Section Letter | Class # | Class Description |
|--------------|----------------|---------|-------------------|
|              |                |         |                   |
|              |                |         |                   |
|              |                |         |                   |
|              |                |         |                   |

Breed: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Sex: \_\_\_\_\_ Tattoo: \_\_\_\_\_

Name of Animal: \_\_\_\_\_ Registration #: \_\_\_\_\_

Sire: \_\_\_\_\_ Registration #: \_\_\_\_\_

Dam: \_\_\_\_\_ Registration #: \_\_\_\_\_

Breeder: \_\_\_\_\_ Owner: \_\_\_\_\_

| Department # | Section Letter | Class # | Class Description |
|--------------|----------------|---------|-------------------|
|              |                |         |                   |
|              |                |         |                   |

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|  |  |  |  |

Exhibitor Name: \_\_\_\_\_ PG \_\_\_\_\_ of \_\_\_\_\_

Breed: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
 Sex: \_\_\_\_\_ Tattoo: \_\_\_\_\_  
 Name of Animal: \_\_\_\_\_ Registration #: \_\_\_\_\_  
 Sire: \_\_\_\_\_ Registration #: \_\_\_\_\_  
 Dam: \_\_\_\_\_ Registration #: \_\_\_\_\_  
 Breeder: \_\_\_\_\_ Owner: \_\_\_\_\_

| Department # | Section Letter | Class # | Class Description |
|--------------|----------------|---------|-------------------|
|              |                |         |                   |
|              |                |         |                   |
|              |                |         |                   |
|              |                |         |                   |

Breed: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
 Sex: \_\_\_\_\_ Tattoo: \_\_\_\_\_  
 Name of Animal: \_\_\_\_\_ Registration #: \_\_\_\_\_  
 Sire: \_\_\_\_\_ Registration #: \_\_\_\_\_  
 Dam: \_\_\_\_\_ Registration #: \_\_\_\_\_  
 Breeder: \_\_\_\_\_ Owner: \_\_\_\_\_

| Department # | Section Letter | Class # | Class Description |
|--------------|----------------|---------|-------------------|
|              |                |         |                   |
|              |                |         |                   |
|              |                |         |                   |
|              |                |         |                   |

Breed: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
 Sex: \_\_\_\_\_ Tattoo: \_\_\_\_\_  
 Name of Animal: \_\_\_\_\_ Registration #: \_\_\_\_\_  
 Sire: \_\_\_\_\_ Registration #: \_\_\_\_\_  
 Dam: \_\_\_\_\_ Registration #: \_\_\_\_\_  
 Breeder: \_\_\_\_\_ Owner: \_\_\_\_\_

| Department # | Section Letter | Class # | Class Description |
|--------------|----------------|---------|-------------------|
|              |                |         |                   |
|              |                |         |                   |
|              |                |         |                   |
|              |                |         |                   |

# Poultry Exhibitor Registration Form

Livestock entries close Monday, July 24, 2023 and must be postmarked by that date.

|                                        |                                       |                                                |
|----------------------------------------|---------------------------------------|------------------------------------------------|
| Phone: 703-368-0173<br>www.pwcfair.com | <b>Prince William County<br/>Fair</b> | 10624 Dumfries Road<br>Manassas, VA 20112-2720 |
|----------------------------------------|---------------------------------------|------------------------------------------------|

Farm Name: \_\_\_\_\_

Exhibitor: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Birthdate (youth only): \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

|                                                                                                                                                                                                                                                                                 |                                    |                                                   |         |             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------|---------|-------------|
| Please accept the following entries subject to the rules governing competition and exhibits at the Prince William County Fair as published in the Fair Catalog. I further assume all risk of damage or loss, either to person or property, from all and every cause whatsoever. | Summary of Entries                 |                                                   | Qty (#) | Amt Due(\$) |
|                                                                                                                                                                                                                                                                                 | Entries @ \$2.00                   |                                                   |         | \$          |
|                                                                                                                                                                                                                                                                                 | Helper Tickets @ \$10.00 (Limit 2) |                                                   |         | \$          |
|                                                                                                                                                                                                                                                                                 | Total (Amount enclosed)            |                                                   |         | \$          |
| Signature                                                                                                                                                                                                                                                                       | Date                               | Make checks payable to Prince William County Fair |         |             |

Please only list the **OPEN** classes for each animal. All Youth will automatically be entered into the corresponding Youth classes.

[illegible]

# Rabbit Exhibitor Registration Form

Livestock entries close Monday, July 24, 2023 and must be postmarked by that date.

|                                        |                                   |                                                |
|----------------------------------------|-----------------------------------|------------------------------------------------|
| Phone: 703-368-0173<br>www.pwcfair.com | <b>Prince William County Fair</b> | 10624 Dumfries Road<br>Manassas, VA 20112-2720 |
|----------------------------------------|-----------------------------------|------------------------------------------------|

Farm Name: \_\_\_\_\_

Exhibitor: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Birthdate (youth only): \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

|                                                                                                                                                                                                                                                                                 |                                    |                                                   |         |             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------|---------|-------------|
| Please accept the following entries subject to the rules governing competition and exhibits at the Prince William County Fair as published in the Fair Catalog. I further assume all risk of damage or loss, either to person or property, from all and every cause whatsoever. | Summary of Entries                 |                                                   | Qty (#) | Amt Due(\$) |
|                                                                                                                                                                                                                                                                                 | Entries @ \$2.00                   |                                                   |         | \$          |
|                                                                                                                                                                                                                                                                                 | Helper Tickets @ \$10.00 (Limit 2) |                                                   |         | \$          |
|                                                                                                                                                                                                                                                                                 | Total (Amount enclosed)            |                                                   |         | \$          |
| Signature _____                                                                                                                                                                                                                                                                 | Date _____                         | Make checks payable to Prince William County Fair |         |             |

Please only list the **OPEN** classes for each animal. All Youth will automatically be entered into the corresponding Youth classes.

[illegible]

# Home Arts Exhibitor Registration Form

|                                                        |                                   |                                           |
|--------------------------------------------------------|-----------------------------------|-------------------------------------------|
| Phone: 703-368-0173<br>Email: dypwcfhomearts@yahoo.com | <b>Prince William County Fair</b> | 10624 Dumfries Rd.<br>Manassas, VA, 20112 |
|--------------------------------------------------------|-----------------------------------|-------------------------------------------|

**All information on this form must be filled out completely including department, section and class numbers for each entry. Any home arts exhibits not picked up on the Sunday following the fair by 3 pm will be discarded. Any premiums under \$20 not picked up on the Sunday following the fair by 3 pm shall be forfeited.**

**TWO COPIES of this form are needed for registration, no copies will be made at the fairgrounds.**

- Please print legibly
- One exhibitor per form
- Please use one form for the first exhibit and an additional form for the second exhibit
- If multiple pages are needed please turn all pages in at the same time, so they may be stapled together.

**Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **-** **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Exhibitor Status:**

- ☐ Open (Adult)      ☐ Youth, 8 & under      ☐ Youth, 9-13      ☐ Youth, 14-19  
☐ 4-H exhibitor      ☐ 1<sup>st</sup> time exhibitor

**Exhibit Key:**

|                 |                                                                                                                           |
|-----------------|---------------------------------------------------------------------------------------------------------------------------|
| 1 <sup>st</sup> | Item is nonperishable or perishable and will be entered Thursday and judged during the 1 <sup>st</sup> judging on Friday. |
| 2 <sup>nd</sup> | Item is perishable and will be entered Tuesday and judged during the 2 <sup>nd</sup> judging on Tuesday.                  |

| Dept # | Section | Class # | Class Description | Exhibit                                  |                                          |
|--------|---------|---------|-------------------|------------------------------------------|------------------------------------------|
|        |         |         |                   | <input type="checkbox"/> 1 <sup>st</sup> | <input type="checkbox"/> 2 <sup>nd</sup> |
|        |         |         |                   | <input type="checkbox"/> 1 <sup>st</sup> | <input type="checkbox"/> 2 <sup>nd</sup> |
|        |         |         |                   | <input type="checkbox"/> 1 <sup>st</sup> | <input type="checkbox"/> 2 <sup>nd</sup> |
|        |         |         |                   | <input type="checkbox"/> 1 <sup>st</sup> | <input type="checkbox"/> 2 <sup>nd</sup> |
|        |         |         |                   | <input type="checkbox"/> 1 <sup>st</sup> | <input type="checkbox"/> 2 <sup>nd</sup> |
|        |         |         |                   | <input type="checkbox"/> 1 <sup>st</sup> | <input type="checkbox"/> 2 <sup>nd</sup> |
|        |         |         |                   | <input type="checkbox"/> 1 <sup>st</sup> | <input type="checkbox"/> 2 <sup>nd</sup> |
|        |         |         |                   | <input type="checkbox"/> 1 <sup>st</sup> | <input type="checkbox"/> 2 <sup>nd</sup> |
|        |         |         |                   | <input type="checkbox"/> 1 <sup>st</sup> | <input type="checkbox"/> 2 <sup>nd</sup> |
|        |         |         |                   | <input type="checkbox"/> 1 <sup>st</sup> | <input type="checkbox"/> 2 <sup>nd</sup> |
|        |         |         |                   | <input type="checkbox"/> 1 <sup>st</sup> | <input type="checkbox"/> 2 <sup>nd</sup> |
|        |         |         |                   | <input type="checkbox"/> 1 <sup>st</sup> | <input type="checkbox"/> 2 <sup>nd</sup> |
|        |         |         |                   | <input type="checkbox"/> 1 <sup>st</sup> | <input type="checkbox"/> 2 <sup>nd</sup> |
|        |         |         |                   | <input type="checkbox"/> 1 <sup>st</sup> | <input type="checkbox"/> 2 <sup>nd</sup> |
|        |         |         |                   | <input type="checkbox"/> 1 <sup>st</sup> | <input type="checkbox"/> 2 <sup>nd</sup> |
|        |         |         |                   | <input type="checkbox"/> 1 <sup>st</sup> | <input type="checkbox"/> 2 <sup>nd</sup> |
|        |         |         |                   | <input type="checkbox"/> 1 <sup>st</sup> | <input type="checkbox"/> 2 <sup>nd</sup> |
|        |         |         |                   | <input type="checkbox"/> 1 <sup>st</sup> | <input type="checkbox"/> 2 <sup>nd</sup> |
|        |         |         |                   | <input type="checkbox"/> 1 <sup>st</sup> | <input type="checkbox"/> 2 <sup>nd</sup> |

Additional pages may be added. Second page format available online only.

I have read and understand the rules to participate in a.) the Prince William County Fair, b.) the Home Arts Division, and c.) all applicable Departments therein. I also understand and intend to comply with all entry and removal dates listed on the web at [pwcfair.com](http://pwcfair.com). I recognize that the inability to comply with all rules and regulations will result in the loss of my right to compete and/or any premiums and prizes already won. I understand and I assume all risk of damage or loss, to person or property, from all and every cause whatsoever.

Signature \_\_\_\_\_

Date \_\_\_\_\_

*Thank you for participating in the Prince William County Fair!*

Page: \_\_\_\_\_ of \_\_\_\_\_

[illegible]

I have read and understand the rules to participate in a.) the Prince William County Fair, b.) the Home Arts Division, and c.) all applicable Departments therein. I also understand and intend to comply with all entry and removal dates listed on the web at [pwcfair.com](http://pwcfair.com) I recognize that the inability to comply with all rules and regulations will result in the loss of my right to compete and/or any premiums and prizes already won. I understand and I assume all risk of damage or loss, to person or property, from all and every cause whatsoever.

Initials

Date \_\_\_\_\_

*Thank you for participating in the Prince William County Fair!*